

PUBLIC COMMENT SIGNUP SHEET

FEBRUARY 16, 2022

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.

Dennis Justice

PRINTED NAME



SIGNATURE

31 Tamis Ln

Fletcher NC 28732

MAILING ADDRESS

Legislative update

Topic

2.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

3.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

4.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

Wednesday, February 16, 2022
9:30 a.m.
PUBLIC INPUT
AMERICAN RESCUE PLAN

Sign-up Sheet

PLEASE PRINT

Name:

Complete Address:

1. Al Denn

WNC Air Museum

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