

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** February 16<sup>th</sup>, 2022

**SUBJECT:** Used 4WD Ambulance Purchase

**PRESENTER:** Jimmy Brissie, Emergency Services Director

**ATTACHMENTS:** Yes

1. Budget Amendment
2. Bill of Sale

**SUMMARY OF REQUEST:**

During the February 7<sup>th</sup> meeting of the Board of Commissioners, the Board authorized Staff to negotiate the purchase of a 4WD ambulance from Skyland Fire and Rescue. Staff working with the leadership of the Fire Department have negotiated a purchase price of two hundred thousand dollars (\$200,000). This price includes the ambulance, power stretcher and power load system for the stretcher. This offer has been accepted by the Board of Directors of Skyland Fire & Rescue.

Staff have also compiled the necessary costs of upfitting the ambulance to place it in service. These costs include striping, radios, modems and computer mounts. It is requested the Board also approve these expenditures to allow the ambulance to be placed in service before retiring another ambulance from the fleet.

**BOARD ACTION REQUESTED:**

The Board is requested to approve purchase of a 2021 Wheeled Coach ambulance and accessories from Skyland Fire & Rescue for the price of \$200,000. The Board is also requested to approve the fund balance transfer for the purchase and outfitting of the ambulance to make it operational for service.

**Suggested Motion:**

*I move the Board approve the purchase of a 2021 Wheeled Coach ambulance and accessories from Skyland Fire & Rescue for the price of \$200,000, the Budget Amendment appropriating fund balance for the purchase, and authorize Staff to execute the necessary signatures to purchase and outfit the vehicle.*

**LINE-ITEM TRANSFER REQUEST  
HENDERSON COUNTY**



**Department:** Emergency Medical Services

*Please make the following line-item transfers:*

**What expense line-item is to be increased?**

<b>Account</b>	<b>Line-Item Description</b>	<b>Amount</b>
<u>115437-553000</u>	<u>Capital Outlay - Vehicles</u>	<u>\$206,000</u>
<u>115437-526020</u>	<u>Non-Exp. Dept. Supplies</u>	<u>\$6,785</u>
<u>115437-526000</u>	<u>Dept Supplies</u>	<u>\$6,000</u>
<u>115437-535300</u>	<u>M&amp;R - Vehicles</u>	<u>\$4,100</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	<b>\$222,885</b>

**What expense line-item is to be decreased? Or what additional revenue is now expected?**

<b>Account</b>	<b>Line-Item Description</b>	<b>Amount</b>
<u>114990-401000</u>	<u>Fund Balance Appropriated</u>	<u>\$222,885</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Justification:** *Please provide a brief justification for this line-item transfer request.*

Budget Amendment to cover the cost of a used 2021 ambulance from Skyland Fire and Rescue Corporation, including the vehicle and necessary equipment. Approved by the Board of Commissioners 2.16.2022.

_____	_____
Authorized by Department Head	Date
_____	_____
Authorized by Budget Office	Date
_____	_____
Authorized by County Manager	Date

*For Budget Use Only*

Batch # \_\_\_\_\_

BA # \_\_\_\_\_

Batch Date \_\_\_\_\_

## Motor Vehicle Bill of Sale

BE IT KNOWN, that for payment in the sum of \$200,000.00, the full receipt of which is acknowledged, the undersigned, Skyland Fire and Rescue Corporation, (Seller) hereby sells and transfers to County of Henderson (Buyer), the following described motor vehicle (Vehicle) and accessories:

<b>Make:</b> Wheeled Coach	<b>Model or series:</b> Ford F-550
<b>Year:</b> 2021	<b>Color:</b> White
<b>VIN #:</b> 1FDUF5HT8MED09120	<b>Style:</b> Type 1 Ambulance / 4WD
<b>Odometer reading:</b> 6423	<b>Title #:</b> 774963211679042

**The sale is subject to the following conditions and representations:**

Seller acknowledges receipt of \$200,000.00 for full payment for the Vehicle.

Seller conveys the following accessories with the sale of the Vehicle:

Stryker Power Load System                      Serial Number: 2104012400152  
Stryker Power Stretcher                         Serial Number: 2103003500565

Seller certifies to the best of the Seller's knowledge that the odometer reading listed in the vehicle description above reflects the actual mileage of the Vehicle. The Vehicle's odometer was not altered, set back, or disconnected while in the Seller's possession, and the Seller has no knowledge of anyone doing so.

Seller warrants to Buyer that Seller has good and marketable title to said property, full authority to sell and transfer said property. The property is sold free of all liens, encumbrances, liabilities, and adverse claims of every nature and description whatsoever.

Seller has no knowledge of any hidden defects in and to the Vehicle, and believes to the best of the Seller's knowledge that the Vehicle being sold is in good operating condition. Said Vehicle is otherwise sold in "as is" condition and where currently located.

<b>Date signed:</b>
<b>Seller:</b> Trevor Lance as agent for Skyland Fire and Rescue Corp.
<b>Buyer:</b> Mike Barnett as agent for the County of Henderson
<b>In the presence of (Witness):</b>
<b>Print name of witness:</b>