

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: December 14, 2020

SUBJECT: Upset Bids for Two Ambulances

PRESENTER: Mike Barnett

ATTACHMENTS:

- I. Publishers Affidavit (10/28/2020)
- II. Publishers Affidavit (11/25/2020)
- III. Upset Bid Document from Blue Ridge Community College
- IV. Upset Bid Document from Northwestern Emergency Vehicles

SUMMARY OF REQUEST:

The purchase of 3 Type III Traumahawk Ambulances were approved in the FY2021 budget. As a result, two 2017 Ford AEV ambulances were declared surplus. These vehicles were surplus based upon NC General Statute 160A-269 Negotiated offer, Advertisement, and Upset Bids. The initial bid for both ambulances was from Northwestern Emergency Vehicles in the amount of \$18,000. The bid for EMS-202 was then upset by Blue Ridge Community college in the amount of \$21,000.00. The Board is requested to approve the highest bids received for both vehicles, which is as follows:

Organization Name	Equipment Description	Upset Bid Amount
Northwestern Emergency Vehicles	2017 Ford E-450 Type II AEV Ambulance (EMS-Z; VIN 1FDXE4FS6HDC04771)	\$18,000.00
Blue Ridge Community College	2017 Ford E-450 Type II AEV Ambulance (EMS-202 VIN 1FDXE4FS4HDC04770)	\$21,000.00

BOARD ACTION REQUESTED:

The Board is requested to accept the highest bid for EMS-202 submitted from Blue Ridge Community College in the amount of \$21,000.00 and the bid for EMS-Z from Northwestern Emergency Vehicles in the amount of \$18,000.00.

Suggested Motion:

I move the Henderson County Board of Commissioners to accept the highest bid for EMS-202 submitted from Blue Ridge Community College in the amount of \$21,000.00 and the bid for EMS-Z from Northwestern Emergency Vehicles in the amount of \$18,000.00.



P.O. Box 1276
Hendersonville, NC 28793
Phone: (828) 698-0407
E-mail: legals@hendersonvillelightning.com
Web: hendersonvillelightning.com

October 28, 2020

Doug Guffey
Purchasing Agent
Historic Courthouse Annex
113 N. King Street
Hendersonville, NC 28792

Advertisement for Sealed Bids: Upset Bid for EMS Ambulances

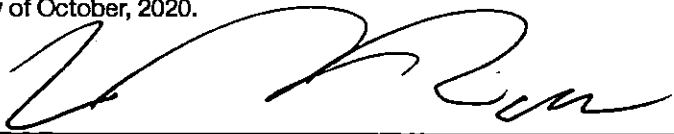
I, William L. Moss, affirming the following under the penalties of perjury state:

I am editor and publisher of the *Hendersonville Lightning*, a newspaper published, issued and entered as periodical mail in the City of Hendersonville, County of Henderson and State of North Carolina. I hereby certify that the advertisement annexed hereto was published in the editions of the *Hendersonville Lightning* on the following date or dates:

10/28/2020

And that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and is a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 28th day of October, 2020.

(Signed) 

Sworn to and subscribed before me this 28th day of October, 2020.


Janet R. Chapin

Notary Public

My commission expires December 11, 2024.



**NOTICE OF OFFER
TO PURCHASE
PERSONAL
PROPERTY AND
RIGHT TO MAKE
INCREASED BID**

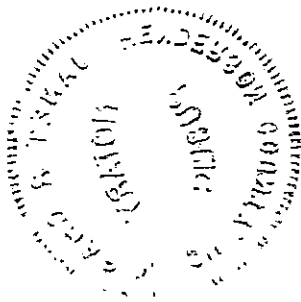
Henderson County has received an offer on the following described personal property which has been declared surplus by Henderson County:

2017 Ford E-450 Type III
AEV Ambulance
VIN No. 1FDXE4FS4H-
DC04770
EMS-202
\$18,000.00

2017 Ford E-450 Type III
AEV Ambulance
VIN No. 1FDXE4FSH-
DC04771
EMS-Z
\$18,000.00

If the final sale is approved by the Board of Commissioners, title of the vehicles and/or equipment will be conveyed to the winning bidder when the replacement vehicle and/or equipment is conveyed to Henderson County. Winning bidder will be notified the day the new equipment arrives, and Henderson County reserves the right to hold the vehicle and/or equipment for 5 business days to transfer Henderson County equipment from the vehicle. Questions and/or inspection of the vehicles and/or equipment may be scheduled with Mike Barnett, EMS Manager at 828-696-0136 or by email at mbarnett@hendersoncountync.gov.

Any prospective purchaser may deliver increased bid(s) to the County Attorney's Office, which must be received in the County Attorney's Office within ten (10) days from the



or this notice. Such increased bid(s) must raise the bids described above by not less than ten percent (10%) of the first \$1,000 thereof plus five percent (5%) of the remainder thereof and must specify which item(s) to which the increased bid(s) apply. The increased bid(s) must be accompanied by a deposit of five percent (5%) of the amount of the increased bid,

or \$500.00, whichever is greater, plus a deposit of \$50.00 to be applied to the actual cost of advertising the increased bid(s). Any amount of the deposit toward advertising not used in payment of the increased bid(s) will be returned to the bidder. No refund will be made of the amount actually paid by the County in advertising the increased bid(s).

The address of the County Attorney's Office is 1 Historic Court House Square, Suite 5, Hendersonville, NC 28792.

These deposits mentioned above must be paid to the County Attorney's Office at the time of the delivery of the increased bid(s). If one or more increased bids are filed, the personal property described above will again be advertised for sale. Any prospective purchaser will be required to sign a release in favor of the County as part of the consideration for the purchase of the personal property, noting that the sale is "as is, where is". If no increased bid is filed within ten (10) days from date of this publication, the bid which is now on file will go before the Board of Commissioners for final review and possible approval.

10/28



P.O. Box 1276
Hendersonville, NC 28793
Phone: (828) 698-0407
E-mail: legals@hendersonvillelightning.com
Web: hendersonvillelightning.com

November 25, 2020

Doug Guffey
Purchasing Agent
Historic Courthouse Annex
113 N. King Street
Hendersonville, NC 28792

Offer to Purchase Personal Property and Right to Make Increased Bid - 2017 Ford E-450 Type III AEV Ambulance

I, William L. Moss, affirming the following under the penalties of perjury state:

I am editor and publisher of the *Hendersonville Lightning*, a newspaper published, issued and entered as periodical mail in the City of Hendersonville, County of Henderson and State of North Carolina. I hereby certify that the advertisement annexed hereto was published in the editions of the *Hendersonville Lightning* on the following date or dates:

11/25/2020

And that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and is a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 25th day of November, 2020.

(Signed)

Sworn to and subscribed before me this 25th day of November 2020.

Janet R. Chapin

Notary Public

My commission expires December 11, 2024.



NOTICE OF OFFER TO PURCHASE PERSONAL PROPERTY AND RIGHT TO MAKE INCREASED BID

Henderson County has received an upset bid on a previously received offer on the following described personal property which has been declared surplus by Henderson County:

2017 Ford E-450 Type III
AEV Ambulance
VIN No. 1FDXE4F54H-
DC04770
EMS-202
\$21,000.00

If the final sale is approved by the Board of Commissioners, title of the vehicle will be conveyed to the winning bidder when the replacement vehicle is conveyed to Henderson County. Winning bidder will be notified the day the new equipment arrives, and Henderson County reserves the right to hold the vehicle for 5 business days to transfer Henderson County equipment from the vehicle. Questions and/or inspection of the vehicle may be scheduled with Mike Barnett, EMS Manager at 828-



increased bid(s) to the County Attorney's Office, which must be received in the County Attorney's Office within ten (10) days from the date of publication of this notice. Such increased bid(s) must raise the bids described above by not less than ten percent (10%) of the first \$1,000 thereof plus five percent (5%) of the remainder thereof and must specify which item(s) to which the increased bid(s) apply. The increased bid(s) must be accompanied by a deposit of five percent (5%) of the amount of the increased bid, or \$500.00, whichever is greater, plus a deposit of \$50.00 to be applied to the actual cost of advertising the increased bid(s). Any amount of the deposit toward advertising not used in payment of the increased bid(s) will be returned to the bidder. No refund will be made of the amount actually paid by the County in advertising the increased bid(s).

The address of the County Attorney's Office is 1 Historic Courthouse Square, Suite 5, Hendersonville, NC 28792.

These deposits mentioned above must be paid to the County Attorney's Office at the time of the delivery of the increased bid(s). If one or more increased bids are filed, the personal property described above will again be advertised for sale. Any prospective purchaser will be required to sign a release in favor of the County as part of the consideration for the purchase of the personal property, noting that the sale is "as is, where is". If no increased bid is filed within ten (10) days from date of this publication, the bid which is now on file will go before the Board of Commissioners for final review and possible approval.



Office of the President | Laura B. Leatherwood, Ed.D.

November 9, 2020

Henderson County Attorney's Office
Mr. Charles R. Burrell
1 Historic Courthouse Square, Suite 5
Hendersonville, NC 28792

Dear Mr. Burrell:

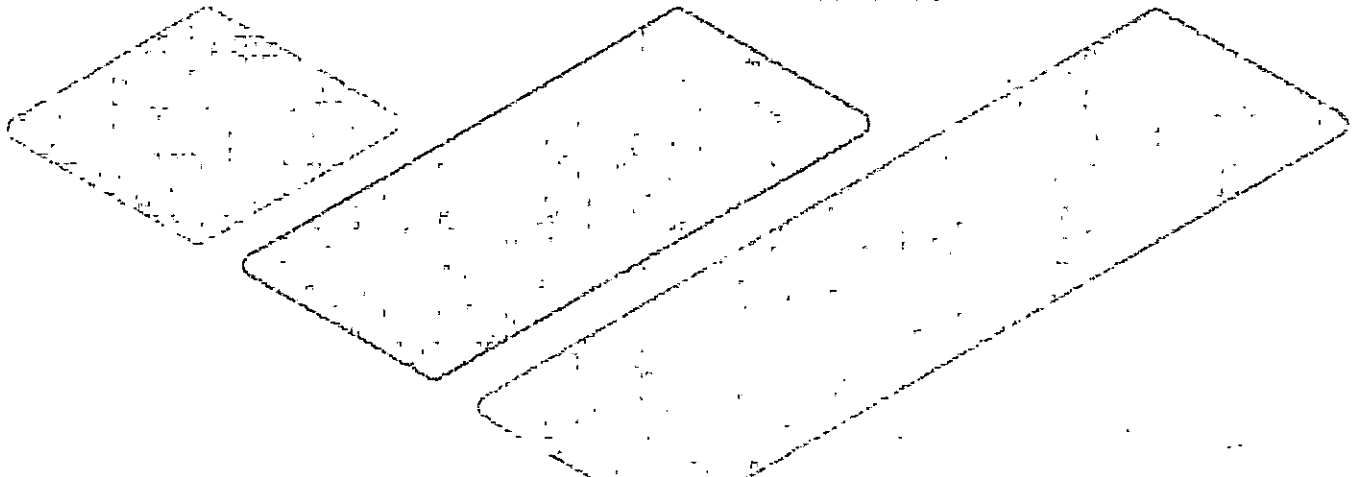
Blue Ridge Community College (the College) respectfully submits an increased bid of \$3,000.00 for the 2017 Ford E-450 Type III AEV Ambulance, VIN No 1FDXE4FS4HDC04770, EMS-202. The College is willing to pay \$21,000.00 for EMS-202.

Enclosed you will find a check for \$1,050.00 for a deposit of five percent (5%) of the amount of the increased bid and a check for \$50.00 to be applied to the actual cost of advertising the increased bid.

Sincerely,

A handwritten signature in black ink that reads "Laura B. Leatherwood". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Laura B. Leatherwood, Ed.D.
President



Henderson County Campus
180 West Campus Drive
Flat Rock, NC 28731
828.694.1700

Transylvania County Campus
45 Oak Park Drive
Brevard, NC 28712
828.883.2520

Health Sciences Center
805 6th Avenue West
Hendersonville, NC 28739
828.694.1700

NORTHWESTERN EMERGENCY VEHICLES

POST OFFICE BOX 790

JEFFERSON, NORTH CAROLINA 28640

PHONE: 800-536-8488

FAX: 336-246-8978

October 6, 2020

Henderson County EMS
820 N Justice St.
Hendersonville, NC 28791

Attn: Mike Barnett

Northwestern Emergency Vehicles agrees to purchase the following Henderson County Units for the amounts listed below after Henderson County receives their new units that are on order:

2017 Ford E-450 Type III AEV Ambulance

VIN # 1FDXE4FS4HDC04770

Current Mileage: 91,600

\$18,000.00

2017 Ford E-450 Type III AEV Ambulance

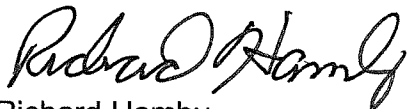
VIN # 1FDXE4FS6HDC04771

Current Mileage: 88,245

\$18,000.00

If you have any questions or need further information, please give me a call at (800) 536-8488 or (336) 467-1936 cell.

Sincerely,



Richard Hamby
NWEV—President