

### **MINUTES**

### STATE OF NORTH CAROLINA COUNTY OF HENDERSON

### BOARD OF COMMISSIONERS MONDAY, MAY 3, 2021

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 5:30 p.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman William Lapsley, Vice-Chair Rebecca McCall, Commissioner Mike Edney, Commissioner Daniel Andreotta, Commissioner David Hill, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Attorney Russ Burrell, and Clerk to the Board Teresa Wilson.

Also present were: Finance Director Samantha Reynolds, Director of Business and Community Development John Mitchell, Engineer Marcus Jones, Registrar of Deeds Lee King, HR Director Karen Ensley, Board of Elections Director Karen Hebb, Sheriff Lowell Griffin, Emergency Management/Rescue Coordinator Jimmy Brissie, Budget Manager Megan Powell, DSS Director Jerrie McFalls, Code Enforcement Director Matt Champion, Budget Analyst Sonya Flynn, Project Engineer Natalie Berry, Assistant Engineer – Site Technician Debbie Johnston, PIO Kathy Finotti – videotaping, Deputy Mike Marsteller as security.

### CALL TO ORDER/WELCOME

Chairman Lapsley called the meeting to order and welcomed all in attendance.

### INVOCATION

The invocation was provided by County Manager Steve Wyatt.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Alyssa and Airely Hart of the Young Naturalist 4-H Club.

### RESOLUTIONS AND RECOGNITIONS

## 2021.28 Proclamation Proclaiming May as Older Americans Month 2021

Daniel Carey, Council on Aging Director of Development, has requested the Board adopt a Proclamation proclaiming May as Older Americans Month 2021.

Commissioner Andreotta read the Proclamation aloud.

## Proclamation Proclaiming May as Older Americans Month 2021

Whereas, Henderson County includes a growing number of older Americans who have built resilience and strength over their lives through successes and difficulties; and

Whereas, Henderson County benefits when people of all ages, abilities, and backgrounds are included and encouraged to share their successes and stories of resilience; and

Whereas, Henderson County recognizes the shared need to nurture ourselves, reinforce our strength, and continue to thrive in times of both joy and difficulty; and

Whereas, Henderson County can foster communities of strength by creating opportunities to share stories and learn from each other, engaging older adults through education, recreation, and service, and encouraging people of all ages to celebrate connections and resilience.

Now Therefore Be It Proclaimed, that the Henderson County Board of Commissioners, do hereby proclaim May 2021 to be Older Americans Month. We urge every resident to recognize older adults and the people who support them as essential contributors to the strength of our community.

Commissioner Andreotta made the motion that the Board adopt the Proclamation Proclaiming May as Older American's Month 2021. All voted in favor and the motion carried.

### INFORMAL PUBLIC COMMENTS

1. Dennis Justice spoke about HB 631 "Sports Betting" in which he was opposed.

### DISCUSSION/ADJUSTMENT OF AGENDA

Chairman Lapsley made the motion to approve Consent Agenda with the addition of Facility Use Policy Exemption – Special Needs Sports, and Discussion Agenda as presented. All voted in favor and the motion carried.

### CONSENT AGENDA consisted of the following:

### **Minutes**

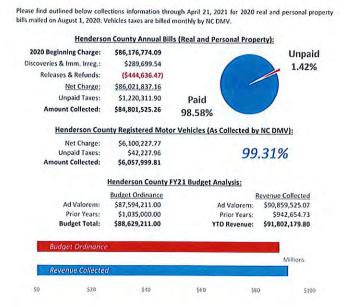
Draft minutes were presented for board review and approval of the following meeting(s): April 21, 2021 - Regularly Scheduled Meeting

### Motion:

I move the Board approves the minutes of April 21, 2021.

### Tax Collector's Report

The April 22, 2021 report from the office of the Tax Collector is provided for the Board's information.



### 2021.29 Pending Releases and Refunds

The pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board

of Commissioners.

| <u>Type</u>                                     | <b>Amount</b> |
|---|---------------|
| Total Taxes Released from the Charge            | \$<br>784.65  |
| Total Refunds as a Result of the Above Releases | \$<br>5.17    |

### Motion:

I move the Board approves the Combined Release/Refund Report as presented.

### County Financial Report/Cash Balance Report - March 2021

The March 2021 County Financial and Cash Balance Reports were provided for the Board's review and approval.

The following are explanations for departments/programs with higher budget to actual percentages for the month of March:

- Economic Development payment of 3<sup>rd</sup> quarter Board appropriation and timing of payment of incentives
- Medical Services Autopsies timing and quantity of services provided
- Juvenile Justice timing of provider appropriations
- Public Education payment of 9th of 10 annual appropriations made to the public school system
- Interfund Transfers transfer for HCPS MRTS

### Motion:

I move the Board approves the March 2021 County Financial Report and Cash Balance Report as presented.

### Henderson County Public Schools Financial Reports - March 2021

The Henderson County Public Schools March 2021 Local Current Expense Fund / Other Restricted Funds Report was provided for the Board's information.

### Motion:

I move that the Board approves the Henderson County Public Schools March 2021 Financial Reports as presented.

### 2021.30 Help American Vote Act (HAVA) Grant Funds

The Henderson County Board of Elections is requesting that the Board approve the North Carolina State Board of Elections HAVA Grant awarded to the department in the amount of \$83,523.00. This grant will provide the equipment and supplies to improve and enhance the administration of elections.

### Motion:

I move the Board of Commissioners approves the grant agreement and approve the Budget Amendment to receive the grant funds for the improvement and enhancement of elections administration.

### 2021.31 Budget Amendment - FEMA expenditures

The Board is requested to approve a Budget Amendment, transferring \$311,829 from the General Fund (COVID response funds) to the COVID-19 Special Revenue Fund. This transfer represents the amount of COVID response expenditures which were eligible for FEMA reimbursement, and were incurred in FY2020. Due to the nature and timing of FEMA reimbursements, the Board is requested to fund these expenditures with the general fund appropriation for COVID response. Future FEMA reimbursements

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received will subsequently be recorded into the County's General Fund.

### Motion:

I move the Board approves the budget amendment as presented, transferring funds from General Fund to COVID-19 Fund.

# Amendment 1 to the FY 2022 Consolidated Agreement NC Department of Health & Human Services (NC DHHS)

The Henderson County Department of Public Health is requesting approval of Amendment 1 to the FY 2022 Consolidated Agreement with the NC Department of Health & Human Services. The Board of Commissioners previously approved the master FY 2022 Consolidated Agreement on March 17, 2021. The email dated April 8, 2021 from NC DHHS staff outlines the fundamental changes represented in the amendment. The amendment should be signed by the same individuals that signed the original agreement, Mr. Bill Lapsley as County Official and Mrs. Samantha Reynolds as Finance Officer.

The Henderson County Board of Health reviewed and approved the document at their April 13, 2021 meeting with guidance to forward the agreement to the Board of Commissioners for their consideration and final approval.

The document has also been shared with the County Finance Director.

### Motion:

I move the Board approves Amendment 1 to the FY 2022 Consolidated Agreement between the NC Department of Health & Human Services and the Henderson County Department of Public Health.

### Juvenile Crime Prevention Council County Plan FY 2020-21

The Henderson County Juvenile Crime Prevention Council (JCPC) has approved funding for local juvenile crime prevention programs. These funds for Fiscal Year 2021-2022 in the amount of \$266,020 are available for this purpose through the State of North Carolina. Each Program is required to provide a 30% match.

The programs approved by the J.C.P.C. are as follows:

| 1. | J.C. P.C. Administrative Expenses |       | \$5,400   |
|----|-----------------------------------|-------|-----------|
| 2. | Blue Ridge Literacy Council       |       | \$25,000  |
| 3. | Kids at Work                      |       | \$80,421  |
| 4. | Youth Mediation                   |       | \$30,000  |
| 5. | Hendersonville Boys & Girls Club  |       | \$39,600  |
| 6. | Aspire Vocational Direction       |       | \$55,599  |
| 7. | Trinity Place Temporary Shelter   |       | \$30,000  |
|    |                                   | Total | \$266,020 |

These Grant applications have been recommended for approval to the Board of Commissioners by Henderson County JCPC.

The Henderson County JCPC has approved the 2020-2021 County Plan for Henderson County. This County Plan has been recommended for approval to the Board of Commissioners by the JCPC.

### Motion:

I move that the Board approves the JCPC recommendations for both the FY 2020-2021 Annual Plan, and the distribution of the FY 2020-2021 Juvenile Crime Prevention Program funds.

### Facility Use Policy Exemption - Special Needs Sports - Add on

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### Facility Use Policy Exemption - Special Needs Sports - Add on

The County has received a request from Special Needs Sports to use the Historic Courthouse lawn the weekend of May 9, 2021, to sell tickets for a fund raiser.

To allow for this use on County grounds, the Board is requested to grant a one-time exemption to rule #4 of the County Facility Use Policy, which prohibits solicitation on the grounds. This exemption, if granted, would cover Saturday, May 8<sup>th</sup> and Sunday, May 9. 2021.

### Motion:

I move the Board grant an exemption to the County Facility Use Policy for Special Needs Sports, allowing for ticket sales on the Historic Courthouse lawn on Saturday, May 8<sup>th</sup> and Sunday, May 9<sup>th</sup>, 2021.

### PUBLIC HEARING

# 2021.32 Close portion of Courtland Boulevard, Mountain Home Street, and Cosmos Drive Right of Way

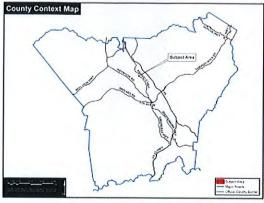
Chairman Lapsley made the motion to go into public hearing. All voted in favor and the motion carried.

Autumn Radcliff stated Planning and Property Addressing staff have received petitions to close unopened portions of Courtland Boulevard, Mountain Home Street, and Cosmos Drive. Under North Carolina General Statute (NCGS) 153A-241, counties have the power to close any public road or easement not within a city, except public roads or easements for public roads under control of the Department of Transportation. To close any road, the Board must:

- Vote to adopt a resolution declaring its intent to close the public road or easement.
- Call and notice a public hearing on closing the road or easement, with notice "reasonably calculated to give full and fair disclosure of the proposed closing to be published once a week for three successive weeks before the hearing, a copy of the resolution to be sent by registered or certified mail to each owner as shown on the county tax records of property adjoining the public road or easement who did not join in the request to have the road or easement closed, and a notice of the closing and public hearing to be prominently posted in at least two places along the road or easement".
- Hold the public hearing, where the Board must "hear all interested persons who appear with respect to whether the closing would be detrimental to the public interest or to any individual property rights".
- Then, if the Board "is satisfied that closing the public road or easement is not contrary to the public interest and (in the case of a road) that no individual owning property in the vicinity of the road or in the subdivision in which it is located would thereby be deprived of reasonable means of ingress and egress to his property, the Board may adopt an order closing the road or easement."
- File a copy of the Board's order with the Register of Deeds.







Public Input
There was none.

Chairman Lapsley made the motion to go out of public hearing. All voted in favor and the motion carried.

Commissioner Edney made the motion that the Board approves closure of the rights-of way and certify the Order of Closure. All voted in favor and the motion carried.

### **DISCUSSION - NEW BUSINESS ITEMS**

### **COUNTY MANAGER'S FY2021-2022 RECOMMENDED BUDGET**

The County Manager presented the FY 2021-2022 Recommended Budget during this meeting. He noted the Board met in January to discuss emerging issues and priorities.

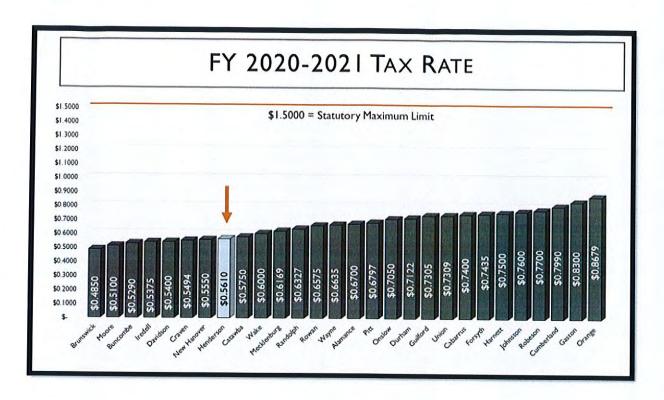
The Board met in January and discussed emerging issues and priorities of the budget. The Tax Rate remains at \$0.5610. in the proposed budget, and the County will be in position to maintain service levels at the same Tax Rate for two years with projection to remain the same for four years.

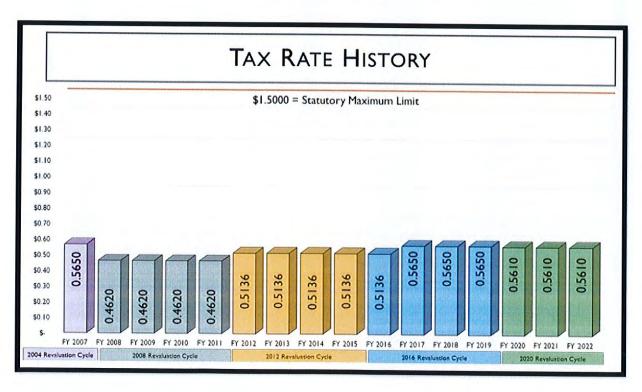
FY 2022 Base Budget

FY 2022 Projected Base Budget \$166,709,933

Tax Rate .05610

Fund Balance Appropriated \$ 15,815,018





### FY 2022 Base Budget

- Full funding of County's Debt Service obligation of \$20,381,954.
- Maintains funding to meet current and approved future obligations.

| Proposed Expenditur | es          |     |            |
|---------------------|-------------|-----|------------|
| FY22 Proposed Expe  | enditures - | \$1 | 66,709,933 |
| FY21 Revised Budge  | et -        | \$1 | 61,525,732 |
| \$                  | Variance =  | \$  | 5,184,201  |
| %                   | Variance =  |     | 3.21%      |

FY 2022 Proposed Budget

Included in Proposed Expenditures for Education (Over FY21 Adopted):

| HC Public Schools Current Expense   |       | \$ 1,000,000 |
|-------------------------------------|-------|--------------|
| BRCC Operating Expense              |       | \$ 250,000   |
| HC Public Schools - MRTS            |       | \$ 4,892,796 |
| BRCC - MRTS                         |       |              |
| Projects                            |       | \$ 650,564   |
| Debt Service                        |       | \$ 1,811,300 |
| Debt Service for Education Increase |       | \$ 162,644   |
|                                     | TOTAL | \$ 8,767,304 |

# FY 2022 BASE BUDGET - EDUCATION

| Included in Proposed Expenditures for Education: |       |                |
|--|-------|----------------|
| HC Public Schools Current Expense                |       | \$29,928,000   |
| HC Public Schools Capital Expense                |       | \$1,500,000    |
| HC Public Schools Debt Service                   |       | \$11,275,450   |
| HC Public Schools – MRTS                         |       | \$4,892,796    |
| BRCC Current Expense                             |       | \$4,748,181    |
| BRCC Debt Service                                |       | \$3,440,461    |
| BRCC – MRTS                                      |       | \$3,261,864    |
|  | TOTAL | \$59,046,752   |
|  | 35.4% | of Base Budget |

# FY 2022 BASE BUDGET - PUBLIC SAFETY

Included in Proposed Expenditures for Public Safety:

|  | 22.8  | % of Base Budget |
|--|-------|------------------|
|  | TOTAL | \$37,955,139     |
| Emergency Services Building Debt Service   |       | \$1,038,913      |
| Rescue Squad   |       | \$481,360        |
| Emergency Medical Services   |       | \$7,565,955      |
| Building Services  |       | \$1,247,606      |
| Emergency Management/Fire Services   |       | \$1,311,447      |
| Detention  |       | \$5,740,924      |
| LEC Debt Service   |       | \$496,000        |
| Sheriff  |       | \$20,107,294     |
| The state of the s |       |                  |

FY 2022 Base Budget

 Education
 \$59,046,752
 35.4%

 Public Safety
 +
 \$37,955,139
 22.8%

 TOTAL
 \$97,001,891
 58.2%

# FY 2022 REVENUES

|                                 | FY 2021 Revised | FY 2022 Proposed | Variance      |
|---------------------------------|-----------------|------------------|---------------|
| Ad Valorem Taxes – Current Year | \$87,594,211    | \$90,349,328     | \$2,755,117   |
| Ad Valorem Taxes – Prior Years  | \$1,035,000     | \$980,000        | (\$55,000)    |
| Local Option Sales Taxes        | \$21,173,348    | \$28,132,879     | \$6,959,531   |
| Other Taxes and Licenses        | \$3,400,263     | \$1,349,000      | (\$2,051,263) |
| Unrestricted Intergovernmental  | \$50,000        | \$50,000         | \$0           |
| Restricted Intergovernmental    | \$18,182,346    | \$15,730,050     | (\$2,452,296) |
| Permits and Fees                | \$1,646,720     | \$1,652,020      | \$5,300       |
| Sales and Services              | \$7,698,863     | \$7,542,391      | (\$156,472)   |
| Investment Earnings             | \$750,000       | \$753,000        | \$3,000       |
| Other Revenues                  | \$1,642,451     | \$1,493,240      | (\$149,211)   |
| Transfers from Other Funds      | \$4,085,665     | \$2,740,152      | (\$1,345,513) |
| Restricted Fund Balance         | \$417,475       | \$122,855        | (\$294,620)   |
| Fund Balance Appropriated       | \$13,849,390    | \$15,815,018     | \$1,965,628   |
| Total General Fund Revenues     | \$161,525,732   | \$166,709,933    | \$5,184,201   |

 Proposed Expenditures
 \$166,709,933

 Proposed Revenues
 \$150,894,915

 Variance
 \$15,815,018

Proposed Revenue / Proposed Expense Fund Balance Over 10% \$ 16,369,340 Variance \$ 15,815,018 TOTAL AVAILABLE FOR ALLOCATION \$ 554,322

DEBT SERVICE SCHEDULE

| Henderson County Public Schools  | FY 2021   | FY 2022   | FY 2023  | FY 2024  | FY 2025  | FY 2026  | FY 2027  | FY 2028                      | FY 2029  | FY 2030  |
|--|---|---|--|--|--|--|--|------------------------------|--|--|
| Hendersonville High School   | 5 4,939,3   | 57 \$ 4,750,488   | \$ 4,645,288   | 5 4,540,088  | 5 4,434,888  | \$ 4,324,688   | 5 4,193,438  | \$ 4,062,188                 | \$ 3,930,938   | 5 3,799,688  |
| Edneyville Elementary  | 5 2,207,8   | 59 \$ 2,159,069   | \$ 2,098,069   | \$ 2,037,069   | \$ 1,976,069   | \$ 1,915,069   | 5 1,854,069  | \$ 1,793,069                 | 5 1,732,069  | \$ 1,666,069   |
| 2016 Innovative High School  | \$ 615,7  | 50 \$ 615,750   | \$ 1,576,125   | \$ 1,549,313   | \$ 1,512,750   | \$ 1,464,000   | \$ 1,415,250   | \$ 1,366,500                 | \$ 1,317,750   | \$ 1,269,000   |
| 2013 Refinancing Bonds   | 5 972,7   | 9 5 937,450   | \$ 902,151   | 5 866,119  | \$ 829,740   | \$ 793,031   | s .  | 5 .                          | 5 .  | 5 -  |
| 2012 Refinancing Bonds   | \$ 802,9  | 4 \$ 766,783  | \$ 731,069   | 5 683,184  | 5 648,278  | \$ .   | 5 -  | \$ .                         | \$ .   | 5 .  |
| 2010 Refinancing Bonds   | 5 618,8   | 4 5 -   | \$ .   | \$ -   | 5 -  | \$ .   | \$ .   | \$ .                         | \$ .   | 5 -  |
| 2008 Hillandale/Mills River  | 5 2,074,8   | 11 \$ 2,027,909   | \$ 1,981,006   | \$ 1,934,103   | 5 1,887,200  | \$ 926,012   | 5 -  | \$ .                         | \$ .   | s -  |
| Professional Services  | 5 18,0  | 0 5 18,000  | \$ 18,000  | \$ 18,000  | \$ 18,000  | \$ 18,000  | \$ 18,000  | \$ 18,000                    | \$ 18,000  | 5 18,000   |
| TOTAL HC PUBLIC SCHOOLS  | \$ 12,250,2   | 4 \$ 11,275,449   | \$ 11,951,708  | \$ 11,627,876  | \$ 11,306,925  | \$ 9,440,800   | \$ 7,480,757   | \$ 7,239,757                 | 5 6,998,757  | \$ 6,752,757   |
| Blue Ridge Community College   | FY 2021   | FY 2022   | FY 2023  | FY 2024  | FY 2025  | FY 2026  | FY 2027  | FY 2028                      | FY 2029  | FY 2030  |
| Health Sciences Education Center   | 5 661,70  | 7 5 661,373   | \$ 661,832   | \$ 661,373   | 5 662,015  | \$ 661,740   | \$ 661,782   | \$ 660,740                   | \$ 661,865   | 5 661,048  |
| 2013 Refinancing Bonds   | \$ 999,0  | 9 5 962,786   | \$ 926,534   | \$ 889,528   | \$ 852,166   | \$ 814,464   | \$ .   | 5 .                          | 5 .  | 5 -  |
| Patton Renovation/New Buildings  | \$ 642,2  | 7 5 1,811,300   | \$ 1,778,900   | \$ 1,741,500   | \$ 1,698,500   | \$ 1,655,500   | \$ 1,612,500   | \$ 1,569,500                 | \$ 1,526,500   | \$ 1,483,500   |
| Professional Services  | 5   | - \$ 5,000  | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000                     | \$ 5,000   | 5 5,000  |
| TOTAL BRCC   | \$ 2,302,993  | \$ 3,440,459  | \$ 3,372,266   | \$ 3,297,401   | 5 3,217,681  | 5 3,136,704  | \$ 2,279,282   | \$ 2,235,240                 | \$ 2,193,365   | \$ 2,149,548   |
| TOTAL EDUCATION DEBT SERVICE   | \$14,553,26   | \$14,715,908  | \$15,323,974   | \$14,925,277   | \$14,524,606   | \$12,577,504   | \$9,760,039  | \$9,474,997                  | \$9,192,122  | \$8,902,30   |
| Henderson County   | FY 2021   | FY 2022   | FY 2023  | FY 2024  | FY 2025  | FY 2026  | FY 2027  | FY 2028                      | FY 2029  | FY 2030  |
| Emergency Services HQ  | 5 1,064,11  | \$ 1,038,913  | \$ 1,013,713   | \$ 988,513   | \$ 963,313   | \$ 931,813   | \$ 895,313   | \$ 854,063                   | 5 832,813  | \$ 801,563   |
| 2016 GF Linamar Land Purchase  | \$ 970,51   | 5 947,071   |  | -  | AND DESCRIPTION OF THE PARTY OF |  | -  | -                            |  | 5  |
|  |   | 341,011   | > .  | \$ .   | \$ .   |  | 5  | 5                            | 5 -  |  |
| Health Sciences Education Center   | 5 1,323,41  |   | \$ 1,323,663   | \$ 1,322,746   | \$ 1,324,030   | 5 1,323,480  | \$ 1,323,563   | 5 1,321,480                  | S 1,323,730  |  |
| Health Sciences Education Center<br>2013 Refinancing Bonds   | \$ 1,323,41<br>\$ 657,25  | 5 1,322,746   | \$ 1,323,663<br>\$ 609,562   | \$ 1,322,746<br>\$ 585,215   |  | 5 1,323,480<br>5 535,831   |  | \$ 1,321,480<br>\$ .         | \$ 1,323,730<br>\$ .   |  |
|  |   | 5 1,322,746<br>5 633,412  | -  | -  | \$ 560,635   |  |  | \$ 1,321,480<br>\$ .         | 5 1,323,730<br>5 .   | 5 1,322,096  |
| 2013 Refinancing Bonds   | \$ 657,25   | \$ 1,322,746<br>5 5 633,412<br>5 830,681  | \$ 609,562   | \$ 585,215   | \$ 560,635   | \$ 535,831<br>\$ .   |  | \$ 1,321,480<br>\$ .<br>\$ . | \$ 1,323,730<br>\$ .<br>\$ .   | \$ 1,322,096   |
| 2013 Refinancing Bonds<br>2012 Refinancing Bonds   | \$ 657,25<br>\$ 869,83  | 3 \$ 1,322,746<br>5 \$ 633,412<br>4 \$ 830,681  | \$ 609,562<br>\$ 791,994   | \$ 585,215   | \$ 560,635<br>\$ 718,551<br>\$ .   | \$ 535,831<br>\$ .   | s .  | s .                          | s .  | \$ 1,322,036<br>\$ .   |
| 2013 Refinancing Bonds<br>2012 Refinancing Bonds<br>2010 Refinancing Bonds   | \$ 657,25<br>\$ 869,83<br>\$ 48,49  | 3 \$ 1,322,746<br>5 \$ 633,412<br>4 \$ 830,681  | \$ 609,562<br>\$ 791,994<br>\$ .   | \$ 585,215<br>\$ 756,365<br>\$ -   | \$ 560,635<br>\$ 718,551<br>\$<br>\$ 548,000   | \$ 535,831<br>\$ -<br>\$ -   | \$ .<br>\$ .<br>\$ .   | s .                          | s .  | \$ 1,322,096<br>\$ -<br>\$ -<br>\$ -<br>\$ -   |
| 2013 Refinancing Bonds 2012 Refinancing Bonds 2010 Refinancing Bonds 2010 LEC/Court Services   | \$ 657,25<br>\$ 869,83<br>\$ 48,49<br>\$ 644,00                                 | 3 \$ 1,322,746<br>5 \$ 633,412<br>4 \$ 830,681<br>2 \$ -<br>0 \$ 620,000<br>5 263,217                                   | \$ 609,562<br>\$ 791,994<br>\$ .<br>\$ 596,000   | \$ 585,215<br>\$ 756,365<br>\$ .<br>\$ 572,000   | \$ 560,635<br>\$ 718,551<br>\$ .<br>\$ 548,000<br>\$ 243,432   | \$ 535,831<br>\$ -<br>\$ 5<br>\$ 524,000   | \$ .<br>\$ .<br>\$ .<br>\$ .   | s .<br>s .<br>s .            | s .<br>s .<br>s .  | \$ 1,322,096<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   |
| 2013 Refinancing Bonds 2012 Refinancing Bonds 2010 Refinancing Bonds 2010 LEC/Court Services Mud Creek Interceptor   | \$ 657,25<br>5 869,83<br>5 48,49<br>5 644,00<br>5                               | 3 \$ 1,322,746<br>5 \$ 633,412<br>4 \$ 830,681<br>5 \$ 620,000<br>5 \$ 620,000<br>5 263,217                             | \$ 609,562<br>\$ 791,994<br>\$ .<br>\$ 596,000<br>\$ 255,944<br>\$ 10,000                                | \$ 585,215<br>\$ 756,365<br>\$ -<br>\$ 572,000<br>\$ 249,688   | \$ 560,635<br>\$ 718,551<br>\$ .<br>\$ 548,000<br>\$ 243,432<br>\$ 10,000  | \$ 535,831<br>\$ -<br>\$ 5<br>\$ 524,000<br>\$ 237,176<br>\$ 10,000                          | \$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ 230,920<br>\$ 10,000                      | \$ .<br>\$ .<br>\$ .<br>\$ . | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 218,408<br>\$ 10,000                      | \$ 1,322,030<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 212,152<br>\$ 10,000  |
| 2013 Refinancing Bonds 2012 Refinancing Bonds 2010 Refinancing Bonds 2010 LEC/Court Services Mud Creek Interceptor Professional Services TOTAL COUNTY GOVERNMENT | \$ 657,25<br>\$ 869,83<br>\$ 48,49<br>\$ 644,00<br>\$<br>\$ 7,50                | 3 \$ 1,322,746<br>5 \$ 633,412<br>4 \$ 830,681<br>1 \$<br>5 \$ 620,000<br>5 \$ 263,217<br>0 \$ 10,000<br>5 \$ 5,666,040 | \$ 609,562<br>\$ 791,994<br>\$ .<br>\$ 596,000<br>\$ 255,944<br>\$ 10,000<br>\$ 4,600,876                | \$ 585,215<br>\$ 756,365<br>\$<br>\$ 572,000<br>\$ 249,688<br>\$ 10,000<br>\$ 4,484,527                  | \$ 560,635<br>\$ 718,551<br>\$<br>\$ 548,000<br>\$ 243,432<br>\$ 10,000<br>\$ 4,367,961  | \$ 535,831<br>\$ -<br>\$ 5<br>\$ 524,000<br>\$ 237,176<br>\$ 10,000<br>\$ 3,562,300          | \$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ .<br>\$ . | \$                           | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 218,408<br>\$ 10,000                      | \$ 1,322,096<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
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## FY2022 Budget Process

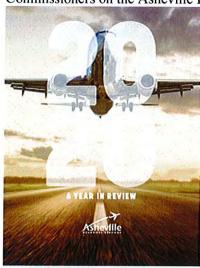
- Advertise the Presentation and Publication of the Recommended Budget and June 7th Public Hearing
  - The Budget Publication, Workshop, and Public Hearing will be advertised in the Hendersonville Lightning on May 12th
- May 3, 2021 Regularly Scheduled Meeting
  - County Manager's Recommended Budget Presented to the Board of Commissioners
- May 19, 2021 Regularly Scheduled Meeting
  - FY22 Budget Workshop
- June 7, 2021 Regularly Scheduled Meeting
- FY22 Budget Public Hearing
- FY22 Budget Adoption

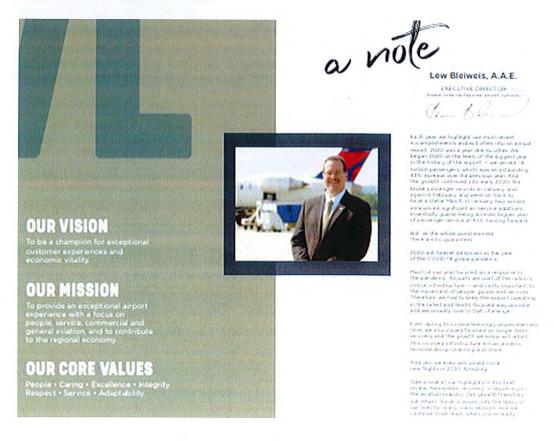
The Board is requested to schedule the Public Hearing on the FY 2021-2022 Budget for Monday, June 7, 2021 at 5:30pm.

Chairman Lapsley made the motion that the Board schedules the Public Hearing on the FY 2021-2022 Budget for Monday, June 7, 2021 at 5:30pm. All voted in favor and the motion carried.

### ASHEVILLE REGIONAL AIRPORT UPDATE

Lew Bleiweis, Airport Director at the Asheville Regional Airport, will provide an update to the Board of Commissioners on the Asheville Regional Airport.









# A focus on infrastructure enhancements was important to 2020, die kapprour pictrontinary, promit mid reconst, and ficture recursed planting and development occurred in 2020.

### WILLITY SPORADE

### CADUNG TRANSPORTATION LOT UPGRADE

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### **COMMISSIONER UPDATES**

Routine Updates from Commissioners

Commissioner updates include current and ongoing items of interest in the County and allow commissioners an opportunity to bring the full Board up to date on issues that occur between meetings. Commissioners may also use this opportunity to report on related committee work and assignments.

Topics for this meeting are as follows:

### **Water Safety Training Opportunities**

Vice-Chair McCall had requested that Lori Kay Paden, Executive Director with the YMCA, provide the Board with an update on water safety training opportunities.



### **TOO CLOSE TO HOME**

- About 10 people drown every day in the United States, where drowning is the fifth -leading cause of unintentional injury death, according to the CDC.
- About one in five people who die from drowning are children 14 and younger, and for every child who dies from drowning, another five are rescued.



2019: 31 2018: 31 2017: 26 2016: 28



### WHY SAFETY AROUND WATER MATTERS







### **SKILLS & OUTCOMES**



Build -Up Skill Submerge

### Two Skill Sequences to Get to Safety

Swim, float, swim: Jump into the pool, swim 5-10 feet, roll to the back to catch one's breath, roll from the back to the front, swim to the wall, and safely exit the pool.

Jump, push, turn, grab: Jump into the pool, push off the bottom, turn around to face the wall, grab the wall, and safely exit the pool.

### Together we can save lives

Working in collaboration together we can reduce the risk of drownings

### Safety Around Water (SAW)

Saves Lives

**Builds Confidence** 

Teaches children how to stay safe in and around water







FOR YOUTH DEVELOPMENT! FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY







- We hope to create a sustainable long-term program.
- Coordinated efforts of staffing, transportation and facility use
- Cost of SAW \$60 per child. (Not inclusive of: Transportation, teachers/aid, swim suits), etc.
- Seeking partners to support the program

The Board asked that the charter schools and home schools be included.

Vice-Chair McCall note that there are approximately 1,000 Henderson County kids that would benefit from this program at \$60 each totaling \$60,000 per year.

### **Hendersonville Connections Center**

Vice-Chair McCall had requested that Julie Huneycutt, provide the Board with information on the new Hendersonville Connections Center project.

### The Hendersonville Connections Center

An exciting new coalition to care for our community's most vulnerable residents 3 May 2021



Judy Long provided the following presentation:

## The Story Behind the Connections Center

https://vimeo.com/user138787054

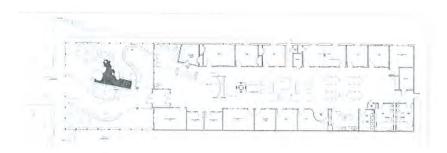
### **Brief History**

- March 2015: Joseph Outreach Ministry launched on 7th Avenue
- June 2017: Community conversations initiated about future of Joseph Outreach Ministry and care for vulnerable persons in Henderson County
- September 2017: Joseph Outreach Ministry suspended due to loss of lease
- ❖ July 2018: Community conversation linked with Grace Blue Ridge Congregation
- April 2019: Initial architectural drawings presented to HCC Board
- January 2020: Name officially changed from Joseph Outreach Ministry to Hendersonville Connections Center with NC Secretary of State
- ❖ February 2020: Memorandum of Understanding signed between Hendersonville Connections Center and Grace Blue Ridge
- February 2020: Cummings Foundation awards first capital grant for \$100,000

### Vision and Goals for the Hendersonville Connections Center

- ❖ A beautiful, welcoming, healing space with a meditation garden and intentional focus on personcentered whole-person care that honors the worth and dignity of every person;
- Access to necessary personal care for clients such as showers, laundry, storage, healthy snacks, and mail drop;
- Drop-in computer and WiFi access to enable on-line submissions of applications for housing, jobs, and other services;
- One-stop shop access to case managers/advocates of multiple social service organizations in one location;
- Recovery programming through the creation of a Peer Living Room (funded by US Department of Justice Comprehensive Opioid, Stimulant, and Substance Abuse Program); and a central location for classes, groups, and services.

## **Architectural Drawings**



### **Hendersonville Connections Center Committed Partners**

Committed Partners—representing issues of behavioral health, substance use disorder, housing, health, legal issues, and economic disenfranchisement

Blue Ridge Community College

Blue Ridge Health

Blue Ridge Humane Society
Crossnore School and Children's Home
The Free Clinics
Henderson County Department of Public Health
Henderson County Department of Social Services
Henderson County Sheriff's Office
Hope Coalition
Pisgah Legal
Safelight
Thrive
United Way of Henderson County

### Renovation Project Budget & Funds Committed

Total Goal: \$2,065,000

building renovations \$1M meditation garden \$200k furnishings and equipment \$150k campaign/project management \$125k COVID-related adjustment/increase to costs 40% \$590k

### Funds Pledged/Committed

Cummings Foundation \$100k Anonymous donor \$35k HCC Board giving \$5k+

### Funds Requested/Pending

Community Foundation of Henderson County Dogwood Health Trust Surrounding Municipalities First Bank

### **Henderson County Request**

Request from Henderson County Funds: \$100,000 Request from American Recovery Act Funds: \$1,500,000

Steve Wyatt informed the Board that \$100,000 has been included in this year's proposed budget subject to the Board's approval and match by the municipalities.

### GENERAL ASSEMBLY UPDATES

General Assembly updates include current and ongoing items of interest to the County related to the North Carolina General Assembly. Staff updated the Commissioners of any items that may affect the County as they arise while the General Assembly is in session.

Steve Wyatt stated HB704 (Sales Tax ¼% referendum) is being discussed in legislation. This Bill would allow Counties to use the Sales Tax toward school construction. He suggested the Board keep an eye on this Bill.

### **COUNTY MANAGER'S REPORT**

The County Manager provided the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board. He noted May 19th the Board will discuss the budget for most of the day.

Last week two deputies in Catawba County lost their lives. Our Sheriff reached out to Catawba County with assistance, and our behavioral support staff were also utilized. He thanked the Board for the investment

in our behavioral support staff.

### **CLOSED SESSION**

The Board is requested to go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a)(6), as allowed pursuant to NCGS 143-318.11 for the following reason:

(a)(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

Commissioner Edney made the motion to go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a)(1), (a)(6), as noted in the agenda package. All voted in favor and the motion carried.

### **ADJOURN**

Commissioner Hill made the motion to go out of closed session and adjourn at 8:35 p.m. All voted in favor and the motion carried.

| Attest:                              |                           |  |
|--------------------------------------|---------------------------|--|
|                                      |                           |  |
| Teresa L. Wilson, Clerk to the Board | William Lapsley, Chairman |  |

## During the May 3, 2021 regular meeting, the Board enacted the following:

2021.28 Proclamation Proclaiming May as Older Americans Month 2021

2021.29 Pending Releases and Refunds

2021.30 Help American Vote Act (HAVA) Grant Funds

2021.31 Budget Amendment - FEMA expenditures

2021.32 Close portion of Courtland Boulevard, Mountain Home Street, and Cosmos Drive Right of Way

## Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792 Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

William G. Lapsley Chairman Rebecca K. McCall Vice-Chairman



J. Michael Edney Daniel J. Andreotta David H. Hill

# Proclamation Proclaiming May as Older Americans Month 2021

WHEREAS, Henderson County includes a growing number of older Americans who have built resilience and strength over their lives through successes and difficulties; and

WHEREAS, Henderson County benefits when people of all ages, abilities, and backgrounds are included and encouraged to share their successes and stories of resilience; and

WHEREAS, Henderson County recognizes the shared need to nurture ourselves, reinforce our strength, and continue to thrive in times of both joy and difficulty; and

WHEREAS, Henderson County can foster communities of strength by creating opportunities to share stories and learn from each other, engaging older adults through education, recreation, and service, and encouraging people of all ages to celebrate connections and resilience.

NOW THEREFORE BE IT PROCLAIMED, that the Henderson County Board of Commissioners, do hereby proclaim May 2021 to be Older Americans Month. We urge every resident to recognize older adults and the people who support them as essential contributors to the strength of our community.

Adopted this the 3rd day of May 2021.

William Lapsley, Chairmar

Attest:

Teresa L. Wilson, Clerk to the Board

## Henderson County Board of Commissioners

1 Historic Courthouse Square ● Suite 1 ● Hendersonville, NC 28792 Phone (828) 697-4808 ● Fax (828) 692-9855 ● www.hendersoncountync.gov

William G. Lapsley Chairman Rebecca K. McCall Vice-Chairman



J. Michael Edney Daniel J. Andreotta David H. Hill

May 3, 2021

Darlene Burgess, Assessor HENDERSON COUNTY ASSESSOR'S OFFICE 200 N. Grove Street. Suite 102 Hendersonville, N. C. 28792

Dear Mrs. Burgess:

Attached please find tax release requests in the amount of \$784.65 and tax refund requests in the amount of \$5.17, reviewed at the Henderson County Board of Commissioners' Meeting on Monday, May 3, 2021. All releases and refunds were approved.

Sincerely,

William Lapsley, Chairman

Henderson County Board of Commissioners

WGL/tlw

enclosures

### REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

May 3, 2021

SUBJECT:

Pending Releases & Refunds

PRESENTER:

Darlene Burgess, Tax Administrator

ATTACHMENT:

Yes

1. Pending Release/Refund Combined Report

### **SUMMARY OF REQUEST:**

The attached pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

| Туре: |   | Amount: |
|-------|---|---------|
|       | + |         |

Total Taxes Released from the Charge

\$ 784.65

Total Refunds as a Result of the Above Releases

\$ 5.17

## **BOARD ACTION REQUESTED:**

The Board is requested to approve this pending release and refund report as presented.

### **Suggested Motion:**

I move the Board approve the Combined Release/Refund Report as presented.

| Hamile   House   County   Tax   Stage   Stag   |                     |                           |                                |            | 100                          | 1707                                   |  |                                       |                 |          |                     |             |                  |
|--|---------------------|---------------------------|--------------------------------|------------|------------------------------|--|--|---------------------------------------|-----------------|----------|---------------------|-------------|------------------|
| COUNTY-SCORES-TOTAL PARTIES COME FILED ONLY   AMERICA TOTAL   AMERICA COUNTY   TAX   SEA   | OWNER               | ABSTRACT                  |                                | ANGE       | UMBER                        | USER ID                                | 100  | TAX DISTRIC                           | 1               | 11.12    | PATR                | 000000      |                  |
| COUNTRY COUN   | BOLANOS RUBIO,      | 0003094384-2020-2020-0000 |                                | (969\$)    | 9092                         | MHANEY                                 |  | COUNTY                                | I               | \$3.90   | \$3.90              | 43 00 €3 00 | KERUND           |
| COUNTRY   COUN   | ZENOBIO             |                           | ABSTRACTS 3094384 AND 3092749. |            | 10074                        |  | HENDERSONVILLE NC  |                                       | LATE LIST FEE   | \$0.39   | \$0.39              | \$5.30      | \$3.90           |
| COUNTY SCOTT IN   COUNTY TOTAL   COUNTY TAKEN TO THE COUNTY   TAKEN TO THE COUNTY TAKEN TAKE   |                     |                           | 2020                           |            | 1000                         |  | 28792  |                                       | TOTAL:          |          |                     | 44.79       | 90.04<br>90.04   |
| COUNTY   C   |                     |                           |                                |            | AMONO                        |  |  | EDNEYVILLE                            | TAX             | \$0.80   | \$0.80              | \$0.80      | \$0.80           |
| COUNTESTORY  |                     |                           |                                |            |                              |  |  | FIRE                                  | LATE LIST FEE   | \$0.08   | \$0.0 <del>\$</del> | 00          | - 4              |
| COUNTING NOWINE NOTE:   CONNING NOW   COUNTING NOTE:  |                     |                           |                                |            | SHEET R                      |  |  |                                       | TOTAL:          |          | 2000                | \$0.00      | \$0.08           |
| COUNTY, SECURT   COUNTY, SECURI   COUNTY, SECURT   COUNTY, SECURD   COUNTY, SECURT   COUN   |                     |                           |                                |            |                              |  |  |                                       |                 |          | ABSTRACT            | \$5.17      | \$5.17           |
| CONTINUES COTE   CONTINUES COLIS 2015 - 6000   CONTINUE COLIS 2015 - 6000   CONTINUES COLIS 2015 - 6000   CONTINUES COLIS 2015 - 6000   CONTINUE COLIS 2015 - 6000  |                     | TOT BENNE                 |                                | (2024)     | STATE OF THE PERSON NAMED IN |  |  |                                       |                 |          | TOTAL:              |             | 1104             |
| CHANGE   POR 2015   CHAN   | BROWN, SCOTT M      | 0002128785-2015-2015-0000 | WATERCRAFT WAS NOT             | (\$604)    | 7615                         | OHLOHOO.                               | Out of Children Cot  |                                       |                 |          |                     | \$5.17      | \$5.17           |
| HEINESCON COUNTY, ASSTRACT    HEIN   |                     |                           | PERMANENTLY LOCATED IN         | (CLOSO)    | CTO                          | STIVE                                  | 127 HATFIELD CIK NC  | COUNTY                                |                 | \$25.91  | \$0.00              | \$25.91     | \$0.00           |
| CHERCY JAMES   CONTITIONED FOR ZULS.   CHERCY JAMES   CHERCY JAM   |                     |                           | HENDERSON COUNTY. ABSTRACT     |            | \$1000C                      |  |  |                                       | S               | \$2.59   | \$0.00              | \$2.59      | \$0.00           |
| CKER, CHRISTOPHER   C0023234999-2010-2019-0010   WAITERCHAFT WAS NOT   (\$46.440) 7814   SQUENTS   127 HAYTEID CR NC COUNTY   TW. INCIDENT E \$6.00   \$9.00 |                     |                           | VOIDED FOR 2015.               |            |                              |  |  | 1000                                  | IOIAL.          |          |                     | \$28.50     | \$0.00           |
| CKER, CHRISTOPHER   CONZI23795-2016-2016-0000   WATTERCANTTY MAS NOT   CHANGE   CH   |                     |                           |                                |            |                              |  |  | BLUE KIDGE<br>FIRE                    | TAX             | \$6.05   | \$0.00              | \$6.05      | \$0.00           |
| CKER, CHRISTOPHER    CONDIZENSE-2016-2016-0000   WATERCEAFT WARE NOT TO BE NOT STRACT   WAS NOT STR   |                     |                           |                                |            | 4000                         |  |  |                                       | LATE LIST FEE   | \$0.61   | \$0.00              | \$0.61      | \$0.00           |
| CKER, CHRISTOPHER   COOK12274599-2016-2016-0000   WINTEKCANFT WICK MOT   CKER, CHRISTOPHER   CKER, C   |                     |                           |                                |            | SM.                          |  | CONTRACTOR OF THE PROPERTY OF  | Control of the Control of the Control | TOTAL:          |          |                     | \$6,66      | \$0.00           |
| COUNTY STATES   COUNTY STATES   COUNTY STATES   COUNTY  |                     |                           |                                |            |                              |  |  |                                       |                 |          | ABSTRACT            | \$35.16     | \$0.00           |
| HEIDENGROOK COUNTY, ASSTRACT    COUNTER TOTALE   COUNTE   |                     | 0002128785-2016-2016-0000 | WATERCRAFT WAS NOT             | (\$4,640)  | 7614                         | SCURTIS                                | 127 HAYFIELD CIR NC  | COUNTY                                | TAX             | \$26.22  | \$0.00              | \$26.22     | \$0.00           |
| HENDESON COUNTY, ASSTRACT OWNER TOTAL:  OWNE   |                     |                           | PERMANENTLY LOCATED IN         |            |                              |  |  |                                       | LATE LIST FEE   | \$2.62   | \$0.00              | ¢2 ¢2       | \$0.00<br>\$0.00 |
| CKER, CHRISTOPHER   CO02334999-2019-2020   CMMER TOTAL:   CMMER TOTAL:   CF6560   CMMER TOTAL:   CF6560   CMMER TOTAL:   CF6660   CMMIR TOTAL:   CF6660   CF6660   CMMIR TOTAL:   CF6600   CMMIR TOTAL:   CF66000   CMMIR TOTAL:   CF66000   CMMIR T   |                     |                           | HENDERSON COUNTY. ABSTRACT     |            |                              |  |  |                                       | TOTAL:          |          |                     | \$28.84     | \$0.00<br>\$0.00 |
| CKER, CHRISTOPHER 0002334999-2019-2019-0000 MANUFACTURED HOME SOLD APRIL (\$23,400) 7610 ROMES CHER COUNTY TAX ASTRACT VOIDED FOR 2010 ASTRACT ASTRACT VOIDED FOR 2010 ASTRACT VOIDED FOR 2010 ASTRACT VOIDED FOR 2010 ASTRACT VOIDED FOR 2010 ASTRACT ASTRACT VOIDED FOR 2010 ASTRACT VOIDED FOR 2010 ASTRACT   |                     |                           | VOIDED FOR 2016.               |            |                              |  |  | BLUE RIDGE                            | TAX             | \$5.57   | \$0.00              | \$5.57      | \$0.00           |
| CKER, CHRISTOPHER 0002334999-2019-2019-2019-2019-2019-2019-2019-2  |                     |                           |                                |            | 100.00                       |  |  | FIRE                                  |                 |          |                     | 1           | 00.04            |
| CKER, CHRISTOPHER 0002334999-2019-2019-0000 OWNER TOTAL:   |                     |                           |                                |            | Andre                        |  |  |                                       | LATE LIST FEE   | \$0.56   | \$0.00              | \$0.56      | \$0.00           |
| CKER, CHRISTOPHER   COUNTY TOTAL:   C49,685   CROWES CHRISTOPHER   C42,400   7609   RIONES   TOTAL:  |                     |                           |                                |            |                              |  | The second state of the second second  | SANTE STORY DATE OF STREET, SANTE     | TOTAL:          |          |                     | \$6.13      | \$0.00           |
| Commertation   |                     |                           |                                |            |                              |  |  |                                       |                 |          | ABSTRACT            | \$34.97     | \$0.00           |
| CKER, CHRISTOPHER   0002334999-2019-2019-0000   MANUFACTURED HOME SOLD APRIL   (\$23,400)   7610   RD NES   RD HETCHER NC   AMERICA   TAX   \$13.1.27   \$0.00   \$13.1.37   \$0.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.1.37   \$13.00   \$13.                          |                     | OWNER TOTA                |                                | (\$9,685)  |                              |  |  |                                       |                 |          | <br>                | CF 04.4     | 1000             |
| 24, 2018. ABSTRACT VOIDED FOR 2019.  24, 2018. ABSTRACT VOIDED FOR 2019.   | DUCKER, CHRISTOPHER | 0002334999-20             | MANUFACTURED HOME SOLD APRIL   | 3 400)     | 7609                         | PHONES                                 | 77 HOODEDS CREEK   | VENILOS                               | TAV             | 10 1014  | 00 04               | CT:n/c      | 20.00            |
| 29732 GOTAL: ABSTRACT  0002334999-2020-2020-0000 MANUJEATURED HOME SOLD APRIL 24, 2018. ABSTRACT VOIDED FOR 2020.  0000437125-2020-2020-0000 MANUJEATURED HOME NOT OWNER  0000437125-2020-2020-0000 MANUJEATURED HOME NOT OWNED  000043   |                     |                           | 24, 2018. ABSTRACT VOIDED FOR  |            | 600                          | 2                                      | RD FLETCHER NC   | COONLY                                | I ATE I TET CEE | \$131.27 | \$0.00              | \$131.27    | \$0.00           |
| ONDERSTANCE COUNTY TAX STRACT VOIDED FOR LEADING TO TAX STRACT TOTAL:  OWNER TOTAL:  OUT TOTAL:  |                     |                           | 2019.                          |            |                              |  | 28732  |                                       | TOTAL.          | \$13.L3  | \$0.00              | \$13.13     | \$0.00           |
| ABSTRACT OWNER TOTAL:  OWNER T   |                     |                           |                                |            |                              |  | STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN C | CHANGE CONTRACTOR                     | IOIAL           |          |                     | \$144.40    | \$0.00           |
| NANUFACTURED HOME SOLD APRIL (\$23,400) 7610   RONO234999-2020-2020-0000   NANUFACTURED HOME SOLD APRIL (\$23,400) 7610   RD FLETCHER NC   |                     |                           |                                | Rel        |                              |  |  |                                       |                 |          | ABSTRACT<br>TOTAL:  | \$144.40    | \$0.00           |
| OWNER TOTAL:  OW   |                     | 0002334999-2020-2020-0000 | MANUFACTURED HOME SOLD APRIL   |            | 7610                         | RJONES                                 | 77 HOOPERS CREEK   | COUNTY                                | TAX             | \$131.27 | \$0.00              | \$131.27    | \$0.00           |
| OWNER TOTAL:  OW   |                     |                           | 2020 ABSTRACT VOLDED FOR       |            |                              |  | KD FLEICHEK NC   |                                       | LATE LIST FEE   | \$13.13  | \$0.00              | \$13.13     | \$0.00           |
| ABSTRACT ANNIE TOTAL:  OWNIER TOTAL:  ABSTRACT ABSTRACT ABSTRACT ANNIE TOTAL:  ABSTRACT ABSTRACT ADTAL:  ABSTRACT ADTAL:  ABSTRACT ADTAL:  ABSTRACT ABSTRACT ATTAL:  ABSTRACT ADTAL:  ABS   |                     |                           | .0101                          |            |                              |  | 76/97  | SCHOOL SCHOOL STATE SOCIATION         | TOTAL:          |          |                     | \$144.40    | \$0.00           |
| OWNIER TOTAL:         C\$446,800)         7616         RJONIES         R49 HOOPERS CREEK         COUNTY         TAX         \$98.74         \$0.00           BY LEROY JAMES         BY LEROY JAMES GENTRY JR.         ABSTRACT VOIDED FOR 2020.         RD LETCHER NC         LATE LIST FEE         \$9.87         \$0.00           LATE LIST FEE         \$9.87         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           LATE LIST FEE         \$2.02         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           LATE LIST FEE         \$2.02         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           LOTAL:         C\$127,600)         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00  |                     |                           |                                |            |                              |  |  |                                       |                 |          | ABSTRACT<br>TOTAL:  | \$144.40    | \$0.00           |
| NTKY, LEKOY JAMES 0000437125-2020-2020-00009 MANUPACTURED HOME NOT OWNED HOPERS CREEK COUNTY TAX \$98.74 \$0.00  BY LEROY JAMES GENTRY JR.  BY LEROY JAMES GENTRY JR.  BY LEROY JAMES GENTRY JR.  ABSTRACT VOIDED FOR 2020.  LATE LIST FEE \$9.87 \$0.00  LATE LIST FEE \$2.02 \$0.00  LATE LIST FEE \$2.02 \$0.00  ABSTRACT ** TOTAL: ** TOTA   |                     | OWNER TOTA                |                                |            |                              |  |  |                                       |                 |          |                     | \$288.80    | \$0.00           |
| BY LENOY Admits Gentify JR.  BSTRACT VOIDED FOR 2020.  ABSTRACT VOIDED FOR 2020.  ABSTRACT (\$17,600)  CONNER TOTAL:  CATE LIST FEE \$9.87 \$0.00  CATE LIST FEE \$2.02 \$0.00  TOTAL:  ABSTRACT (\$17,600)  | GENTRY, LEROY JAMES | 0000437125-2020-2020-0000 | MANUFACTURED HOME NOT OWNED    |            | 7616                         | RJONES                                 | 449 HOOPERS CREEK  | COUNTY                                | TAX             | \$98.74  | \$0.00              | \$98.74     | \$0.00           |
| ABSTRACT VOLDED FOR 2020.  ABSTRACT (\$127,600)  | JR                  |                           | BY LEROY JAMES GENTRY JR.      |            |                              |  | RD FLETCHER NC   |                                       | LATE LIST FEE   | \$9.87   | \$0.00              | \$9.87      | \$0.00           |
| FLETCHER FIRE TAX  |                     |                           | ABSTRACT VOLUED FOR 2020.      |            |                              |  |  |                                       | TOTAL:          |          |                     | \$108.61    | \$0.00           |
| LATE LIST FEE \$2.02 \$0.00   TOTAL:   ABSTRACT   1 TOTAL:   TOTAL:   S.00   TOTAL:   S.00  |                     |                           |                                |            | 120                          |  |  | LETCHER FIRE                          | TAX             | \$20.24  | \$0.00              | \$20.24     | \$0.00           |
| TOTAL: ABSTRACT : TOTAL: TOTAL: \$   |                     |                           |                                |            |                              |  |  |                                       | LATE LIST FEE   | \$2.02   | \$0.00              | \$2.02      | \$0.00           |
| ABSTRACT : TOTAL: TOTAL: \$;   |                     |                           |                                |            |                              |  |  |                                       | TOTAL:          |          |                     | \$22.26     | \$0.00           |
| TOTAL:   |                     |                           |                                |            |                              |  |  |                                       |                 |          | ABSTRACT            | \$130.87    | \$0.00           |
| (nno/rr*)  |                     | OWINED TOTAL              |                                | 1000       | ACCOUNT OF THE PERSON        | Consider the property and property for |  |                                       |                 |          | TOTAL:              |             |                  |
|  |                     | CWNERICIAL                |                                | (\$17,600) |                              |  |  |                                       |                 |          |                     | \$130.87    | \$0.00           |

NCPTS Pending Release/Refund Report. Thursday, April 22, 2021\*

| OWNER<br>UPPER DESCRIPTION | ABSTRACT                  |  | Z              |                  |  | TAX DISTRICT   | LEVY TYPE                             | BILLED   | PATD               | REI FACE | DEELINID        |
|----------------------------|---------------------------|--|----------------|------------------|--|--|---------------------------------------|--|--------------------|----------|-----------------|
| LINDEBERG, TERI            | 0003096708-2020-2020-0000 |  | (\$6,495) 7608 | 8 HSALTER        | 200 N GROVE ST   | COUNTY   | TAX                                   | \$36.44  | \$0.00             | 436 44   | SEFOND<br>40.00 |
|                            |                           | LOCATED IN BUNCOMBE COUNTY.  |                |                  | HENDERSONVILLE NC  |  | LATE LIST FEE                         | \$3.64   | \$0.00             | \$3.64   | \$0.00          |
|                            |                           | ABSTRACT VOIDED FOR 2020.  |                |                  | 28792  |  | TOTAL:                                |  |                    | \$40 DR  | \$0.00          |
|                            |                           |  |                |                  |  |  | のというでは、                               |  | ABCTDACT           | 440.00   |                 |
|                            | OWNED TOTAL               |  | 746.40         |                  |  |  |                                       |  | TOTAL:             | \$40.08  | \$0.00          |
| STRIEV POREBTIAMES         | 5-1085030000              | MANITEACTINED HOME NOT OWNED   |                |                  |  |  |                                       |  |                    | \$40.08  | \$0.00          |
| PLET, NOBERI JAME          |                           |  | (\$9,600) 7613 | 3 RJONES         | ##?? STONEY CREEK  | COUNTY   | TAX                                   | \$54.24  | \$0.00             | \$54.24  | \$0.00          |
|                            |                           | ABSTRACT VOIDED FOR 2018.  |                |                  | HENDEDSONALLEND  |  | LATE LIST FEE                         | \$5.42   | \$0.00             | \$5.42   | \$0.00          |
|                            |                           |  |                |                  | 11ENDERSONVILLE INC.   |  | TOTAL:                                |  |                    | \$59.66  | \$0.00          |
|                            |                           |  |                |                  | 76.107   | EDNEYVILLE   | TAX                                   | \$10.08  | \$0.00             | \$10.08  | \$0.00          |
|                            |                           |  |                |                  |  |  | LATE LIST FEE                         | \$1.01   | \$0.00             | \$1.01   | \$0.00          |
|                            |                           |  |                | Name of the last |  |  | TOTAL:                                |  |                    | \$11.09  | \$0.00          |
|                            |                           |  |                |                  |  |  |                                       |  | ABSTRACT           | \$70.75  | \$0.00          |
|                            | 0000602891-2019-2019-0000 | MANUFACTURED HOME NOT OWNED  | (\$9,600) 7612 | 2 RJONES         | 68 STONEY CREEK  | COUNTY   | TAX                                   | \$53.86  | \$0.00             | 453.86   | \$0 U           |
|                            |                           | BY ROBERT JAMES SIBLEY.  |                |                  | MOUNTAIN LN  |  | LATE LIST FEE                         | \$5.39   | \$0.00             | \$5.39   | \$0.00          |
|                            |                           | ABSTRACT VOIDED FOR 2019.  |                |                  | HENDERSONVILLE NC  |  | TOTAL:                                |  |                    | \$59.25  | \$0.00          |
|                            |                           |  |                |                  | 76/97  | EDNEYVILLE   | TAX                                   | \$11.04  | \$0.00             | \$11.04  | \$0.00          |
|                            |                           |  |                |                  |  |  | LATE LIST FEE                         | \$1.10   | \$0.00             | \$1.10   | \$0 DO          |
|                            |                           |  |                |                  |  |  | TOTAL:                                |  |                    | \$12.14  | \$0.00          |
|                            |                           |  |                |                  |  |  |                                       |  | ABSTRACT           | \$71.39  | \$0.00          |
|                            | 0000602891-2020-2020-0000 | MANUFACTURED HOME NOT OWNED  | (\$9,600) 7611 | RJONES           | 68 STONEY CREEK  | COUNTY   | TAX                                   | \$53.86  | TOTAL:             | 453 86   | \$0.00          |
|                            |                           | BY ROBERT JAMES SIBLEY.  |                |                  | MOUNTAIN LN  |  | LATE LIST FEE                         | \$5,39   | \$0.00             | \$5.39   | \$0.00          |
|                            |                           | ABSTRACT VOIDED FOR 2020.  |                |                  | HENDERSONVILLE NC  | -040   | TOTAL:                                |  |                    | \$59,25  | \$0.00          |
|                            |                           |  |                |                  | 28792  | H  | TAX                                   | \$11.04  | \$0.00             | \$11.04  | \$0.00          |
|                            |                           |  |                |                  |  | - INC  | LATE LIST FEE                         | \$1.10   | \$0.00             | \$1.10   | \$0.00          |
|                            |                           |  |                |                  |  |  | TOTAL:                                |  |                    | \$12.14  | \$0.00          |
|                            |                           |  |                |                  |  |  |                                       |  | ABSTRACT           | \$71.39  | \$0.00          |
|                            | OWNER TOTAL:              |  | (008 803)      |                  |  | A STATE OF THE PARTY OF THE PAR |                                       |  | TOTAL:             |          | 100             |
| ZIMMER, MARK ALLEN         | 0003076552-2020-2020-0000 | TRAILER SOLD FERRITARY 2019  | 7137 (060 44)  | HOA! TED         | MOCKET GACOIN 30   |  | Appropriate Contract Section Sections | Design of the Party of the Part |                    | \$213.53 | \$0.00          |
|                            |                           | ABSTRACT VOIDED FOR 2020.  |                |                  | DE HENDEDSONVILLE  | YINDO  | IAX                                   | \$27.83  | \$0.00             | \$27.83  | \$0.00          |
|                            |                           |  |                |                  | NC 28739   |  | TOTAL:                                | \$2.78   | \$0.00             | \$2.78   | \$0.00          |
|                            |                           |  |                |                  |  |  | OII AL:                               |  |                    | \$30.61  | \$0.00          |
|                            |                           |  |                |                  | 10.00  | VALLEY HILL T  | TAX                                   | \$4.96   | \$0.00             | \$4.96   | \$0.00          |
|                            |                           |  |                |                  |  | 7  | LATE LIST FEE                         | \$0.50   | \$0.00             | \$0.50   | \$0.00          |
|                            |                           |  |                | の問題を             |  |  | TOTAL:                                |  |                    | \$5.46   | \$0.00          |
|                            |                           | Shared All seven in the last of the last o |                |                  |  |  |                                       |  | ABSTRACT<br>TOTAL: | \$36.07  | \$0.00          |
| CDAND TOTALS.              | OWNER TOTAL:              | 9  | (\$4,960)      |                  |  |  |                                       |  |                    | \$36.07  | \$0.00          |
| TO INTEREST                |                           | The same of the sa | (000 CTTS)     |                  | THE REAL PROPERTY AND ADDRESS OF THE PARTY AND |  |                                       |  |                    |          |                 |

WHEREFORE IT IS ORDERED that portions of Cosmos Drive, Courtland Boulevard, and Mountain Home Street in Henderson County as shown on the attached map is hereby closed.

Adopted by the Board by motion duly made, this the 3rd day of May, 2021.

BOARD OF COMMISSIONERS OF HENDERSON COUNTY

By:\_\_\_\_\_\_\_\_

Attest:

Clerk to the Board

Page 2 of 2 Pages

# LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



| Depart                        | ment: Finance                     |   |                                 |
|-------------------------------|-----------------------------------|---|---------------------------------|
| Please i                      | make the following line-item trai | nsfers:   |                                 |
| What e                        | xpense line-item is to be i       | ncreased?   |                                 |
|                               | Account                           | Line-Item Description   | Amount                          |
|                               | 115980-598039                     | TRANSFER TO COVID FUND  | \$311,829                       |
|                               | 395930-538100-9002                | PROFESSIONAL SERVICES   | \$311,829<br>                   |
| What e                        | xpense line-item is to be o       | lecreased? Or what additional revenue is no   | w expected?                     |
|                               | Account                           | Line-Item Description   | Amount                          |
|                               | 115930-538100                     | PROFESSIONAL SERVICES   | \$311,829                       |
|                               | 394980-403500-9002                | TRANSFER FROM GENERAL FUND  | \$311,829<br>                   |
| Justific<br>TO TRA<br>FUND I  | ANSFER FUNDS FROM GE              | ef justification for this line-item transfer request.<br>NERAL FUND (RESERVED FOR COVID RESE<br>BLE DISBURSEMENTS. BOARD APPROVED 5 | PONSE) TO THE COVID<br>5.3.2021 |
| Finance                       |                                   |   |                                 |
| Authorized by Department Head |                                   | Date  | För Budget Use Only             |
| Authorized by Budget Office   |                                   | Date  | BA#                             |
| Authorized by County Manager  |                                   | Date  |                                 |

# LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



| Department:  | ELECTIONS   | ·   |  |  |  |  |
|--|---|---|--|--|--|--|
| Please make the  | e following line-item transfers:  |   |  |  |  |  |
| What expense   | line-item is to be increased?   | ?   |  |  |  |  |
|  | Account 115408-526000-9020 115408-526020-9020 115408-526201-9020 115408-539000-9020 | Line-Item Description DEPARTMENTAL SUPPLIES NON-EXPENDABLE SUPPLIES NON-CAPITAL TECHNOLOGY DATA PROCESSING SUPPLIES CONTRACTED SERVICES | Amount<br>\$26,393<br>\$25,050<br>\$18,180<br>\$5,900<br>\$8,000 |  |  |  |
| What expense line-item is to be decreased? Or what additional revenue is now expected? |   |   |  |  |  |  |
|  | Account<br>114408-451050-9020   | Line-Item Description FEDERAL HAVA GRANT FUNDS  | Amount<br>\$83,523   |  |  |  |
|  |   |   |  |  |  |  |
|  | HAVA GRANT FUNDING TO E   | tion for this line-item transfer request.<br>BE USED FOR THE IMPROVEMENT AND EI<br>ERVICES TO INCLUDE: ELECTION DAY PR                  |  |  |  |  |
| COMPUTERS, A   | AND SIGNAGE.  |   | ·  |  |  |  |
|  |   |   | ·  |  |  |  |
| Authorized by Department Head  |   | Date  | For Budget Use Only  |  |  |  |
| Authorized by Budget Office  |   | Date  | Batch #  |  |  |  |
| Authorized by County Manager   |   | Date  | Batch Date   |  |  |  |

# Henderson County North Carolina

## Before the Board of Commissioners

### ORDER CLOSING A PORTIONS OF

## RIGHTS-OF-WAY FOR COSMOS DR, COURTLAND BLVD, & MOUNTAIN HOME ST

THIS MATTER came on for hearing before the Henderson County Board of Commissioners at its regular May 3<sup>rd</sup> 2021, meeting, pursuant to N.C. Gen. Stat. §153A-241, on the issue of closing a portion of rights-of-way for portions of Cosmos Drive, Courtland Boulevard, and Mountain Home Street was heard by the Board after public hearing. The Board of Commissioners makes the following findings:

- 1. This matter first came before the Board of Commissioners on at the Board's regular meeting on April 5th, 2021, on the petition of Rodney Smith to close portions of Cosmos Drive, Courtland Boulevard, and Mountain Home Street was heard in Henderson County.
- 2. At the Board's April 5th, 2021 meeting, the Board adopted a resolution "declaring its intent to close" the said portions of Cosmos Drive, Courtland Boulevard, and Mountain Home Street.
- 3. A map showing the area under consideration is shown on the attachment hereto, Exhibit A, (indicated by a red hatched area).
- 4. A notice of this Board's May 3<sup>rd</sup> hearing was published once a week for three successive weeks before the hearing in the *Hendersonville Lightning*, a copy of the resolution was sent by registered or certified mail to each owner as shown on the county tax records of property adjoining the public road or easement who did not join in the request to have the road or easement closed, and a notice of the closing and public hearing to be prominently posted in at least two places along the road or easement.
- 5. Before the Board on May 3<sup>rd</sup>, the Board heard "all interested persons who appear with respect to whether the closing would be detrimental to the public interest or to any individual property rights" are required by N.C. Gen. Stat. §153A-241.
  - 6. After such hearing, the Board is satisfied and finds:
  - A. That closing the public road or easement is not contrary to the public interest; and,
  - B. That no individual owning property in the vicinity of the road or in the subdivision in which it is located would thereby be deprived of reasonable means of ingress and egress to his property.