

### **MINUTES**

### STATE OF NORTH CAROLINA COUNTY OF HENDERSON

### BOARD OF COMMISSIONERS WEDNESDAY, JANUARY 20, 2021

The Henderson County Board of Commissioners met for a regularly scheduled meeting (Budget Workshop) at 9:30 a.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman William Lapsley, Vice-Chair Rebecca McCall, Commissioner Mike Edney, Commissioner Daniel Andreotta, Commissioner David Hill, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Attorney Russ Burrell and Clerk to the Board Teresa Wilson.

Also present were: Finance Director Samantha Reynolds, Director of Business and Community Development John Mitchell, Engineer Marcus Jones, Sheriff Lowell Griffin, Public Health Director Steve Smith, Budget Manager Megan Powell, Budget Analyst Sonya Flynn, Project Engineer Natalie Berry, PIO Kathy Finotti – videotaping, Deputy Jeffrey Corn as security.

### CALL TO ORDER/WELCOME

Chairman Lapsley called the meeting to order and welcomed all in attendance.

### INVOCATION

The invocation was provided by County Manager Steve Wyatt.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Chairman Lapsley.

#### INFORMAL PUBLIC COMMENTS

There was none.

#### DISCUSSION/ADJUSTMENT OF CONSENT AGENDA

Chairman Lapsley made the motion to approve Consent Agenda as presented. All voted in favor and the motion carried.

### CONSENT AGENDA consisted of the following:

#### Minutes

Draft minutes were presented for board review and approval of the following meeting(s):

December 7, 2020 - Regularly Scheduled Meeting

December 14, 2020 - Special Called Meeting

#### Motion:

I move the Board approves the minutes of December 7 & 14, 2020.

#### Tax Collector's Report

The January 7, 2021 report from the office of the Tax Collector is provided for the Board's information.

Please find outlined below collections information through January 6, 2021 for 2020 real and personal property bills mailed on August 1, 2020. Vehicles taxes are billed monthly by NC DMV.

#### Henderson County Annual Bills (Real and Personal Property):

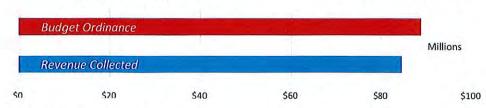


### Henderson County Registered Motor Vehicles (As Collected by NC DMV):

Net Charge: \$3,795,936.99 Unpaid Taxes: \$35,053.33 Amount Collected: \$3,760,883.66

#### **Henderson County FY21 Budget Analysis:**

	<b>Budget Ordinance</b>	B	Revenue Collected
Ad Valorem:	\$87,594,211.00	Ad Valorem:	\$83,950,653.65
Prior Years:	\$1,035,000.00	Prior Years:	\$505,899.60
<b>Budget Total:</b>	\$88.629.211.00	YTD Revenue:	\$84,456,553.25



#### 2021.01 Pending Releases and Refunds

The pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:	Amount:
Total Taxes Released from the Charge	\$ 5,845.92
Total Refunds as a Result of the Above Releases	\$ 76.40

#### Motion:

I move the Board approves the Combined Release/Refund Report as presented.

### 2021.02 Soil and Water Conservation District - Grant Application

The Henderson Soil and Water Conservation District is requesting that the Board approve an application for a Water Resources Development Grant (WRDG) through the NC Department of Environmental Quality, Division of Water Resources for a \$6,000 Bat Fork Stream Restoration Feasibility Study at Dodd Meadows. This study will be accomplished in partnership with the local non-profit organization Conserving Carolina, which will provide the required match funding. Conserving Carolina will study the impaired Bat Fork reach, evaluate restoration options, and develop an implementation plan for restoration and stream corridor management. The Feasibility Study will serve as the basis for future grant applications and community engagement to develop a vision for nature-based recreation and education. This project will serve as a model

for other restoration projects in the Bat Fork watershed and surrounding areas of Henderson County. It is very unlikely that the use of any County funds will be required so long as Conserving Carolina is in existence as an organization.

#### Motion:

I move the Board of Commissioners approve the \$6,000 Water Resources Development Grant application for the Bat Fork Stream Restoration Feasibility Study with Conserving Carolina.

### Notification of Vacancies

The Notification of Vacancies is being provided for the Board's information. They will appear on the next agenda under "Nominations".

- 1. Cemetery Advisory Committee 1 vac. Position #6
- 2. Henderson County Transportation Advisory Committee 1 vac. Position #2
- 3. Hendersonville Planning Board 1 vac. Position #3

### County Financial Report/Cash Balance Report - November 2020

The November 2020 County Financial and Cash Balance Reports were provided for the Board's review and approval.

The following are explanations for departments/programs with higher budget to actual percentages for the month of November:

- Non-profit contributions payment of 2<sup>nd</sup> quarter Board appropriations
- Elections timing of expenditures related to 2020 elections
- Emergency Management FEMA expenditure reimbursement to partner agencies and timing of Board approved purchases
- Heritage Museum timing of payment of monthly Board appropriations
- Medical Services Autopsies timing and quantity of services provided
- Mental Health payment of 2<sup>nd</sup> quarter Board approved maintenance of effort (MOE)
- Juvenile Justice timing of provider appropriations
- Public Education payment of 5th of 10 annual appropriations made to the public school system
- Debt Service timing of debt service payment due dates for the fiscal year

The project to date deficit for the BRCC Patton Building Project is due to the payment of architect fees and other expenditures for the project in the Capital Projects Fund, to be reimbursed from a future financing.

#### Motion:

I move that the Board of Commissioners approves the November 2020 County Financial Report and Cash Balance Report as presented.

### Henderson County Public Schools Financial Report - November 2020

The Henderson County Public Schools November 2020 Local Current Expense Fund / Other Restricted Funds were provided for the Board's information.

#### Motion:

I move that the Board of Commissioners approves the Henderson County Public Schools November 2020 Financial Reports as presented.

Set Public Hearing for Revised 2020 Annual Land Development Code Text Amendments (TX-2020-01) With the adoption of the Land Development Code (LDC) on September 19, 2007, the Board of Commissioners directed staff to prepare annual updates to the LDC to prevent it from becoming outdated. This annual review is intended to prevent the need for a large overhaul of the entire code in the future. Trends and new issues are regularly emerging that require periodic updates to LDC text.

On October 5th, the Board of Commissioners help a public hearing on the draft text amendments. Following the public hearing and discussion by the Commissioners, the Board voted to send the amendments to the Planning Board requesting revisions based on the discussion by the Board.

The Planning Board discussed the Board's concerns at its meeting on November 19th and December 17th. On December 17th, the Planning Board voted unanimously to send forward a favorable recommendation on the proposed amendments as revised. The draft amendments included:

- Requiring special fill permits to be approved by the Board of Commissioners as a conditional rezoning request
- Removing permeable surface requirement for multi-family developments
- Allowing accessory structures in the front yard
- Home School Clarification

Proposed amendments to conditional rezoning resubmittals and separation setback require further discussion by the Planning Board and will be processed at a later date to allow the Board to review and process amendments required under 160d that are time sensitive.

### Motion:

I move that the Board set a public hearing on the proposed Land Development Code Text Amendments (TX-2020-01) for Wednesday, February 17, 2021 at 9:30 a.m.

### **Emergency Management Vehicle Purchase**

Working with the Department of Public Health the Emergency Services Department is in the process of transitioning preparedness duties to a newly created Emergency Management Planner position. This position will support Emergency Management, the Department of Public Health as well as other departments and stakeholders with all-hazards disaster preparedness duties. Funding for this position was covered in the FY21 budget.

One need identified for the position is a vehicle to travel between departments as well as participating in the on-call rotation for 24x7 coverage. After a budget review staff has identified local funding which will enable to the purchase of an additional vehicle for Emergency Management during the current fiscal year. Current FY local dollars have been offset by using CARES ACT funding for necessary and allowable expenses.

Staff requests the Board approve the purchase of a new vehicle for the Emergency Management Division. If approved, staff will work with the Budget and Finance office to complete the purchase from State Contract prior to the end of the fiscal year.

### Motion:

I move the Board approves the purchase of a support vehicle for Henderson County Emergency Management, and to approve the necessary signatures and budgetary actions to include the purchase and outfitting the vehicle and equipment.

### Blue Ridge Community College Building - GMP

At the August 21, 2019 meeting of the Board of Commissioners, the board approved a contract for Clark Nexsen to design an addition and renovation of the Patton Building on the Campus of Blue Ridge Community College. At the December 2, 2019 meeting Vannoy Construction was selected as the Construction Manager at Risk (CMR) for the project.

Part of the CMR process is to provide a Guaranteed Maximum Price (GMP). After soliciting bids according to North Carolina law, staff and Vannoy held a public bid opening on December 3, 2020. The resulting GMP is composed of the lowest acceptable bids from that process.

The GMP contains a construction budget for the project of \$ 19,863,729. The total project budget for the new facility and the renovation to the Patton Building remains \$23,000,000.

The approved schedule is for the work to be completed for the fall term of 2022.

#### Motion:

I move the Board accepts the Guaranteed Maximum Price and direct staff to continue the project.

### 2020.03 Resolution in Support of NCDOT extending Commercial Boulevard

The Board is requested to support a resolution in favor of NC DOT extension of Commercial Boulevard in Henderson County to serve Garrison Industrial Park.

#### Motion:

I move the Board adopts the proposed Resolution.

# Substance Abuse and Mental Health Services Administration Mental Health Awareness Training Grant

The Henderson County Wellness Clinic, Behavior Wellness Program is requesting permission to submit a proposal for the 2021 Substance Abuse and Mental Health Services Administration (SAMHSA) Mental Health Awareness Training Grant.

The SAMHA Mental Health Awareness and Training Grant will provide funding to train Henderson County employees. Overall, grant funds will be used to prepare and train others on how to appropriately, safely, and effectively respond to individuals with psychological distress and mental disorders, particularly individuals with a serious mental illness and/or serious emotional disturbances or suffering a mental health crisis.

This grant allows for up to \$125,000 per year for five years. No County funding is required or requested for this grant.

### Motion:

I move the Board approves the request to apply for the Substance Abuse and Mental Health Services Administration Mental Health Awareness Training Grant.

### Acceptance of Public School Facility Needs Survey

NCGS § 115C-521 requires that local boards of education submit their long-range plans for meeting school facility needs to the State Board of Education. The Henderson County 2020-21 DPI Facility Needs Survey was provided for review.

Acceptance of the report by the Board does not indicate either agreement with, or approval of the findings.

#### Motion:

I move the Board formally receives the report from the Henderson County Public School System understanding that acceptance does not indicate either agreement with, or approval of, the findings.

### Amendment to KCI Engineering Agreement – Edneyville Elementary Sewer Project

On August 19, 2020, the Board of Commissioners approved an engineering agreement with KCI (previously

Hulsey McCormick & Wallace) to study the sewer options for the new Edneyville Elementary school. The agreement was for \$50,000.

During the study, the Board has added additional options for consideration and meetings to review those options. The attached amendment from KCI captures the additional costs associated with the additional tasks. The amendment proposes an additional \$22,000 to the original \$50,000 agreement.

#### Motion:

I move the Board approves Amendment #1 to KCI's agreement to study the sewer options for Edneyville Elementary school and authorize the County Engineer to execute the amendment.

### 2021.04 Budget Amendment - Property Purchase

At the Board's November 18, 2020 meeting, an Interlocal Agreement was approved that included an investment to purchase real estate to be used for location of industry. The attached Budget Amendment appropriates funding from the Capital Reserve Fund to be used for the County's portion (50%) of the purchase price.

### Motion:

I move the Board approves a Budget Amendment, transferring \$1,175,226 from the Capital Reserve Fund.

#### **NOMINATIONS**

Chairman Lapsley recognized the vacancies and opened the floor for nominations.

### 1. EMS Peer Review Committee - 2 vac.

Commissioner Edney nominated Erika Prezas for position #2 and Marilee Arnold for position #15.

Chairman Lapsley made the motion to accept the appointment of Erika Prezas to position #2 and Marilee Arnold to position #15 by acclamation. All voted in favor and the motion carried.

#### 2. Henderson County Board of Health - 1 vac.

Chairman Lapsley nominated Dr. John Bryant for position #10.

Chairman Lapsley made the motion to accept the appointment of Dr. John Bryant to position #10 by acclamation. All voted in favor and the motion carried.

### 3. Historic Resources Commission – 1 vac.

Chairman Lapsley nominated Christy Thompson for position #8.

Chairman Lapsley made the motion to accept the appointment of Christy Thompson to position #8 by acclamation. All voted in favor and the motion carried.

### 4. Juvenile Crime Prevention Council - 3 vac.

Chairman Lapsley nominated Kassia Walker for position #13.

Chairman Lapsley made the motion to accept the appointment of Kassia Walker to position #13 by acclamation. All voted in favor and the motion carried.

#### 5. Library Board of Trustees – 1 vac.

Chairman Lapsley nominated Carla Thompson for position #8.

Chairman Lapsley made the motion to accept the appointment of Carla Thompson to position #8 by acclamation. All voted in favor and the motion carried.

### Condolences in the loss of James Mills "Jimmy" Edney, Sr.

County Manager Steve Wyatt gave condolences to Commissioner Mike Edney in the loss of his father Jimmy Edney, Sr. Mr. Wyatt shared that Commissioner Edney is blessed man with his family.

### ALABAMA CRIMSON TIDE - National Title Game winner

County Manager Steve Wyatt stated he thought everyone, except for Attorney Russ Burrell, (Duke University) had predicted the win.

### FY2021-2022 BUDGET WORKSHOP

County Manager Steve Wyatt stated many decisions made last year are continuing. We are well below the 50% threshold at mid-point of the year with expenditures. Rates for borrowing are low, but Mr. Wyatt predicts they will rise. Revenues are ahead right now by 2% with ad valorem tax collection.

### FY2020-2021 Financial Update

Expenditures, Revenues, Sales Tax Collections and Capital Reserve Fund

FY2020-2021 Expenditures

County Department	BOC Adopted	Revisions (as of 12.31.20)	Revised Budget	\$ Expended (as of 12.31.20)	% Expended (as of 12.31.20)	% Expended
Governing Body	\$520,443	\$59,734	\$580,177	\$331,826	57.2%	43.4%
Dues & Non-Profits	\$482,585	\$20,000	\$502,585	\$237,623	47.3%	51.9%
County Administration	\$1,159,775	\$0	\$1,159,775	\$445,447	38.4%	41.5%
Human Resources	\$913,823	\$0	\$913,823	\$409,482	44.8%	49.1%
Elections	\$991,443	\$0	\$991,443	\$647,107	65.3%	30.4%
Finance	\$936,616	\$0	\$936,616	\$462,360	49.4%	49.2%
Assessor	\$1,903,460	\$0	\$1,903,460	\$738,697	38.8%	39.8%
Tax Collections	\$522,667	\$0	\$522,667	\$220,925	42.3%	45.4%
Legal	\$852,231	\$0	\$852,231	\$416,734	48.9%	49.6%
Register of Deeds	\$680,483	\$0	\$680,483	\$315,741	46.4%	42.7%
Facility Services & Garage	\$5,338,979	\$44,548	\$5,383,527	\$2,098,246	39.0%	36.6%
Court Facilities	\$153,000	\$0	\$153,000	\$51,083	33.4%	43.2%
Information Technology	\$3,919,365	\$3,630	\$3,922,995	\$2,028,783	51.7%	40.0%

County Department	BOC Adopted	Revisions (as of 12.31.20)	Revised Budget	\$ Expended (as of 12.31.20)	% Expended (as of 12.31.20)	% Expended
Sheriff	\$18,585,754	\$407,035	\$18,992,789	\$9,367,416	49.3%	45.2%
Detention Facility	\$5,711,254	\$0	\$5,711,254	\$2,669,173	46.7%	45.4%
Emergency Management	\$520,676	\$43,989	\$564,665	\$411,776	72.9%	49.9%
Fire Marshal	\$757,189	(\$1,000)	\$756,189	\$277,615	36.7%	30.3%
Building Services	\$1,096,817	\$0	\$1,096,817	\$528,108	48.1%	48.4%
Wellness Clinic	\$1,129,004	\$0	\$1,129,004	\$621,795	55.1%	42.8%
Emergency Medical Services	\$7,268,733	(\$2,862)	\$7,265,871	\$2,967,298	40.8%	54.8%
Animal Services	\$726,217	\$0	\$726,217	\$381,116	52.5%	47.0%
Rescue Squad	\$381,360	\$0	\$381,360	\$192,625	50.5%	50.8%
Forestry Services	\$107,855	\$0	\$107,855	\$12,952	12.0%	20.9%
Soil & Water Conservation	\$380,089	\$326,690	\$706,779	\$179,490	25.4%	37.3%
Planning	\$760,424	\$11,000	\$771,424	\$298,436	38.7%	44.3%
Code Enforcement	\$308,878	\$8,000	\$316,878	\$150,728	47.6%	45.3%

County Department	BOC Adopted	Revisions (as of 12.31.20)	Revised Budget	\$ Expended (as of 12.31.20)	% Expended (as of 12.31.20)	% Expended (as of 12.31.19)
Heritage Museum	\$100,000	\$0	\$100,000	\$50,000	50.0%	58.3%
Cooperative Extension	\$471,342	\$0	\$471,342	\$230,759	49.0%	49.6%
Site Development	\$209,673	\$0	\$209,673	\$95,297	45.5%	48.1%
Project Management	\$278,506	\$0	\$278,506	\$149,948	53.8%	48.1%
Economic Development	lopment \$776,253		\$776,253	\$188,375	24.3%	34.1%
Agribusiness	\$163,980	\$0	\$163,980	\$83,955	51.2%	58.6%
Public Health	\$8,286,210	\$454,664	\$8,740,874	\$3,827,885	43.8%	43.4%
Environmental Health	\$1,426,537	\$0	\$1,426,537	\$603,750	42.3%	45.6%
Home & Community Care	\$792,453	\$0	\$792,453	\$277,858	35.1%	30.3%
Medical Services	\$60,000	\$0	\$60,000	\$46,500	77.5%	40.4%
Mental Health	\$528,612	\$0	\$528,612	\$264,306	50.0%	75.0%
ROAP (Rural Operating Asst)	\$196,095	\$0	\$196,095	\$12,400	6.3%	0.0%

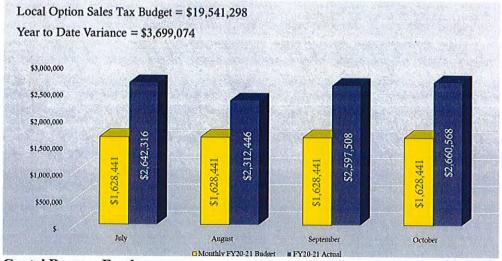
County Department	BOC Adopted	Revisions (as of 12.31.20)	Revised Budget	\$ Expended (as of 12.31.20)	% Expended (as of 12.31.20)	% Expended	
Social Services	\$14,785,230	\$277,834	\$15,063,064	\$7,044,506	46.8%	46.9%	
DSS – Federal & State	\$3,970,612	\$286,300 \$0 \$0	\$4,256,912	\$1,642,173	38.6%	31.1%	
DSS – General Assistance	\$101,000		\$101,000	\$30,480	30.2%	29.7%	
Juvenile Justice Grant	\$218,745		\$218,745	\$138,523	63.3%	49.2%	
Veteran's Services	\$58,817	\$0	\$58,817	\$26,508	45.1%	50.0%	
Public Library	\$3,381,943	\$65,796	\$3,447,739	\$1,563,389	45.3%	48.1%	
Recreation	\$2,462,305	\$0	\$2,462,305	\$1,118,340	45.4%	44.8%	
County Debt Service	\$5,585,120	\$677,383	\$6,262,503	\$3,838,282	61.3%	63.1%	
Non-Departmental	\$860,000	\$2,126,263	\$2,986,263	\$1,342,992	45.0%	39.3%	
Transfers to Other Funds	\$529,605	\$0	\$529,605	\$264,803	50.0%	50.0%	
TOTAL	\$101,352,158	\$4,809,004	\$106,161,162	\$49,303,612	46.4%	45.3%	

	BOC Adopted	Revisions (as of 12.31.20)	Revised Budget	\$ Expended (as of 12.31.20)	% Expended (as of 12.31.20)	% Expended
HC Public School System						
Current Expense	\$30,828,000	\$0	\$30,828,000	\$18,496,800	60.0%	60.0%
Debt Service			\$12,250,274	\$4,642,467	37.9%	45.4%
TOTAL	\$43,078,274	\$0	\$43,078,274	\$23,139,267	53.7%	55.5%
Blue Ridge Community Colle	ge					
Current Expense	\$4,498,181	\$0	\$4,498,181	\$2,249,091	50.0%	58.3%
Debt Service	\$2,178,236	\$0	\$2,178,236	\$1,457,283	66.9%	88.4%
MRTS	\$800,000	\$0	\$800,000	\$400,000	50.0%	50.0%
TOTAL	\$7,476,417	\$0	\$7,476,417	\$4,106,373	54.9%	61.6%
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GENERAL FUND TOTAL	\$151,906,849	\$4,809,004	\$156,715,853	\$76,549,252	48.8%	49.2%

### FY2020-2021 Revenues

	BOC Adopted	Revisions (as of 12.31.20)	Total Revised Budget	\$ Received (as of 12.31.20)	% Received (as of 12.31.20)	
Ad Valorem Taxes - Current Year	\$87,594,211	\$0	\$87,594,211	\$75,126,076	85.8%	
Ad Valorem Taxes - Prior Years	\$1,035,000	\$0	\$1,035,000	\$587,150	56.7%	
Local Option Sales Taxes (4 Months)	\$19,541,298	\$0	\$19,541,298	\$10,212,838	52.3%	
Other Taxes and Licenses	\$1,274,000	\$2,126,263	\$3,400,263	\$2,302,698	67.7%	
Unrestricted Intergovernmental	\$50,000	\$0	\$50,000	\$17,757	35.5%	
Restricted Intergovernmental	\$14,902,569	\$1,319,005	\$16,221,574	\$7,166,891	44.2%	
Permits and Fees	\$1,646,720	\$0	\$1,646,720	\$1,007,747	61.2%	
Sales and Services	\$7,666,299	\$8,205	\$7,674,504	\$3,461,434	45.1%	
Investment Earnings	\$750,000	\$0	\$750,000	\$568,683	75.8%	
Other Revenues	\$1,183,857	\$714,179	\$1,898,036	\$1,915,794	100.9%	
Transfers from Other Funds	\$2,635,051	\$135,631	\$2,770,682	\$1,678,839	60.6%	
General Fund Revenues	\$138,279,005	\$4,303,283	\$142,582,288	\$104,045,906	73.0%	
Fund Balance Appropriated	\$13,575,569	\$223,821	\$13,799,390	\$0	0.0%	
Restricted Fund Balance	\$52,275	\$281,900	\$334,175	\$0	0.0%	
TOTAL General Fund Revenues	\$151,906,849	\$4,809,004	\$156,715,853	\$104,045,906	66.4%	

### FY2020-2021 Sales Tax Revenues



### **Captal Reserve Fund**

Capital R	eserve Fund Established in FY 2007	Deposit/Appropriation	Running Balance
FY 2007	Deposit - Sale of Land Development Building	\$1,337,195	\$1,337,195
FY 2008	Deposit - Transfer from General Fund	\$1,400,000	\$2,737,195
FY 2009	Appropriation - Detention Center Generator	(\$300,000)	\$2,437,195
EV 2010	Deposit - Transfer from General Fund	\$772,677	\$3,209,872
F1 2010	Appropriation - Compressed Natural Gas Project	(\$35,000)	\$3,174,872
	Appropriation - Parks and Recreation Projects	(\$156,249)	\$3,018,623
	Appropriation - Tuxedo Mill Demolition	(\$143,324)	\$2,875,299
FY 2011	Appropriation - Law Enforcement Center	(\$1,058,347)	\$1,816,952
	Deposit - Progress Energy (Bent Creek Easement)	\$8,500	\$1,825,452
	Appropriation - Boyd Property	(\$750,000)	\$1,075,452
EV 2012	Deposit - Sale of Nuckolls Building	\$700,000	\$1,775,452
F1 2012	Appropriation - Parks and Recreation Projects	(\$535,039)	\$1,240,413
	Deposit - Transfer from General Fund (Recreation)	\$200,000	\$1,440,413
FY 2013	Appropriation - Parks and Recreation Projects	(\$26,848)	\$1,413,565
-Y 2007 -Y 2008 -Y 2009 -Y 2010 -Y 2011 -Y 2012 -Y 2013	Appropriation - 1995 Courthouse Congressional Office	(\$26,899)	\$1,386,666
FY 2014	Appropriation - 1995 Courthouse Renovations	(\$1.000.000)	\$386,666

	Deposit - Transfer from General Fund (Recreation)	\$400,000	\$786,666
	Deposit - Transfer from General Fund (Debt Service)	\$923,463	\$1,710,129
FY 2015	Deposit - P&I Software	\$75,000	\$1,785,129
	Deposit - Transfer from General Fund (Conditional School Funding)	\$166,183	\$1,951,312
	Appropriation - Tuxedo Park	(\$177,269)	\$1,774,043
#11 0 0 1 0	Appropriation - Dana Park	(\$195,978)	\$1,578,065
FY 2016	Deposit - P&I Software	\$75,000	\$1,653,065
FY 2017	Deposit - P&I Software	\$75,000	\$1,728,065
F1 2017	Appropriation - Transfer P&I Software Reserve to Project Fund	(\$75,000)	\$1,653,065
	Appropriation - Transfer to Debt Service Fund (FY15 Debt Roll-Off)  Deposit - P&I Software	(\$923,463)	\$729,602
	Appropriation - Transfer P&I Software Reserve to Project Fund	\$75,000	\$804,602
	Deposit - Sale of 6th Avenue Clubhouse & Fairground Property	(\$225,000)	\$579,602
FY 2018	Appropriation - CNG Compressor	\$407,573	\$987,175
	Deposit - Transfer from General Fund (FY18 LETC Debt Service)	(\$252,243)	\$734,932
	Deposit - Transfer from General Fund (DSS Software)	\$749,593 \$621,452	\$1,484,525
To Table	Deposit - Transfer from General Fund (School Capital)	\$946,669	\$2,105,977
FY 2019	Deposit - Transfer from General Fund (County Capital)	\$1,283,332	\$4,335,978
	Deposit - P&I Software	\$75,000	\$4,410,978
	Appropriation - Partnership for Economic Development Roof	(\$24,865)	\$4,386,113
	Appropriation - Replacement of Detention Fire Alarm System	(\$115,950)	\$4,270,163
FY 2019	Appropriation - Recreation Portable Restroom Units	(\$102,880)	\$4,167,283
F1 2019	Appropriation - HCPS Flat Rock and Rugby HVAC Project	(\$250,850)	\$3,916,433
	Appropriation - Transfer P&I Software Reserve to Project Fund	(\$75,000)	\$3,841,433
"WZII	Deposit - Transfer from General Fund (Sheriff Vehicles)	\$327,218	\$4,168,651
	Deposit - Transfer from General Fund (County Capital)	\$1,756,920	\$5,925,571
	Appropriation - Electrical Upfit at Garage	(\$3,396)	\$5,922,175
man!	Appropriation - CNG Generator	(\$103,735)	\$5,818,440
FY 2020	Appropriation - Finance Bullet Resistant Glass	(\$7,869)	\$5,810,571
V)	Appropriation - Voting Equipment	(\$323,490)	\$5,487,081
	Appropriation - DSS Future Space Renovation	(\$525,217)	\$4,961,864
	Appropriation - 95 Courthouse Skylights	(\$118,550)	\$4,843,314
	Appropriation - DSS Document Management System (10.21.20)	(\$105,631)	\$4,737,683
FY 2021	Appropriation - 1995 Courthouse Congressional Office [12.7.20]	(\$30,000)	\$4,707,683
	Appropriation - Garrison Property Purchase (1.20.21)	(\$1,175,226)	\$3,532,457
		BALANCE	\$3,532,457

### **Capital Financing Debt Schedules**

# Outstanding Debt Principal – Education, Outstanding Debt Principal – County, Retiring Debt Service – Education, Retiring Debt Service – County, Debt Service Fund

### **Outstanding Debt Principal - Education**

Henderson County Public Schools	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030
Hendersonville High School	\$ 49,895,000	\$ 47,265,000	\$ 44,635,000	\$ 42,005,000	\$ 39,375,000	\$ 36,750,000	\$ 34,125,000	\$ 31,500,000	\$ 28,875,000	\$ 26,250,000
Edneyville Elementary	\$ 20,695,000	\$ 19,475,000	\$ 18,255,000	\$ 17,035,000	\$ 15,815,000	\$ 14,595,000	\$ 13,375,000	\$ 12,155,000	\$ 10,935,000	\$ 9,720,000
2016 Innovative High School	\$ 14,600,000	\$ 14,600,000	\$ 13,625,000	\$ 12,650,000	\$ 11,675,000	\$ 10,700,000	\$ 9,725,000	\$ 8,750,000	\$ 7,775,000	
2013 Refinancing Bonds	\$ 4,125,130	\$ 3,261,920	\$ 2,416,840	\$ 1,591,000	\$ 785,140	s .	\$ -	s -	\$ -	s .
2012 Refinancing Bonds	\$ 2,725,400	\$ 2,013,600	5 1,322,400	\$ 650,400	\$ .	5 -	s -	s -	s -	\$ .
2008 Hillandale/Mills River	\$ 8,228,571	\$ 6,400,000	\$ 4,571,429	5 2,742,858	\$ 914,285	\$ .	s -	5 -	s -	5 .
TOTAL HC PUBLIC SCHOOLS	\$100,270,101	\$ 93,015,520	\$ 84,825,669	\$ 76,674,258	\$ 68,564,426	\$ 62,045,000	\$ 57,225,000	\$ 52,405,000	\$ 47,585,000	\$ 42,770,000
Blue Ridge Community College	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030
Health Sciences Education Center	\$ 7,405,000	\$ 7,056,667	\$ 6,690,000	\$ 6,305,000	\$ 5,901,667	\$ 5,480,000	\$ 5,036,667	\$ 4,571,667	\$ 4,081,667	\$ 3,570,000
2013 Refinancing Bonds	\$ 4,236,620	\$ 3,350,080	\$ 2,482,160	\$ 1,634,000	\$ 806,360	5 -	\$ -	5 -	s -	5 .
Patton Renovation/New Buildings	\$ 20,090,000	\$ 19,030,000	\$ 17,970,000	5 16,910,000	\$ 15,850,000	5 14,790,000	\$ 13,730,000	\$ 12,670,000	\$ 11,610,000	\$ 10,550,000
TOTAL BRCC	\$ 31,731,620	\$ 29,436,747	\$ 27,142,160	\$ 24,849,000	\$ 22,558,027	\$ 20,270,000	\$ 18,765,667	\$ 17,241,667	\$ 15,691,667	\$ 14,120,000
TOTAL EDUCATION DEBT PRINCIPAL	\$ 132,001,721	\$ 122,452,267	\$ 111,967,829	\$ 101,523,258	\$ 91,122,453	\$ 82,315,000	\$ 75,991,667	\$ 69,646,667	\$ 63,276,667	\$ 56,890,000

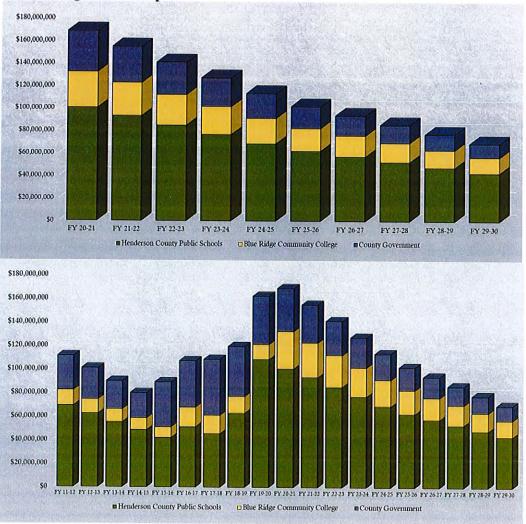
### **Outstand Debt Principal - County**

Henderson County		FY 2021		FY 2022		FY 2023	ı	FY 2024		FY 2025		FY 2026		FY 2027		FY 2028	Г	FY 2029		FY 2030
Emergency Services HQ	5	10,025,000	5	9,395,000	5	8,765,000	5	8,135,000	5	7,505,000	\$	6,875,000	5	6,250,000	s	5,625,000	5	5,000,000	\$	4,375,000
2016 GF Linamar Land Purchase	5	935,000	5		5		5		5		5		5		\$		5		5	
Health Sciences Education Center	\$	14,810,000	\$	14,113,333	5	13,380,000	5	12,610,000	s	11,803,333	\$	10,960,000	\$	10,073,333	\$	9,143,333	\$	8,163,333	\$	7,140,000
2013 Refinancing Bonds	\$	2,787,250	\$	2,204,000	\$	1,633,000	\$	1,075,000	5	520,500	\$		\$	1	5		s		5	
2012 Refinancing Bonds	5	2,953,600	\$	2,181,400	5	1,432,600	5	704,600	\$		5		5		5		5	-	5	
2010 LEC/Court Services	5	2,500,000	\$	2,000,000	5	1,500,000	5	1,000,000	5	500,000	5		5	-	5		s	-	5	
Mud Creek Interceptor	\$	2,393,000	s	2,208,000	s	2,024,000	s	1,840,000	Ś	1,656,000	\$	1,472,000	\$	1,289,000	s	1,104,000	5	920,000	Ś	736,000
TOTAL COUNTY GOVERNMENT	\$	36,403,850	\$	32,101,733	\$	28,734,600	s	25,364,600	\$	21,984,833	\$	19,307,000	\$	17,611,333	\$	15,872,333	5	14,083,333	\$	12,251,000
TOTAL DEBT PRINCIPAL	\$	168,405,571	\$	154,554,000	\$	140,702,429	\$	126,887,858	\$	113,107,286	\$	101,622,000	\$	93,603,000	\$ 1	85,519,000	\$	77,360,000	\$	69,141,000
Y DEBT PRINCIPAL CHANGE	\$	5,741,196	\$(	13,851,571)	\$(	13,851,571)	Ś	(13,814,571)	\$(	13,780,572)	51	11.485 286)	4	(8.019.000)		(8.084.000)	4	(8,159,000)	_	

The Finance Director regularly looks at opportunities to refinance at a lower rate.

The Mud Creek Interceptor is not a tax expense to citizens. The Health Sciences Building is also a revenue stream.





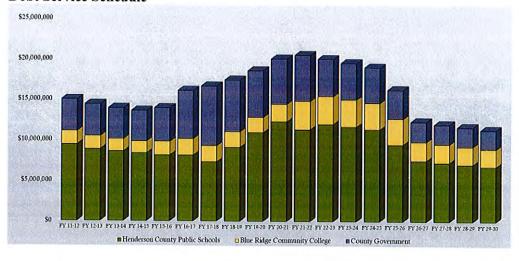
### Retiring Debt Service - Education

Henderson County Public Schools		FY 2021		FY 2022		FY 2023		FY 2024		FY 2025		FY 2026		FY 2027	Г	FY 2028	Г	FY 2029		FY 2030
Hendersonville High School	5	4,939,357	5	4,750,488	\$	4,645,288	5	4,540,088	5	4,434,888	5	4,324,688	5	4,193,438	5	4,052,188	5	3,930,938	5	3,799,68
Edneyville Elementary	5	2,207,869	5	2,159,069	5	2,098,069	5	2,037,069	5	1,976,069	5	1,915,069	5	1,854,069	5	1,793,069	5	1,732,069	5	1,656,06
2016 Innovative High School	\$	615,750	\$	615,750	\$	1,576,125	\$	1,549,313	\$	1,512,750	\$	1,464,000	\$	1,415,250	\$	1,366,500	5	1,317,750	5	1,269,000
2013 Refinancing Bonds	\$	972,739	5	937,450	\$	902,151	\$	866,119	\$	829,740	\$	793,031	\$		\$		s		Ś	1,000,000
2012 Refinancing Bonds	5	802,924	5	766,783	5	731,069	5	683,184	5	648,278	5		5		5		5		5	
2010 Refinancing Bonds	5	618,824	5		5		5		5	-	5	-	5		5		5		5	
2008 Hillandale/Mills River	\$	2,074,811	5	2,027,909	\$	1,981,006	\$	1,934,103	\$	1,887,200	\$	926,012	\$		\$		5		Ś	
Professional Services	\$	18,000	\$	18,000	\$	18,000	\$	18,000	\$	18,000	\$	18,000	\$	18,000	5	18,000	5	18,000	5	18,000
TOTAL HC PUBLIC SCHOOLS	\$	12,250,274	\$ :	11,275,449	\$	11,951,708	\$	11,627,876	\$	11,306,925	\$	9,440,800	\$	7,480,757	\$	7,239,757	\$	6,998,757	\$	6,752,757
Blue Ridge Community College	1	FY 2021		FY 2022		FY 2023		FY 2024		FY 2025	_	FY 2026	77	FY 2027	-	FY 2028		FY 2029		FY 2030
Health Sciences Education Center	5	661,707	5	661,373	5	661,832	5	661,373	\$	662,015	\$	661,740	5	661,782	5	660,740	5	661,865	\$	661,048
2013 Refinancing Bonds	5	999,029	5	962,786	5	926,534	\$	889,528	\$	852,166	\$	814,464	5		5	-	5		5	
Patton Renovation/New Buildings	\$	517,500	s	1,895,500	\$	1,853,100	ş	1,810,700	Ş	1,768,300	ş	1,725,900	s	1,672,900	\$	1,619,900	s	1,566,900	S	1,513,900
Professional Services	\$		\$	5,000	\$	5,000	\$	5,000	\$	5,000	\$	5,000	\$	5,000	\$	5,000	Ś	5,000	Ś	5,000
TOTAL BRCC	\$	2,178,236	5	3,524,659	\$	3,446,466	\$	3,366,601	\$	3,287,481	\$	3,207,104	\$	2,339,682	\$	2,285,640	\$	2,233,765	-	2,179,948
TOTAL EDUCATION DEBT SERVICE	\$	14,428,510	5 1	4,800,108	5	15.398 174	4	14,994,477		14,594,406	-	12,647,904	-	9,820,439	5		\$	9,232,522		8,932,705

### **Retiring Debt Service - County**

Henderson County		FY 2021		FY 2022		FY 2023		FY 2024		FY 2025		FY 2026		FY 2027		FY 2028		FY 2029		FY 2030
Emergency Services HQ	\$	1,064,113	\$	1,038,913	5	1,013,713	5	988,513	5	953,313	5	931,813	5	895,313	5	864,053	5	832,813	5	801,563
2016 GF Linamar Land Purchase	5	970,512	\$	947,071	5	-	5		5		5		\$	-	5	-	5	-	5	
Health Sciences Education Center	\$	1,323,413	\$	1,322,746	\$	1,323,663	\$	1,322,746	\$	1,324,030	\$	1,323,480	\$	1,323,563	\$	1,321,480	\$	1,323,730	\$	1,322,096
2013 Refinancing Bonds	\$	657,256	\$	633,412	\$	609,562	\$	585,215	\$	560,635	\$	535,831	\$		\$	-	\$		Ś	
2012 Refinancing Bonds	\$	869,834	\$	830,681	5	791,994	\$	756,365	5	718,551	5		5		5		s	-	Ś	
2010 Refinancing Bonds	\$	48,492	5	-	5	-	5	-	5		5		5	-	s	-	s	-	5	
2010 LEC/Court Services	\$	644,000	\$	620,000	\$	596,000	\$	572,000	\$	548,000	5	524,000	\$	-	\$	-	s		Ś	
Mud Creek Interceptor	\$	-	\$	263,217	\$	255,944	\$	249,688	\$	243,432	\$	237,176	\$	230,920	\$	224,664	\$	218,408	Ś	212,152
Professional Services	\$	7,500	\$	10,000	\$	10,000	\$	10,000	\$	10,000	\$	10,000	\$	10,000	\$	10,000	s	10,000	Ś	10,000
TOTAL COUNTY GOVERNMENT	\$	5,585,120	\$	5,666,040	\$	4,600,876	Ś	4,484,527	ŝ	4,367,961	\$	3,562,300	\$	2,459,796	\$	2,420,207	5	2,384,951	\$	2,345,811
TOTAL DEBT SERVICE	\$	20,013,630	\$	20,465,148	\$	19,999,050	\$	19,479,004	\$	18,962,367	\$	16,210,204	\$	12,280,235	\$	11,945,604	\$	11,617,473	\$	11,278,516
TOTAL ANNUAL DEBT SERVICE CHANGE	\$	1,481,091	\$	452,518	\$	(467,098)	\$	(520,046)	\$	(516,637)	\$	(2,752,163)	5	(3,929,969)	5	(334,631)	5	(662,762)	-	(667,088
TOTAL CUMULATIVE CHANGE (FROM FY19)	\$	2,635,051	\$	3,087,569	5	2,620,471	\$	2,100,425	\$	1,583,788	\$	(1,168,375)	-				_	(6,095,737)		

### **Debt Service Schedule**



### **Debt Service Fund**

Debt Serv	ice Fund Established in FY 2015	Deposit/Appropriation	Running Balance
FY 2015	Deposit - Debt Service Roll-Off	\$923,463	\$923,463
FY 2016	Deposit - Debt Service Roll-Off	\$590,997	\$1,514,460
FY 2017	Deposit - Debt Service Roll-Off	\$1,927,650	\$3,442,110
1 1 2017	Deposit - General Fund Debt Service Variance	\$1,490,131	\$4,932,241
	Deposit - Debt Service Roll-Off	\$509,649	\$5,441,890
FY 2018	Deposit - General Fund Debt Service Variance	\$2,000,000	\$7,441,890
	Appropriation - School Capital Project Fund	(\$800,000)	\$6,641,890
FY 2019	Deposit – School Capital Project Fund	\$800,000	\$7,441,890
FY 2020	Appropriation - General Fund Debt Service	(\$1,153,960)	\$6,287,930
F 1 2020	Deposit - General Fund Debt Service Variance	\$1,794,589	\$8,082,519
FY 2021	Appropriation - General Fund Debt Service	(\$2,635,051)	\$5,447,468
		Current Balance	\$5,447,468
FY 2022	Appropriation – General Fund Debt Service	(\$2,824,352)	\$2,623,116
FY 2023	Appropriation - General Fund Debt Service	(\$2,364,527)	\$258,589

### **Financial Forecast**

Historic Budget Information, Ecopnomic Development Incentives, Henderson County Revaluation Cycle, Fund Balance History, Comparable County Tax Rates, FY2021-2022 Financial Forecast

### **Historic Budget Infomatioon**

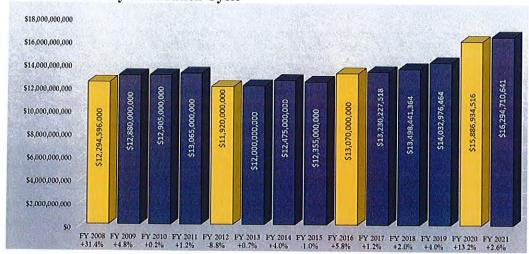
REVISED BUDGET EXPENDITURES FY 2020-2021 VARIANCE										
	FY 2019-2020	FY 2020-2021	\$ VARIANCE	% VARIANCE						
COUNTY										
Operations and Maintenance	\$100,989,834	\$99,898,659	-\$1,091,175	-1.1%						
Debt Service	\$5,940,829	\$6,262,503	\$321,674	5.4%						
HENDERSON COUNTY PUBLIC SCHOO	LS			1 - +						
Operations and Maintenance	\$29,828,000	\$30,828,000	\$1,000,000	3.4%						
Debt Service	\$9,100,157	\$12,250,274	\$3,150,117	34.6%						
BLUE RIDGE COMMUNITY COLLEGE										
Operations and Maintenance	\$4,298,181	\$4,498,181	\$200,000	4.7%						
Debt Service	\$1,888,219	\$2,178,236	\$290,017	15.4%						
TOTAL (Excludes MRTS)	\$152,045,220	\$155,915,853	\$3,870,633	2.5%						

### **Economic Development Incentives**

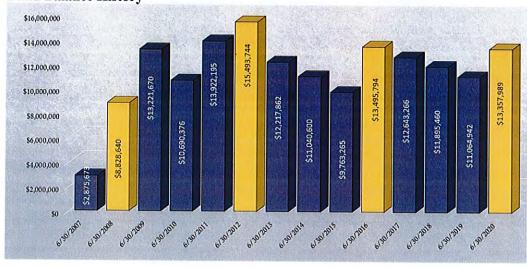
	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
Gaia Herbs	\$ 46,556	\$ 50,624	\$ 54,902	\$ 54,175	\$ 53,449	\$ 6,167	\$ 2,583
Kimberly Clark	\$ 27,685	\$ 56,359	\$ 50,003	\$ 43,646	\$ 37,290	\$ 18,080	\$ -
Meritor	\$ 55,723	\$ 46,643	\$ 2,396	\$ -	\$ -	\$ -	Ś.
Smart Products Inc.	\$ 11,655	\$ 11,655	\$ 11,655	\$ 11,655	\$ 4,945		
Smartrac Tech	\$ 50,364	\$ 84,879	\$121,769	\$107,108	\$ 92,447	\$ 54,402	\$ 26,607
TOTAL	\$191,983	\$250,160	\$240,725	\$216,584	\$188,131	\$ 78,649	\$ 29,190

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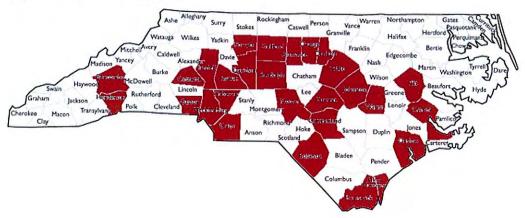
### **Henderson County Revaluation Cycle**



### **Fund Balance History**

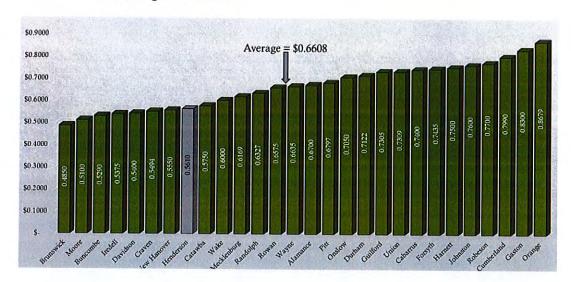


### **Map of Comparison Counties**



### FY 2020-2021 Tax Rate

- The tax rate of \$0.561 per \$100 of valuation is the  $8^{th}$  lowest tax rate of the 28 urban counties those with a population over 100,000 and the  $21^{st}$  lowest of all 100 counties in North Carolina.
- Henderson County remained consistent in ranking with other counties between FY20 and FY21, Moore County was added to the list of urban counties in FY21.
- ☐ Henderson County's FY21 Tax Rate = \$0.5610
- ☐ Among 28 Urban North Carolina counties:
  - ☐ Highest rate is \$0.8679
  - ☐ Lowest rate is \$0.4850
  - ☐ Average rate is \$0.6608
- ☐ Among all 100 North Carolina counties:
  - ☐ Highest rate is \$1.0000
  - ☐ Lowest rate is \$0.3300
  - ☐ Average rate is \$0.6755





#### FY 2021-2022 Financial Forecast

Projected Revenues for FY21-22 Base Budget for FY 21-22 \$147,000,000 \$162,750,000

(Current FY21 Revised = \$156,715,853)

Base Budget includes appropriation for MRTS Henderson County Public Schools =

\$7,971,465 \$4,782,879

Blue Ridge Community College =

\$3,188,586

#### Amount needed to make budget

(\$15,750,000)

Total available fund balance over 12% as of July 1, 2020 **Projected variance** 

\$13,357,989 (\$2,392,011)

Total available fund balance over 10% as of July 1, 2020

\$16,369,340

**Projected variance** 

(\$15,750,000)

Projected balance of fund balance over 10%

\$ 619,340

### **Updates and Emerging Issues**

MRTS Initiative, 95 Courthouse Space Needs Assessment, Detention Center Space Needs Assessment, VFW Building Assessment

### MAINTENANCE, REPAIR, TECHNOLOGY, SECURITY

Dr. John Bryant with the Henderson County Public Schools, and Dr. Laural Leatherwood with Blue Ridge Community College, will present to discuss projects associated with the MRTS (Maintenance, Repair, Technology, and Security) Initiative.

Year to Date variance in Sales Tax = \$3,699,074

County Manager Steve Wyatt stated in last year's budget workshop, the Board voted to use five cents of the tax rate for MRTS. He questioned if it was time to revisit projects placed on hold.

EXPENDED/ENCUMBERED

\$648,685



### **FACILITIES MAINTENANCE AND REPAIR, TECHNOLOGY AND SECURITY INITIATIVES**

HENDERSON COUNTY PUBLIC SCHOOLS November, 2020

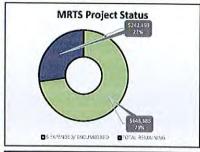
#### **Detailed Project Report**

**FY21 BOC APPROVED** 

\$891,144

PROJECT		Y21 BOC PPROVED		XPENDED/ CUMBERED	% EXPENDED/ ENCUMBERED	PROJECT STATUS	RE	TOTAL MAINING
Middle Schools							1	
Flat Rock HVAC - Phase I	\$	458,554	\$	398,149	85.83%	In Progress	\$	60,403
Rugby HVAC - Fhase I	\$	335,670	\$	184,559	54.58%	In Progress	5	151,111
High Schools								
East - Paving	5	96,920	5	65,976	68.07%	In Frogress	5	30,944
TOTAL	\$	891,144	\$	648,685	72.79%		\$	242,459

At A Glance - Summary Report



TOTAL REMAINING	
\$242,459	

### Superintendent Dr. John Bryant - Henderson County Public Schools 2021-2022 Budget Request

2020-2021 Total Budget Allocation - Local Appropriation fo	r 2(	)20-2021
Current Expense	\$2	8,928,000
Capital Outlay (Annual Maintenance/Safety Enhancements)	-	1,500,000
Capital Outlay (COVID 19 ReEntry Planning/Resourses)	\$	400,000
Capital Outlay (Maintenance, Repairs, Technology, Safety)	\$	Hold
Total Appropriation	\$3	0,828,000

#### 2020-2021 MRTS Priorities

### Upward Elementary School Main Entrance/Cafeteria Renovation

(Safety and Security Initiative)

FY 19-20 Board of Commissioner Approved Budget \$ 702,000

### Rugby Middle School Main Entrance Renovation

(Safety and Security Initiative)

FY19-20 Board of Commissioner Approved Budget \$ 500,000

### **Project Empower Chromebooks**

(Technology Initiative)

FY19-20 Board of Commissioner Approved Budget \$ 300,000 FY20-21 Board of Commissioner Planned Budget \$ 300,000

#### Contingency

FY19-20 Board of Commissioner Approved Budget \$ 200,000

Superintendent Dr. John Bryant stated double entry is needed for security. The design work and bid process are complete for both schools. Sustaining Chromebooks requires replacement as needed. When COVID hit in March 2020, schools were ready for virtual learning. This is an ongoing expense.

Chairman Lapsley feels if we move forward it would be possible to complete the work prior to next year.

Funding Category	FY21	FY22
Continuation Budget	\$28,928,000	\$28,928,000
Current Expense/Uncontrollables @ 3.5%		<u> </u>
(State Retirement System/Insurance/State Salary Schedules/ Charter	N/A	\$1,012,480
Schools), Instructional/Programmatic/Student Services		, -, -, -, -, -, -, -, -, -, -, -, -, -,
Capital Outlay	\$1,500,000	\$1,500,000
Capital Outlay [COVID ReEntry]	\$400,000	\$0
Total Budget	\$30,828,000	\$31,440,480
Capital Outlay [MRTS]	HOLD	\$4,670,760

#### 2020-2021 NCDPI Facility Needs Survey

Ц	Every five years, local boards of education are required by G.S. 115C-521(a) to submit their Facility
	Needs Assessment (long-range plans) to the State Board of Education.

- □ Schools Planning, School Operations Division, developed a uniform reporting system to assist the local school units in preparing this list of needs. The program contacins a list of schools, 2019-20 ADM for each school, and DPI's annual ADM membership projections.
- Typical unit costs and building area standards from the NC Public Schools Facilities Guidelines are built into the program.

### Blue Ridge Community College - Dr. Laura B. Leatherwood



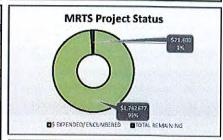
### FACILITIES MAINTENANCE AND REPAIR, TECHNOLOGY AND SECURITY INITIATIVES

#### BLUE RIDGE COMMUNITY COLLEGE November, 2020

### **Detailed Project Report**

PROJECT		FY21 BOC APPROVED	\$ EXPENDED/ ENCUMBERED		% EXPENDED/ ENCUMBERED	PROJECT STATUS	R	TOTAL REMAINING	
Continuing Education		100		THE STATE OF THE S	No. of the last	THE MELICINA			
Renovation for BLET	5	581,544	\$	224,369	38.5814	In Progress	\$	357,179	
Replace Chiller	\$	12,960	\$		0.00%	In Progress	Ś	12,960	
Sink			100						
Replace Chiller	\$	43,938	\$	•	0.00%	In Progress	Ś	43,938	
Spearman	16			(6.44.6)					
Replace Boiler	\$	14,180	\$		0.00%	In Progress	ŝ	14,180	
New Furniture	\$	168,356	\$	167,118	99.26%	In Progress	\$	1,238	
Campus Wide Improvements									
Outdoor Lighting Improvements	\$	78,722	\$	14,135	17.96%	In Progress	Ś	64,587	
Update Waylinding and Monument Signs	\$	64,577	\$	60,501	93,6914	In Progress	5	4,075	
Property Acquisition	s	500,000	\$	500,000	100.00%	Complete	Š.		
Additional Classroom Space			Vice					Jan Hara	
Surveyor Fee	5		\$	78,415	100.00%	In Progress	\$	[78,415	
Architect Fee	\$	300,000	\$	698,138	232.71%	In Progress	\$	(398,138	
TOTAL	\$	1,764,277	\$	1,742,677	98.78%		\$	21,600	

### At A Glance - Summary Report



FY21 BOC APPROVED	
\$1,764,277	mandee of secondary and in Europe

EXPENDED/ENCUMBERED	
\$1,742,677	-

TOTAL REMAINING	
\$21,600	

Projects on Hold (MRTS): \$351,895

Building	Project	Cost		
Henderson	Install welding booth	\$ 23,695		
	Install ventilation system	3,245		
	Recoat roof	134,400		
Killian	Replace chiller	125,000		
Sink	Replace piping on air handling units	30,000		
Flat Rock	Restroom renovation	35,555		

# Reflecting on our historic year

### **COVID-19 Response**

- Special funding
- Pivot to online learning
- Student Emergency Needs Fund
- Small business support
- Testing site
- Vaccination site
- Property purchase
- Master planning
- Capital projects
- Largest individual donation in history of the College
- Record giving and endowment growth
- Growing enrollment
- Partnership with HCPS
- New programs and courses
- Economic development
- Apprenticeships



### Capital Improvements & Operating

### 2020-21 Unfunded Needs

Capital:

\$2,313,840

**2021-22 Request** 

Capital:

\$3,281,480

Operating:

\$5,031,796

The projects on hold for Blue Ridge Community College will be part of the February 1st discussion agenda.

#### **Current COVID 19 Vaccine situation**

Public Health Director Steve Smith stated the call center suffered a cliché, but he feels it had been remedied. Seven hundred (700) appointments have been scheduled.

County Manager Steve Wyatt suggested consideration for a different way of doing things due to stress during this scramble with the call center. Perhaps it is possible to open up a waiting list either by phone or on-line for citizens who would just like to be on the list.

Steve Smith noted that over 30,000 in Henderson County are over 65 years of age. Many will be frustrated, but will be on a list at least. Others providing vaccines besides the Health Department are Blue Ridge Health, Pardee, and Advent Health. We are at this time waiting on allocations of the vaccine. The two important factors here are vaccine supply, and physical space. The Health Department is not sitting on vaccines. We are also obligated for the 2<sup>nd</sup> dose.

#### **CLOSED SESSION**

The Board is requested to go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a), for the following reason(s):

- 1. Pursuant to N.C. Gen. Stat. §143-318.11(a)(3), to consult with an attorney employed or retained by the Board to preserve attorney-client privilege.
- 2. Pursuant to N.C. Gen. Stat. §143-318.11 (a)(4), to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body.
- 3. Pursuant to N.C. Gen. Stat. §143-318.11(a)(5), to establish, or to instruct the staff or agents, concerning the position to be taken by or on behalf of the County in negotiating the purchase of real estate.

Commissioner Edney made the motion that the Board go into closed session pursuant to N.C. Gen. Stat.  $\S143-318.11(a)(3)$ , (a)(4) and (a)(5), for the reasons set out in the Request for Board Action in the Board's agenda packet. All voted in favor and the motion carried.

The Board reconvened back into open session.

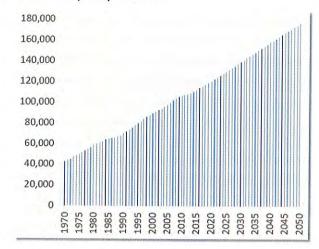
#### 95 COURTHOUSE SPACE NEEDS ASSESSMENT

Matt Hemphill with Fentress Inc. provided the Board with the results of the Space Needs Assessment conducted at the 95 Courthouse.



### TRENDS ANALYSIS

### Henderson County Population



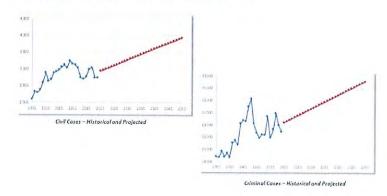
Population Growth, 1969-2019 Top 12 Counties (% Growth)



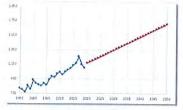
Population Growth, 2019-2050 Top 17 Counties (% Growth)



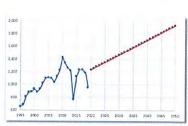
Caseload Growth - Civil and Criminal Cases



### Caseload Growth – Estates and Special Proceedings







Special Proceedings - Historical and Projected



	Extra property and the second
BUILDING SUMMARY	
Year Constructed	1995
Major Renovation Year(s)	2016
Historic Designation	No
Number of Floors (including basement)	3
Approx. Building Area (GSF)	99,100
SPACE SUMMARY	
	QTY
Courtrooms	5
Hearing Rooms	1
Judges' Chambers	7
Courtroom Holding Cells	3
Jury Deliberation Rooms	4
Attomey-Witness Rooms	3
Cellblock Single Cells	In Sheriff's Office
Cellblock Observation Cell	In Sheriff's Office
Cellblock Group Holding Cells	In Sheriff's Office
	Y/N
Dedicated Vehicle Sallyport	In Sheriff's Office
Dedicated Prisoner Elevator	Y
Dedicated Judges/Staff Elevator	Υ

### Judge and Staffing Growth

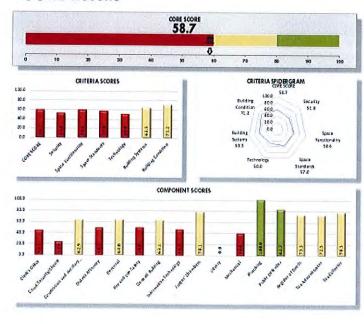
- One additional District Court judge already requested for stated legislature approval; one additional judge projected bu 2040 due to caseload growth
- One to two additional assistant district attorneys expected by 2040
- Moderate growth projected in clerk's office and court-related departments

# **Existing Courthouse Analysis Courthouse Operations Realtime Evaluation (CORE)**



- Space Standards
- Space Functionality
- Security
- Building Condition
- Building Systems
- Technology

### **CORE Results**



#### **Primary Deficiencies:**

- · Lack of secure and restricted circulation
- Inadequate quantity of properly designed courtrooms
- Undersized courtrooms and hearing rooms
- · Improperly located main entrance
- Undersized security screening area
- Fragmented clerk's office; inadequate file storage
- · Fragmented District Attorney' Office
- · Building systems beyond useful life
- · Lack of adequate expansion space

# Space Needs: Program of Requirements (POR) COURTHOUSE SPACE RECOMMENDATIONS

		EXISTING	1000	IT SIZE ENDATION	
	Component	Existing Dept. GSF	Proposed Dept. GSF	Difference	
1	BUILDING LOBBY/GENERAL PUBLIC AREAS	3,935	7,325	3,390	
2	JUDGES AND RELATED STAFF	1,535	4,065	2,530	
3	COURTROOMS AND ANCILLARY SPACES	12,881	31,060	18,179	
4	GRAND JURY SUITE	1,030	1,368	338	
5	JURY ASSEMBLY	825	1,739	914	
6	CLERK'S OFFICE	9,950	11,289	1,339	
7	DISTRICT ATTORNEY'S OFFICE	4,155	8,251	4,096	
8	PUBLIC DEFENDER'S OFFICE	2,165	3,524	1,359	
9	REGISTER OF DEEDS	6,295	7,788	1,493	
10	TAX ADMINISTRATION	9785	9,443	(342	
11	INFORMATION TECHNOLOGY	3,375	4,725	1,350	
12	COURT SECURITY AND CELLBLOCK	1745	1,526	(219	
13	OTHER SERVICES	3715	3,875	160	
14	BUILDING MAINTENANCE	340	1,482	1,142	
	TOTAL DEPARTMENT GSF (DGSF)	61731	97,460	35729	
	Grossing factor	62% (existing)	65%		
	TOTAL BULDING GSF (BGSF)	99,100	149,938	50,838	

### **Housing Strategy Analysis**

### **Housing Strategy Options**

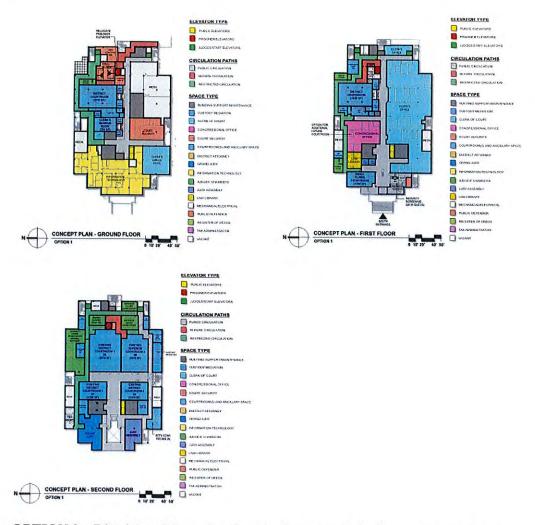
Option 1 – District and Superior Court *remain entirely* within existing building

Option 2 - District and Superior Court relocate entirely from existing building

Option 3 - District and Superior Court partially relocate from existing building

**OPTION 1 – District and Superior Court remain entirely within existing building** 

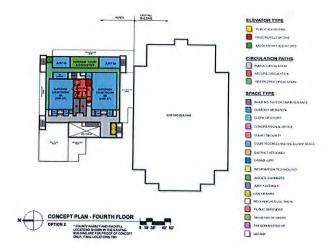
PROGRAM OF REQUIREMENTS (POR) ANALYSIS — OPTIO	N 1
Component	SF Required
Building Lobby/General Public Areas	7,325
Judges And Related Staff	4,065
Courtrooms And Ancillary Spaces	31,060
Grand Jury Suite	1,368
Jury Assembly	1,739
Clerk's Office	11,289
Information Technology	4,725
Court Security	1,526
Other Services (including Congressional Office)	3,715
Building Maintenance	1,482
DGSF	68,454
Grossi	ng Factor @ 65%
Total GSF Required	105,314
GSF Available in Existing Building	99,100



**OPTION 2 – District and Superior Court relocate entirely from existing building** 

Program of Requirements (POR) Analysis – Option 2					
Component	GSF Required				
Annex Occupants					
Building Lobby/General Public Areas	7,325				
Judges and Related Staff	4,065				
Courtrooms and Ancillary Spaces	31,060				
Grand Jury Suite	1,368				
Jury Assembly	1,739				
Clerk's Office	11,289				
Court Security	1,526				
Other Services	1,451				
Building Maintenance/Support	1,482				
DGSF	61,305				
x Gross	ing Factor @ 65%				
Total GSF Required for Annex	94,315				
Existing Building Occupants					
Building Lobby/General Public Areas	3,935				
District Attorney's Office	8,251				
Public Defender's Office	3,524				
Register of Deeds	7,788				
Tax Administration	9,443				
Information Technology	4,725				
Congressional Office	2,558				
Building Maintenance/Support	340				
DGSF	40,564				





OPTION 3 - District and Superior Court partially relocate from existing building

Component	SF Required
Building Lobby/General Public Areas	7,325
Judges And Related Staff	4,065
Courtrooms And Ancillary Spaces	31,060
Grand Jury Suite	1,368
Jury Assembly	1,739
Clerk's Office	11,289
District Attorney's Office	8,251
Public Defender's' Office	3,524
Register of Deeds	7,788
Tax Administration	9,443
Information Technology	4,725
Court Security	1,526
Other Services	55.00
(including Congressional Office)	3,875
Building Maintenance	1,482
DGSF	97,460
Grossi	ng Factor @ 60%
Total GSF Required	162,500
GSF Available in Existing Building	99,100
GSF Required for Annex	63,400





### **Cost Analysis**

### Cost/GSF Multipliers \*

Renovation Cost

\$230/GSF

**New Construction Cost** 

\$340/GSF

\*construction costs only; does not include relocation costs, furniture, A/E fees, CR technology, site testing, etc.

## OPTION 1: District and Superior Court remain entirely within existing building (CORE Score 89.2)

90,345 GSF x \$230/GSF

\$22.8 M \*\*

\*\* PLUS costs for tenant relocations, renovations, and/or rent in other buildings

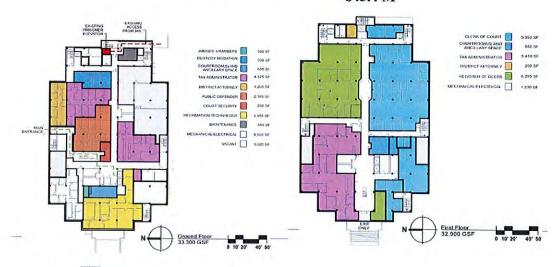
### OPTION 2: District and Superior Court relocate entirely from existing building (CORE Score 97.4)

94,315 GSF x \$340/GSF Site/Landscaping Allowance	\$32.0 M
Site/Landscaping Allowance	\$ 1.0 M \$55.8 M ***

\*\*\* PLUS cost for tenant relocation from other buildings; MINUS rent savings and/or operational cost savings (per year) for underperforming buildings

## OPTION 3: District and Superior Court partially relocate from existing building (Core Score 97.4)

	\$45 4 M
Site/Landscaping Allowance	\$ 1.0 M
63,400 GSF x \$340/GSF	\$21.6 M
99,100 GSF x \$230/GSF	\$22.8 M





### **Detention Center Space Needs Assessment**

Steve Allan, with Solutions for Local Government, will provide the Board with the results of the Space Needs Assessment conducted at the Detention Center.

### Part 1 - Detention Center Space Needs Assessment

- Assessment of Existing Facility
- Inmate Population & Bed Projections
- Projection of 30-Year Space Needs
- Recommended Schedule for Development
- Estimates of Probable Costs

### Part II - Facility Condition Assessment Report

### Section 1. Existing Facility Assessment

### Regarding inmate Beds:

The Issue the County must address, in addition to the number of beds, is that the "type" of beds available to accommodate the studies and documented needs of the current inmate population, are woefully inadequate. To the extent that the existing facility cannot, from within, adquately accommodate those needs.

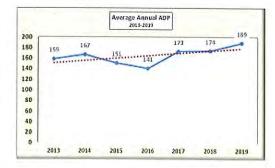
### Facilty Priorities that must be address now include:

- Booking area space needs, including the Vehicle Sallyport.
- Additional inmate housing that addresses:
  - Initial Housing
  - "Special Watch" categories per NCAC 14J;
    - Medical
    - Mental Health
    - Protective Custody
    - Disciplinary Confinement
    - Security Risk Level:
    - Minimum
    - Medium
    - Maximum
  - Medical Unit workspace
  - Additional program space
  - Additional administration office space

### Section 1. Inmate Population & Bed Projections

#### Base Data Utilized

- County Experienced & Projected Annual Polultions: 2010-2050
- Monthly & Annual Detention Center Admissions: 2013-2020
- Monthly & annual Average Daily Inmate Populations: 2013-2020



### Section 2. Inmate Population & Bed Projections

#### Figure 9 Inmate ADP & Bed Projections

### **Inmate Bed Requirements**

2021-2030										
Factor/Variable	Jul-21	Jul-22	Jul-23	Jul-24	Jul-25	Jul-26	Jul-27	Jul-28	Jul-29	Jul-30
County Population	121,108	122,454	123,767	125,039	126,283	127,495	128,673	129,824	130,943	132,035
Admin/Pop. Ratio	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398
Amual Admissions	4818	4871	4924	4974	5024	5072	5119	5165	5209	5253
ADP/Admissions Ratio	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0367
'Cowd' ADP	177	179	181	183	184	186	188	190	191	193
Adjusted ADP	187	192	196	201	205	210	214	219	223	228
ADP/Bed Multiplier	1.264	1.264	1.264	1.264	1.264	1.264	1.264	1.264	1.264	1.264
No. Beds Required	236	243	248	254	260	265	271	277	292	200

288

#### Figure 10 Inmate ADP & Bed Projections

20B1-2040

2031-2040										
Factor/Variable	Jul-31	Jul-32	Jul-33	Jul-34	Jul-35	Jul-36	Jul-37	Jul-38	Jul-39	Jul-40
County Population	133,097	134,133	135,140	136,124	137,081	138,015	138,920	139.805	140,668	141,698
Admin/Pop. Ratio	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398
Amual Admissions	5295	5336	5376	5415	5453	5490	5526	5562	5596	5637
ADP/Admissions Ratio	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0367	0.0367	0.0357	0.0367
"Covid" ADP	194	195	197	199	200	202	203	204	205	207
Adjusted ADP ·	232	237	241	246	250	255	259	264	268	273
ADP/Bod Multiplier	1.264	1.264	1.264	1.254	1.254	1.264	1.264	1.264	1.264	1.264
No. Beds Required	294	300	305	311	317	322	328	334	339	345

345

Figure 11 Inmate ADP & Bed Projections

2041-2050

	346.7									
Factor/Variable	Jul-41	Jul-42	Jul-43	Jul-44	Jul-45	Jul-46	Jul-47	Jul-48	Jul-49	Jul-50
County Population	142,548	143,646	144,745	145,843	146,941	148,039	149,137	150,236	151,334	152,432
Admin/Pop. Ratio	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398	0.0398
Amual Admissions	5671	5714	5758	5802	5846	5889	5933	5977	6020	6064
ADP/Admissions Ratio	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357	0.0357
'Could' ADP	208	210	211	213	215	215	218	219	221	223
Adjusted ADP	277	282	287	291	296	300	305	309	314	318
ADP/Bod Multiplier	1.254	1.254	1.254	1.254	1.254	1.254	1.254	1.254	1.254	1.264
No. Beds Required	351	356	362	368	374	379	385	391	396	402

402

Section 3. Projection of Space Needs Projects identified for Development:

- Current Critical Needs
  - Booking Facility
  - Medical Unit
  - o Initial Housing Unit (42)
  - o Special Watch Housing Unit (42)
  - o Magistrate's Office
- Interim Needs
  - o 6a. Rebuild the Network Main Distribution Frame (MDF);
  - o 6b. Replace air based (pneumatic) door locks
  - 6c. Replace the Programable Logic Controller (PLC) locking system
  - o 6d. Replace the existing Northern Technologies Surge Protection Device
  - 6e. Replace sprinkler heads in all Housing Units
  - o 6f. Replace Water Valve Controls, faucets & flush valves
  - o 6g. Replace existing light fixtures in Administration, all housing units, and Booking

- o 7a. Additional Program Space
- o Renovate and repurpose the former/original Medical Unit office
- o 7b. Additional Administrative Space
- o Renovate and repurpose the former Magistrate's office to accommodate expansion of the Detention Center's administrative offices,
- o 7c. Vehicle Sallyport Reuse
- o Convert the existing Sallyport to a secure Warehouse type storage space.
- o 7d. Booking Reuse
- Renovate the Booking area to accommodate secure indoor storage; and office and workshop space for assigned Facility Maintenance personnel.
- o 7e. Master Control Room
- o Relocate the secure vestibule access.
- o 7f. Kitchen Expansion
- Expansion into the former work release area adjacent the Kitchen should begin no later than July 2033.
- Future Needs
  - o 96 Bed General Housing Unit

Design & construction scheduled for 2034-July 2036. Will accommodate 96 inmates to address projected bed needs thru 2050.

Section 4. Recommended Schedule for Development

Project Activity	2021	2022	2023	2024	2025	2025	2027	2028	2029	2030
Design & Construction-Phase #1	1500									
Project Bldgs. [Phase #1] Occupied					The Indian				TO ANY THE REAL PROPERTY.	STATE OF THE PARTY
HCDC Upgrade & Repair-Phase #2		The state of								
HCDC Renovations-Phase #2										
	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040
HCDC Kitchen Expansion			CONT.							
Occupied Housing Unit				and the state of t					-	
Design & Construction-Phase #3				RETORNOOT!	-					
Housing Unit [Phase #3] Occupied						TENON I		Arteria 77	JEST WE	perter pa
- 5 - 5 - 5 m St	2041	2042	2043	2044	2045	2045	2047	2043	2049	2050
										2090
Occupied Housing Unit #1										
Occupied Housing Unit #2				3.80						
										The second secon

Section 5. Site Concept





### Section 6. Probably Costs

P	h	a	S	6	1
•	•••	ш	9	C	-

Project	Total NSF	Eff. Factor	Total GSF
Booking	5835	1.60	9336
Vehide Sallyport	5032	1.20	6038
DC Public Lobby	900	1.30	1170
Medical Unit	1786	1.50	2679
I/SW Housing Unit	10470	1.80	18846
<b>Housing Unit Support</b>	1120	1.50	1680
	25143		39749

Project	Total NSF	Eff. Factor	Total GSF
Magistrate's Office	1800	1.30	2340

### Phase 3

Project	Total NSF	Eff. Factor	Total GSF
General Housing Unit	11120	1.8	20016
Housing Unit Support	1340	1.5	2010
	12460		22026

### **Phase #1 Detention Center Expansion**

#### **Construction Costs**

Cost Category	Area/Basis	Unit Cost	Cost
Base Construction	38,749	\$ 329	\$ 12,748,421
Site Development	(Est. Only)	\$ 250,000	\$ 250,000
Subtotal-Construction Costs			\$ 12,998,421

### **Project Related Costs**

Cost Category	Area/Basis	Unit Cost	Cost		
Facility Programming	%	0.005	\$	64,992	
Design Fees	%	0.07	\$	909,889	
Site & Construction Materials Testing	Lump Sum	Lump Sum	\$	30,000	
Printing Costs	Lump Sum	Lump Sum	\$	10,000	
Fixtures, Furnishings & Equipment	%	0.04	\$	519,937	
Escalation	%	0.05	\$	649,921	
Design/Construction Contingency	%	0.05	\$	649,921	
Subtotal-Project Related Costs			\$	2,834,661	
Total Project Cost	Total Project Cost				

### Phase #1 Magistrate's Office

#### **Construction Costs**

Cost Category	Area/Basis	Unit Cost	Cost
Base Construction	2,340	\$ 234	\$ 547,560
Site Development	(Est. Only)	N/A	N/A
Subtotal-Construction Costs			\$ 547,560

### **Project Related Costs**

Cost Category	Area/Basis	Unit Cost	_	Cost	
Facility Programming	%	0.005	\$	2,738	
Design Fees	%	0.07	\$	38,329	
Site & Construction Materials Testing	Lump Sum	Lump Sum	\$	30,000	
Printing Costs	Lump Sum	Lump Sum	\$	10,000	
Fixtures, Furnishings & Equipment	%	0.04	\$	21,902	
Escalation	%	0.05	\$	27,378	
Design/Construction Contingency	%	0.05	\$	27,378	
Subtotal-Project Related Costs			\$	157,725	
Total Project Cost	otal Project Cost				

**Courthouse Complex Aerial Map** 



### VFW Building Assessment

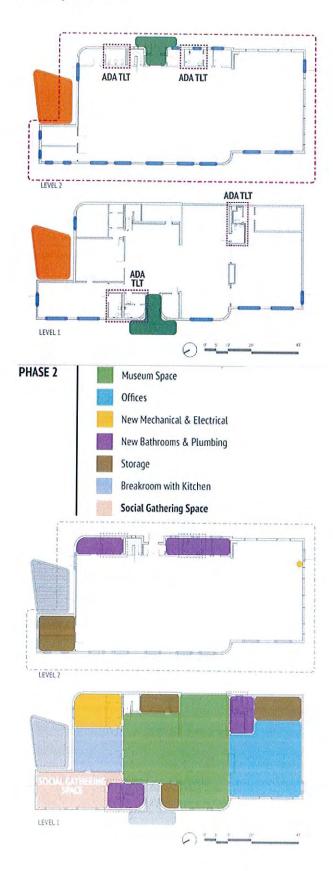
Chad Robertson, Principal Architect with Clark Nexsen, provided the Board with an assessment of the VFW Building located off Asheville Highway.

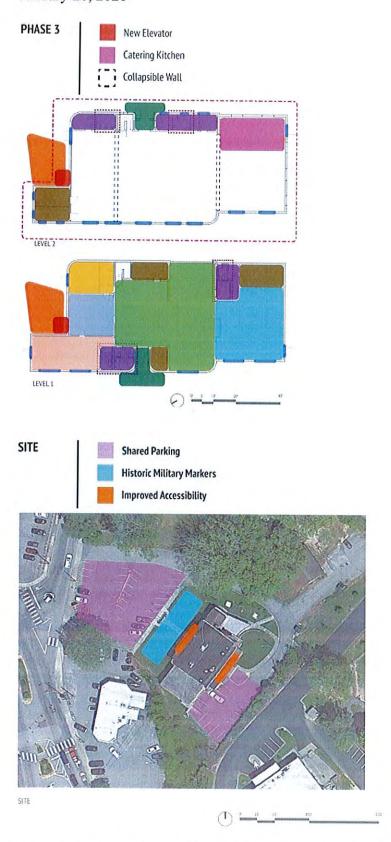
Phase 1 Stablization and repairs	10,000	sf	@	\$	76.00		\$	760,000.00
Escalation-Assumed period 2/2021 to 6/2023	8.0	month	@	.5% per m	onth	4.000%	\$	30,400.00
Sub total							\$	790,400.00
CM Fee						5.0%	\$	39,520.00
Sub total					011. N	THE PLAN	\$	829,920.00
Bonds and insurance						2.0%	\$	16,598.40
Grand Total Construction costs				31 943		15-14-14	\$	846,518.40
Owner Contingency						5.0%	\$	42,325.92
Soft Costs(AE fees, CM pre-con fee, survey, permitting, geotech, special inspector, material testing agent, Air Monitoring etc.)						12.0%	ė	106,661.32
						12.070	· ·	100,001.32
		lump sum	@	\$			Ś	
Furniture, fixture, equipment								

PHASE 1



The first Phase is stabilization only - No upfit cost.





The commissioners requested an esimate of costs without moving the monuments, the final cost for Phase 2 & Phase 3. Steve Wyatt stated the Capital Reserve Fund would be used.

### Update on Addressing Substance Abuse

Judith Lonh, Executive Director of The Free Clinics provided an update to the Board.

Snapshot of SUD Collaborations

Arising from Substance Abuse Task Force, DPH has contracted with The Free Clinics for three interrelated projects

- County-funded navigator position at county detention center
- NC grant-funded Post-Overdose Response Team (PORT)
- US DOJ grant-funded COSSAP (Comprehensive Opioid, Stimulant, Substance Abuse Program)

#### **COSSAP**

- New Project, not yet launched
- \$300,000 per year for three years
- Award to DPH; contract with TFC (as fiscal agent for HopeRX) for project
- Will create Peer Support Services and Peer Living Room to support persons in treatment or recovery from substance use disorder (SUD)
- Will support training about SUD and recovery for law enforcement, social services, hospitals, and community partners

#### **PORT**

- New Project, launched in August 2020
- \$100,000 per year for two and a half years
- Award to DPH; contract with TFC for project
- Enabled hired of two Peer Support Specialists to initiate conversations about recovery for those who
  have experienced an overdose and/or are released from detention with a history of SUD
- Partnership with EMS, Pardee, AdventHealth, and county Detention Center for referrals

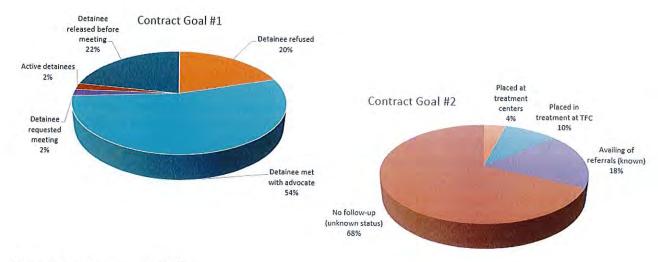
#### **Detention Center Advocate**

- New Project, launched in January 2020
- \$50,000 per year
- Award to DPH; contract with TFC for project
- Enabled hire of dedicated Patient Health Advocate based at detention
- Project received NC Association of County Commissioners Excellence in Innovation recognition, August 2020

#### Detention Date and Results

#### Project/Contract Goals:

- 1) Meet with 75% of detainees during their detention and
- 2) 20% of former detainees will follow-up with referrals upon release



### Detention Advocate and SUD

DPH and TFC did not assign a contract goal for getting detainees into treatment because this was a pilot project and we did not know what to anticipate

- 218 out of the 563 detainees the advocate has met have requested treatment and recovery, 39%
- Of the 218 who have requested treatment:
- 75 of the 218 have already been placed in treatment, 34%
- 59 have been accepted for treatment and are awaiting release, 27%
- 58 have applications in process and are awaiting acceptance, 27%
- 26 are ineligible due to sentencing, 12%

88% of those who have requested treatment are currently in treatment, have been accepted to treatment, or have applications for treatment in process.

### **Commissioner Discussion**

Chairman Lapsley

- ♦ Substance Abuse Initiative
- ♦ School Resource Officers/Hendersonville (\$200,000)
- Rails to Trails

### Vice-Chair McCall

- Etowah Park walking trail (\$76,000)
- ♦ Keep Henderson County Beautiful Clean Roadways
- ♦ Non-Profit First Contact

### Commissioner Edney

- Detention Center Space Needs
- ♦ Sewer to Edneyville
- Repair to Oklawaha Trail
- ♦ VFW Project Continuation
- HHS Football Field
- Alternative Funding Source for Fire Districts
- Repair of Soccer Fields at Jackson Park
- ♦ Non-Profits

### Commissioner Andreotta

- ♦ Fletcher EMS Substation
- ♦ TRIP (Trash Reduction Inmate Program)
- ♦ Volunteer Fire District Uniformity of service areas

### Commissioner Hill

- Deed scanning and indexing Register of Deeds records
   Etowah Park walking trail
   Fire Districts Funding

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ADJOURN  Commissioner Rebecca McCall made the motion carried.	on to adjourn at 3:25 p.m.	All voted in favor	and the motion
Attest:			
Teresa L. Wilson, Clerk to the Board	William Lapsley, Chairm	an	<del></del>

# Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792 Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

William G. Lapsley Chairman Rebecca K. McCall Vice-Chairman



J. Michael Edney Daniel J. Andreotta David H. Hill

# RESOLUTION IN SUPPORT OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION COMMERICAL BOULEVARD EXTENSION

WHEREAS, the North Carolina Department of Transportation (NCDOT) has a history of supporting the creation of quality jobs and economic development through the design and construction of public industrial access transportation infrastructure; and

WHEREAS, the development of the Garrison Industrial Park, including the design and construction of the industrial access drive, is a function of the development plan produced in collaboration with Jabil, Inc., the City of Hendersonville, the Henderson County Partnership for Economic Development and the Economic Investment Fund of Henderson County; and

WHEREAS, the first of the occupants of the Garrison Industrial Park, Jabil, Inc., will invest \$38,000,000 in new real and business personal property and create at least 150 new jobs at wages that meet or exceed the County's average annual wage. In addition, Garrison Industrial Park would still have at least two available parcels for future Economic Development; and

WHEREAS, the Board appreciates the work NCDOT has done to provide the best possible transportation needs for the citizens of the county;

NOW, THEREFORE, be it resolved that we, the Board of Commissioners of Henderson County, support NCDOT's efforts to fund the design and construction of the industrial access drive to serve the Garrison Industrial Park development.

This the 20th day of January, 2021.

BOARD OF COMMISSIONERS OF HENDERSON COUNTY

sy:\_\_\_\_

Websit

WILLIAM G. LAPSLEY, Chairman

ATTEST:

Clerk to the Board

# Henderson County Board of Commissioners

1 Historic Courthouse Square ● Suite 1 ● Hendersonville, NC 28792 Phone (828) 697-4808 ● Fax (828) 692-9855 ● www.hendersoncountync.gov

William G. Lapsley Chairman Rebecca K. McCall Vice-Chairman



J. Michael Edney Daniel J. Andreotta David H. Hill

January 20, 2021

Darlene Burgess, Assessor HENDERSON COUNTY ASSESSOR'S OFFICE 200 N. Grove Street, Suite 102 Hendersonville, N. C. 28792

Dear Mrs. Burgess:

Attached please find tax release requests in the amount of \$5,845.92 and tax refund requests in the amount of \$76.40 reviewed at the Henderson County Board of Commissioners' Meeting on Wednesday, January 20, 2021. All releases and refunds were approved.

Sincerel

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William Lapsley, Chairman

Enclosures (1)

### REQUEST FOR BOARD ACTION

### HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

January 20, 2021

SUBJECT:

Pending Releases & Refunds

PRESENTER:

Darlene Burgess, Tax Administrator

ATTACHMENT:

Yes

1. Pending Release/Refund Combined Report

### **SUMMARY OF REQUEST:**

The attached pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:	Amount:
Total Taxes Released from the Charge	\$ 5,845.92
Total Refunds as a Result of the Above Releases	\$ 76.40

## **BOARD ACTION REQUESTED:**

The Board is requested to approve this pending release and refund report as presented.

### **Suggested Motion:**

I move the Board approve the Combined Release/Refund Report as presented.

1, 2020*
Monday, December 21
Monday,
Report.
ng Release/Refund Report
Release
Pending
NCPTS

Control   Cont			一年 一日 人名英格兰人姓氏 多种的		LOV								
The composition of the composi	OWNER	ABSTRACT	NOTE		NUMBER	USER ID	STTUS ADDRESS	TAX DISTRICT	LEVY TYPE	eri i en	PATE	1000	
CONNECTION   CON	CARPENTER, MARY	0003099591-2020-2020-0000	PRESENT-USE VALUE STATUS WAS	(\$601,200)	7542	DHILL	3581 BREVARD RD	COUNTY	TAX	\$3.372.73	00 0\$	#3 377 72	REFUND
COMMENDED:   COM	NAT LIKE IN		VOIDED FOR 2020 AND WILL BE		U.S.		HENDERSONVILLE NC		LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
OWNER TOTAL   SERVILE STOLE FOR 2000.   SERVILL STOLE FOR 2000.   SE			REBILLED TO REINSTATE PRESENT-		(FE)-061		28791		TOTAL:			\$3.372.73	00.04 00.04
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CONNEST FOTAL   CONNEST FOTAL   CHARGES   CONNEST CO								FIRE					
COUNDESTY-LICE   COUN									LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
OWNER TOTAL   CREATION   CREATI								Control of the Parish	TOTAL:	The second second	Marine School of the State of t	\$691.38	\$0.00
CONTRIBUTOR		And the second s	i de la companya de								ABSTRACT TOTAL:	\$4,064.11	\$0.00
CONVERTORS   CON		OWNER TOTAL		(\$601,200)						監察的は特別を	0.00	54.084.11	0000
CONTRICTOR   CON	EGOLF OF	0003088356-2020-2020-0000	BUSINESS PERSONAL PROPERTY	(\$103,681)	7544	KDECKARD			TAX	\$581.65	\$0.00	\$581.65	\$0.00
CONVICE TOTAL   CONVICE TOTA	MENDERSONVILLE		2088255 AND 2000420 ABSTRACTS				HWY		LATE LIST FEE	\$58.17	\$0.00	\$58.17	\$0.00
### 00000000000-2010-2010-0000   MANUMENTURED HOME IS REAL.   (\$10,200) 7533   Ribones   Sign Country Toward   Provided Home IS REAL.   (\$10,200) 7533   Ribones   Sign Country Toward   Ribones   Sign Country Toward   Sig			3088356 VOIDED.		Negat (		HENDERSONVILLE NC 28792		TOTAL:			\$639,82	\$0.00
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MONOFANDALE			PERSONAL PROPERTY ABSTRACT		anw.		76/07		TOTAL:			\$62.94	\$62,94
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CONTRICTORAL   CONTRICTORAL   CHORGO								T	LATE LIST FEE	\$1.22	\$1.22	\$1.22	\$1.22
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Third control contro		OWNER TOTAL		(\$10,200)							TOTAL:	90 300	
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OWNER TOTAL:   C\$14,650    COUNTY TAX   \$1.50   \$1.90   \$1.90   \$1.90									¥	\$13.05	\$0.00	\$19.05	\$0.00
OWNER TOTAL:  (\$4,026)  O002246263-2020-0000  WATERCART CROLLINA,  (\$4,026)  O002246263-2020-0000  WATERCART CROLLINA,  (\$13,000)  7540  REGORD STOCK COUNTY TAX  REGORD STOCK COUNTY TAX  STOCK STO									10	\$1.90	\$0.00	\$1.90	\$0.00
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OWNER TOTAL:         CONDENT         TAX         \$22.59         \$0.00         \$1.17           OWNER TOTAL:         CONDERTY ABSTRACT         (\$4,026)         7543         \$1.00         \$22.59         \$0.00         \$22.59           OWNER TOTAL:         CONDERTY ABSTRACT         (\$4,026)         7540         P.DONES         163 OLD ZIRCONIA NC         IATE LIST FEE         \$2.25         \$0.00         \$2.48S           OWNER TOTAL:         CANDERTY ON PARCEL 1016361 AND PROPERTY ABSTRACT         (\$13,000)         7540         P.DONES         163 OLD ZIRCONIA NC         IATE LIST FEE         \$7.29         \$0.00         \$7.29           NOIDED.         PROPERTY ON PARCEL 1016361 AND PROPERTY ABSTRACT         RESONAL PROPERTY ABSTRACT         \$1.17         \$0.00         \$1.17         \$0.00         \$1.17           OWNER TOTAL:         CONNER TOTAL:         CANDERTY ABSTRACT         \$93.00         \$1.17         \$1.00         \$1.17           OWNER TOTAL:         CONNER TOTAL:         \$1.17         \$1.17         \$1.17         \$1.17         \$1.18		OWNER TOTAL		(\$14,650)	機能の対象					化建物的 化红色	IOIAL	4444 00	
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(\$13,000)				The second secon							TOTAL:	60.064	\$0.00
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NCPTS Pending Release/Refund Report. Monday, December 21, 2020\*

COUNTY, NELLYN RELIAN												
CONTRINED AND PORT   CONTRIBUTION   CRASSING NAME   CONTRIBUTION   CONTRIBUTION   CRASSING NAME   CONTRIBUTION   CONTRIBUTIO	OWNER	ABSTRACT			NUMBER	USER ID	SITUS ADDRESS		2	die d		
DOWING THE PARKY WANTED BY TAMES WANTED BY T	OWEN, BRIAN KEITH	0003100183-2020-2020-0000		(\$4,206)	7541	HSALTER	224 SUGAR ST	ř	#15 CO	PAID	KELEASE	REFUND
OWNERTOTIAL  OWNER  OWN			LOCATED IN TRANSYLVANIA				HENDERSONVILLE NO		\$23.60	\$0.00	\$23.60	\$0.00
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OWERTOTAL								-			\$25.96	\$0.00
OMDIGIOUNICATIONED HORIENTO (\$1,100) 7322 BOOKES \$21,00 BO									\$4.84	\$0.00	\$4.84	\$0.00
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OUNCESCORE   OUN										ABSTRACT	\$31.28	\$0.00
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REPORTER PROMINE PRO	REYES, GABRIEL PABLO		MANUFACTURED HOME WAS	(\$17,100)	7532	RJONES	35 HOPE OPAL LN		\$87.83	\$0.00	\$31.28	\$0.00
MANUFICTURED HONE WAS   \$15,000   7531   ROONES   7540   ROONES   7540   7540   ROONES   754			REMOVED FROM THE COUNTY IN		and an		FLETCHER NC 28732		\$8.78	\$0.00	\$8.78	*0.00
MANUFACTURED HONE WAS   1516,600)   7531   R30NES   RETCHER FIRE TWA   \$17,10   \$10.00   \$17,10   \$115,42   \$115,4			ZULL. ABSTRACT VOLDED FOR ZULZ.		PFFFFFF		KON SER	TOTAL:			\$96.61	\$0.00
MANUFACTURED HOME WAS   (\$16,600)   7331   RJONES   S1 HOPE OPAL IN COUNTY   TAX   S15.26   TOTAL.   S13.57					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Series Asset	FLETCHER FIRE TAX	\$17.10	\$0.00	\$17.10	\$0.00
MANUFACTURED HOME WAS   (\$16,600)   7531   RIONES   35 HOPE OPAL LN   COUNTY   TAX   \$55.26   707AL   \$115.42   707AL   \$115.47   707AL					AMMINA		neghting.	LATE LIST FEE	\$1.71	\$0.00	\$1.71	\$0.00
AMANUFACTURED HOME WAS   (\$16,600)   7331   RJONES   RENOVED FROM THE COUNTY IN ASSTRACT VOIDED FOR Z013.   RSTRACT VOIDED FOR Z013.   RSTRACT VOIDED FOR Z013.   RSTRACT VOIDED FOR Z014.   RSTRACT VOIDED FOR Z015.   RSTRACT RSTRACT VOIDED FOR Z015.   RSTRACT R					-rot			TOTAL:			\$18.81	\$0.00
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PETCHER FIRE TAX   \$15.60   \$10.00   \$10.00			2011 ABSTRACT VOIDED FOR 2013		1000		FLET CHEK INC 28/32	LATE LIST FEE	\$8.53	\$0.00	\$8.53	\$0.00
MANUFACTURED HOME WAS   \$16,600   7530   RONNES   35 HOPE OPAL IN   COUNTY TAX   \$16.60   \$10.00   \$11.66			ZOLL: ADDITION VOIDED ON ZOLD:		PERMA			TOTAL:			\$93.79	\$0.00
MANUFACTURED HOME WAS					4400.70			FLETCHER FIRE TAX	\$16.60	\$0.00	\$16.60	\$0.00
MANUFACTURED HOME WAS   \$16,600   7530   RJONES   RLTCHER NC 28/73   LATE LIST FEE   \$8.53   \$0.00   \$48.23     ABSTRACT VOIDED FOR ZOLLY   RASTRACT VOIDED FOR ZOLLY   RASTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$16,600   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RASTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER NC 28/73   RLTCHER FIRE TAX   \$10.00   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER NC 28/73   RLTCHER FIRE TAX   \$10.00   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00     ABSTRACT VOIDED FOR ZOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00     ABSTRACT SOLLS   RLTCHER FIRE TAX   \$10.00   \$10.00					1000			LATE LIST FEE	\$1.66	\$0.00	\$1.66	\$0.00
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(OOK) \$454.31										ABSTRACT	\$114.79	\$0.00
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# NCPTS Pending Release/Refund Report. Monday, December 21, 2020\*

OWNER	ABSTRACT	NOTE	A STANDER	ADJ.	on the state of		Characteria			1000		
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		2020 AND WILL BE REBILLED TO		(MAX		16/07		TOTAL:			\$81.56	\$0.00
		REFLECT CORRECT BUSINESS		XIII S			VALLEY HILL	TAX	\$13.22	\$0.00	\$13.22	\$0.00
		PERSONAL PROPERTY VALUES.		rainos ti				LATE LIST FEE	\$1.32	\$0.00	\$1.32	\$0.00
				0.0				TOTAL:			\$14.54	\$0.00
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ST CHICKENSES FEC	000000000000000000000000000000000000000	BUSINESS SOLD IN ZULY.	(\$31,011)	/539	KDECKARD	401 N MAIN ST	COUNTY	TAX	\$173.97	\$0.00	\$173.97	\$0.00
						HENDERSONVILLE NC		LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
				me		76/87		TOTAL:			\$173.97	\$0.00
				4000			JURSD13	TAX	\$80.63	\$0.00	\$80.63	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
				wil .				TOTAL:			\$80.63	\$0.00
										ABSTRACT	\$254.60	\$0.00
				The second second second						TOTAL:		
	OWNER TOTAL:		(\$31,011)								\$254.60	\$0.00
GRAND TOTALS:			(\$862,091)								\$5,845.92	\$76.40

DWR Water Resources Development Grant Program

No Conflict of Interest Certification

Henderson County hereby certifies that, to the best of its knowledge and belief, there are no

present or currently planned interests (financial, contractual, organizational, or otherwise)

relating to the work to be performed as part of the Bat Fork Stream Restoration Feasibility Study

project that would create any actual or potential conflicts of interest (or apparent conflicts of

interest) for any of its employees, contractors, subcontractors, designees or other entities or

individuals involved in the Bat Fork Stream Restoration Feasibility Study project (including

conflicts of interest for immediate family members: spouses, parents, or children) that would

impinge on its ability to render impartial, technically sound, and objective assistance or advice or

result in it being given an unfair competitive advantage.

In this certification, the term "potential conflict" means reasonably foreseeable conflicts of

interest. Henderson County further certifies that it has and will continue to exercise due diligence

in identifying and removing or mitigating, to the NC Department of Environmental Quality's

satisfaction, any such conflict of interest (or apparent conflict of interest).

Print Name: William G. Lapske

Rev. 02 2017 07 13

# Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792 Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

William G. Lapsley Chairman Rebecca K. McCall Vice-Chairman



J. Michael Edney Daniel J. Andreotta David H. Hill

January 4, 2021

Mr. Amin Davis NC Division of Water Resources, NC DEQ 512 N. Salisbury Street Raleigh, North Carolina 27604

Mr. Davis:

On behalf of Henderson County, we sincerely appreciate your consideration of this grant request for feasibility study for the restoration of the Bat Fork Stream at Dodd Meadows. The purpose of the study is to analyze the impaired Bat Fork reach, evaluate restoration options, and develop an implementation plan for restoration and stream corridor management. Currently, over 400 tons of sediment is being contributed to the watershed annually as a result of excessive bank erosion. This study will allow experienced stream restoration engineers and ecologists to collect and analyze information describing the Bat Fork project reach to understand stream impairment conditions, site constrains, and stakeholder interests in stream corridor stewardship.

With this feasibility study, the project team will develop an implementation plan for design, permitting, construction, and long-term management of the restoration project including education and recreation uses of the stream corridor. Goals will include: the reduction of sediment entering the waterway, aquatic and terrestrial habitat enhancements, construction of a scenic walking trail, and construction of opportunities for outdoor educational access.

The feasibility study will determine the efforts required for the stream restoration, the creation of a riparian buffer, and the educational access areas surrounding the stream. It is hoped that these projects would be completed within two years of the end of the study. Funding sources, stakeholder involvement, and weather-related events may impact the timeline.

Thank you for your consideration of our feasibility study to restore 1,900 linear feet of the Bat Fork stream. Please do not hesitate to contact the Henderson Soil and Water Conservation District if you have further questions.

Sincerely

William G. Lapsley, Chairman

Henderson County Board of Commissioners

# Memorandum of Agreement between Henderson County and Conserving Carolina Regarding the Bat Fork Stream Restoration Feasibility Study and the associated NC Water Resources Development Grant Request

- I. Purpose: The purpose of this Memorandum of Agreement (MOA) is to memorialize the partnership between Henderson County (Henderson County) and Conserving Carolina (CC), in order to seek a grant from the North Carolina Water Resources Development Grant Program to support CC's Bat Fork Stream Restoration Feasibility Study. HENDERSON COUNTY and CONSERVING CAROLINA are the only parties to this MOA (hereinafter "Party" or "Parties").
- Background: Henderson County is a North Carolina county formed in 1838. CC is a II. North Carolina nonprofit corporation with a mission of protecting and stewarding land and water resources vital to our natural heritage and quality of life and to fostering an appreciation and understanding of the natural world. CC has been contacted by the Henderson County Habitat for Humanity about land the organization owns at its Dodd Meadows residential development off Crest Road that is bisected by a section of Bat Fork Creek. Habitat for Humanity approached CC to explore the possibility of improving the floodplain habitat along the creek in order to make the area a more attractive natural amenity for Dodd Meadow residents. Habitat is interested in creating a trail that would give residents access to the stream and provide a nearby recreational opportunity in a healthy natural setting. In order to study the feasibility of restoring the stream – a 1,900-foot long segment of Bat Fork – and its adjacent floodplain habitat, CC is seeking a grant from the N.C. Water Resources Development (WRD) grant program. Local units of government are the only entities eligible to apply for WRD grants.

The Henderson County Soil and Water Conservation District Board received a presentation regarding the Study at its meeting on December 14, 2020 and voted to support the Study and request that the Henderson County Board of Commissioners approve a WRD grant application in support of the Study.

- III. <u>Collaboration goals</u>: The partners acknowledge and agree that their collaborative goals include:
  - Submitting an application to the WRD grant program in its Fall 2020 granting cycle; and
  - b. If a grant is awarded, to manage the grant in support of the Study.

- IV. Responsibilities of the Parties: The Parties acknowledge and agree to the following responsibilities in order to attain the foregoing collaboration goals:
  - a. Conserving Carolina will author a grant application to the WRD grant program requesting \$6,000 for the Study;
  - b. Henderson County will serve as grantee applicant on behalf of the Study and will submit the proposal developed by CC.

If a grant is awarded,

- c. Henderson County will sign an agreement with the NC Water Resources Development Grant Program and serve as grantee;
- d. Conserving Carolina will oversee and assume responsibility for Study implementation, including restoration design and reporting;
- e. CC will oversee and assume responsibility for Study financial management, including payment of all Study costs, and will ensure that the Study does not exceed the proposed budget;
- f. CC will prepare quarterly reports for Henderson County as required by the WRD grant program. These reports will include summaries of progress on Study implementation, and financial reports of Study expenses paid to date, attaching invoices for the County to use in seeking reimbursement from the WRD grant program;
- Henderson County will take the quarterly reports and invoices from CC and forward the reports and invoices on to the WRD grant program;
- h. CC will include \$1,000 in the Study budget to compensate Henderson County for staff time incurred in grant administration;
- CC will provide matching funds for the Study from other sources and, in combination with WRD grant funds, will pay all Study costs;
- CC will see that all applicable laws governing the award of contracts and the expenditure of public funds by local governments are complied with;
- k. CC will hold the State and the County harmless from any damages that may result from implementation of the Study project; and
- CC accepts responsibility for the operation and maintenance of the completed Study.

# V. <u>Principal Contacts</u>: The principal contacts for the Parties are:

Amy Brantley, Assistant County Manager Henderson County 1 Historic Courthouse Square Hendersonville, NC 28792 brantley@hendersoncountync.gov (828) 697-4809 (office)

Kieran Roe, Executive Director Conserving Carolina 847 Case Street Hendersonville, NC 28792 <u>Kieran@carolinamountain.org</u> (828) 697-5777 (office)

### VI. <u>Limitations</u>:

- a. This MOA does not\_create an obligation for funding or budgeting for ongoing trail maintenance or property management. All responsibilities of the Parties are subject to the availability of funds.
- b. This MOA does not create any right or benefit, substantive or procedural, enforceable by law or equity, by persons who are not a Party to this agreement against CC, Henderson County, or their partners. This MOA does not apply to any person not directly associated with a Party.
- VII. Commencement/Duration/Modification/Termination: This MOA takes effect when signed by all Parties and will remain in effect until either Party terminates the MOA by providing written notice to the other. This MOA may be extended or modified at any time per the mutual written consent of the Parties. Upon receipt of the termination notice, all Parties will take all reasonable actions to cancel outstanding commitments and limit financial expenditures related to the work described in this MOA.
- VIII. <u>Financial Provisions</u>: All commitments made by Henderson County and CC in this MOA are subject to the availability of funds. Nothing in this MOA, in and of itself, obligates either Party to expend funds or to enter into any contract or incur financial obligations that would be inconsistent with either Party's budget priorities.
- IX. <u>Compliance with Laws</u>: The Parties will observe all applicable laws and regulations during the execution of the work described in this MOA. The Parties agree and acknowledge that all parties to this transaction are regulated by the federal and state laws and regulations governing governmental and nonprofit corporations as applicable. Neither Party shall engage in any transaction that is illegal or fraudulent.
- X. <u>Approval</u>: This MOA takes effect upon the date of the last signature below.

FOR HENDERSON COUNTY:	
Amy Brantley, Assistant County Manager	<u>/-20.2021</u> Date
FOR CONSERVING CAROLINA:	
Kieran Roe, Executive Director	Data

# Resolution for Grant Request to NC Water Resources Development Grant Program

WHEREAS, the <u>Henderson County Soil and Water Conservation District</u> desires to partner with Conserving Carolina in sponsoring <u>the Bat Fork Stream Restoration Feasibility Study at Dodd Meadows</u>, a project to study an impaired section of Bat Fork Creek, evaluate restoration options, and develop an implementation plan for restoration and stream corridor management,

AND WHEREAS, the State of North Carolina has established the <u>N.C. Water Resources</u> <u>Development Grant Program</u> to provide cost-share grants and technical assistance to local governments throughout the state for stream restoration and water management projects;

### NOW, THEREFORE, BE IT RESOLVED THAT:

- 1) The Henderson County Board of Commissioners requests the State of North Carolina to provide financial assistance to <u>Henderson County</u> for the <u>Bat Fork Stream Restoration</u> <u>Feasibility Study</u> in the amount of \$ 6.000 or 50% percent of nonfederal project costs, whichever is the lesser amount;
- 2) The Board assumes full obligation for payment of the balance of the study costs (or non-federal portion), based upon the commitment by Conserving Carolina to make these payments on behalf of the project;
- 3) The Board will comply with all applicable laws governing the award of contracts and the expenditure of public funds by local governments.

Adopted by the <u>Henderson County Board of Commissioners</u> this 20th day of January, 2021.

Clerk to the Council/Board

Board of Commissioners, Chair