

Wednesday, November 18, 2020

9:30 a.m.

PUBLIC HEARING

For Consideration of Economic Development Incentives Project Wheel

Sign-up Sheet

PLEASE PRINT

Name:

Complete Address:

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HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1
Hendersonville, North Carolina 28792
Phone: 828-697-4808 • Fax: 828-692-9855
www.hendersoncountync.gov

GRADY H. HAWKINS
Chairman
WILLIAM G. LAPSLEY
Vice-Chairman

J. MICHAEL EDNEY
REBECCA K. MCCALL
DANIEL J. ANDREOTTA

NOTICE

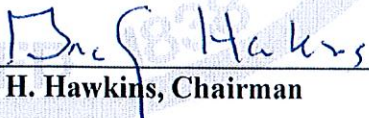
*PUBLIC HEARING

DATE: Wednesday, November 18, 2020

TIME: 9:30 a.m.

PLACE:
Commissioners' Meeting Room
1 Historic Courthouse Square, Hendersonville

SUBJECTS TO BE CONSIDERED: Public Hearing for (1) consideration of Economic Development Incentives for Project Wheel, (2) an inter-local agreement with the City of Hendersonville regarding a business location, together with another agreement needed to complete the necessary arrangements for that location.



Grady H. Hawkins, Chairman

- = Action may be taken with respect to any of the items to be discussed at this meeting.

Wednesday, November 18, 2020

9:30 a.m.

PUBLIC HEARING

For Consideration of Economic Development Incentives Project Helios.

Sign-up Sheet

PLEASE PRINT

Name:

Complete Address:

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SUBJECTS TO BE CONSIDERED: Public Hearing for consideration of Economic Development Incentives for Project Helios.


Grady H. Hawkins, Chairman

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Wednesday, November 18, 2020

9:30 a.m.

PUBLIC HEARING

For consideration of an inter-local agreement with the City of Hendersonville regarding a business location, together with another agreement needed to complete the necessary arrangements for that location.

Sign-up Sheet

PLEASE PRINT

Name:

Complete Address:

- | Name: | Complete Address: |
|---------------------|---|
| 1. William GARRISON | 1703 Molly Love Rd, Chapel Hill, NC 27034 |
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Grady H. Hawkins, Chairman

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PUBLIC COMMENT SIGNUP SHEET

NOVEMBER 18, 2020

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

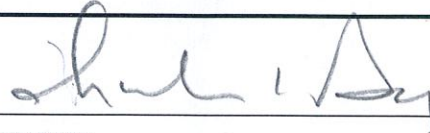
Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. CHUCK McGRADY

PRINTED NAME

78 CROSSBILL LN, UNIT 2
HENDERSONVILLE, NC

MAILING ADDRESS



SIGNATURE

ECUSTA TRAIL

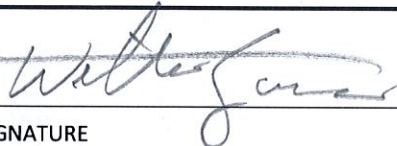
Topic

2. ~~William Garrison~~

PRINTED NAME

~~1703 Molly Lovelace~~
~~Chapel Hill NC 37034~~

MAILING ADDRESS

~~~~

SIGNATURE

~~Garrison Property~~

Topic

3. Chris Burns

PRINTED NAME

24 LANDS END DR
HUILY NC 28781

MAILING ADDRESS



SIGNATURE

Ecusta Trail

Topic

4. _____

PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic

Moved
to
Public
Meeting
#3