

## AGENDA

Henderson County Board of Commissioners  
1 Historic Courthouse Square, Hendersonville, NC  
**Monday, November 2, 2020**  
5:30 p.m.

### INVOCATION

**PLEDGE OF ALLEGIANCE** by Hannah Brake - Leaders in Training 4-H Club

### PUBLIC HEARING

- A. [2<sup>nd</sup> Required Public Hearing Regarding the Application for 2020 Community Development Block Grants Coronavirus \(CDBG-CV\) Program](#)  
*Required Public Hearing on the CDBG Coronavirus Program*

### INFORMAL PUBLIC COMMENT

### DISCUSSION/ADJUSTMENT OF CONSENT AGENDA

#### CONSENT AGENDA

- A. [Minutes – October 21, 2020 Regularly Scheduled Meeting](#)  
*Approval of minutes from previous meetings*
- B. [Tax Collector's Report](#)  
*Routine monthly report on current tax collections*
- C. [Pending Releases and Refunds](#)  
*Routine monthly request for approval of tax releases and tax refunds*
- D. [Mills River Fire and Rescue Business Loan](#)  
*Requests the Board approve a letter to First Bank on behalf of Mills River Fire & Rescue for a loan*
- E. [Department of Public Safety Lease – Court Services Building](#)  
*Requests the Board approve the lease proposal between Henderson County and the State of North Carolina for the period of November 1, 2020 through October 31, 2023*
- F. [Proclamation – National Homeless Youth Awareness Month](#)  
*Requests the Board adopt a Proclamation proclaiming November as National Homeless Youth Awareness Month in Henderson County*
- G. [Public Transportation Agency Safety Plan \(PTASP\)](#)  
*Requests the Board approve Apple Country Public Transit's PTASP*
- H. [Coronavirus Relief Fund - Funding Interlocal Agreements](#)  
*Requests the Board approve the interlocal agreements and authorize the Chairman to execute the agreements as presented*
- I. [Set two public hearings on unrelated economic development matters Project Emerald and Project Helios](#)  
*Requests the Board set two public hearings on November 18, 2020, for the purposes stated in this agenda item*

### DISCUSSION/ADJUSTMENT OF DISCUSSION AGENDA

#### DISCUSSION

- A. [EMS Quick Response Vehicle Purchase](#)  
*Requests the Board approve the purchase of a new Quick Response Vehicle and EMS radios*

### COUNTY MANAGER'S REPORT

*Routine update from the County Manager*

### IMPORTANT DATES

*Upcoming schedule of meetings and events*