

REQUEST FOR BOARD ACTION

**HENDERSON COUNTY
BOARD OF COMMISSIONERS**

MEETING DATE: August 3, 2020

SUBJECT: NC Department of Public Safety Grant

PRESENTER: Sheriff Lowell Griffin

ATTACHMENTS: Yes
1. Budget Amendment

SUMMARY OF REQUEST:

The Sheriff's Office is requesting that the Board approve the NC Department of Public Safety, NC Governor's Crime Commission grant awarded to the department in the amount of \$31,283. This grant will provide essential training and/or safety equipment that will directly serve each school in Henderson County.

BOARD ACTION REQUESTED:

The Board is requested to approve the attached Budget Amendment to receive the grant funds which will provide key equipment for SRO's in the event of a life and death situation at either school. Part of these monies will be used now for equipment and the remaining balance will be utilized at a later date.

Suggested Motion:

I move the Board of Commissioners approve the attached Budget Amendment to receive the grant funds for the needed equipment and/or training.

**LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY**



Department: Sheriff's Office 115431

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115431-526000</u>	<u>Dept Supplies & Materials</u>	<u>\$31,283</u>
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What expense line-item is to be decreased? Or what additional revenue is now expected?
REVENUE

Account	Line-Item Description	Amount
<u>114431-451001</u>	<u>NCPS GCC JAG Grants</u>	<u>\$31,283</u>
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Justification: *Please provide a brief justification for this line-item transfer request.*

This is for a NC Department of Public Safety grant the sheriff's office has been awarded. This grant will provide essential training and/or safety equipment that will directly serve each school in Henderson County. The grant funding will provide key equipment for SRO's in the event of a life and death situation at either school. Part of these monies will be used now for equipment and the remaining balance will be utilized at a later date.

Lt. Andrew...
Authorized by Department Head

July 22, 2020
Date

Authorized by Budget Office

Date

Authorized by County Manager

Date

For Budget Use Only

Batch #

BA #

Batch Date



Quote

Customer: (4224854) HENDERSON CNTY SHERIFF DEPT
Date: 05/15/2020
Sales Rep: KENNETH HUDSON

Page 1 of 1
Quote Number: 15812874
Quote Expiration: 08/13/2020

Sold To:
HENDERSON CNTY SHERIFFS OFC
100 N GROVE
HENDERSONVILLE, NC 28792
STEPHANIE CANTWELL

Ship To:
HENDERSON CNTY SHERIFFS OFC
100 N GROVE ST
ROBERT GRINDSTAFF
HENDERSONVILLE, NC 28792
STEPHANIE CANTWELL

Line	Item	Description	Qty	Retail	Your Price	Ext Total
1	FE044 BLK 30	ZAK TOOL BLACK ALLOY ENTRY TOOL	23		165.00	3,795.00

Quote is valid for 90 days

Galls is required to collect sales tax on shipments to certain states. Sales tax will be added where applicable. For tax exempt customers, state laws require us to have signed tax exemption or resale certificates on file at our office. If you are tax exempt, please email or fax this information, (including your Galls account number) to Tax@galls.com or fax 859-268-5946.

SUBTOTAL: 3,795.00
SHIPPING: 10.00
TAX.....: 256.84
TOTAL...: 4,061.84

Export Restrictions - This may contain commodities restricted in the United States International Trade Regulations.

1340 Russell Cave Rd
Lexington, KY 40505
Tel: 800-876-4242 Fax: 877-914-2557

Emergency Responder Products, LLC

175 Bethpage Sweet Hollow Road
Old Bethpage, NY 11804

Tel. 877-572-9592
Fax 877-572-7793
sales@911erp.com

QUOTE

Date	Quote #
6/9/2020	061020Q

Name / Address

Ship To

Account #	Terms	Rep

Item	Description	Qty	Cost	Total
ZT301-30 Shipping	30" Tactical Halligan Tool TBD-- per manufacturer	23	189.00 0.00	4,347.00T 0.00T

			Sales Tax (0.0%)	\$0.00
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Web Site
www.911erp.com

Tax ID# 13-4341416

Total	\$4,347.00
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Approval Signature _____



WE'VE GOT YOU COVERED

Box 625 113 North Griffith Road
 Carroll, IA 51401
 www.feldfire.com

Quote

Order Number: 0305668
 Order Date: 6/8/2020

Sold To:

Henderson County Sheriffs Off
 Sergeant - School Resource Off
 100 N. Grove St.
 Montmorenci, SC 29839

Ship To:

Henderson County Sheriffs Off
 Sergeant - School Resource Off
 100 N. Grove St.
 Montmorenci, SC 29839

Confirm To:

Customer Number		Customer P.O.		Terms	Salesperson	Ship VIA	Order Date	Order Number				
00-1195900		S. Cantwell		Net 30	0004	UPS	6/8/2020	0305668				
Ordered	Shipped	BackOrder	Item Number	Item Description			Whse	Price	Amount			
23.00	0.00	0.00	LB-30	30" Leatherhead Halligan Bar Quote>>>>>>>>>>			000	197.950	4,552.85			
Box 625 113 North Griffith Road Carroll, IA 51401 www.feldfire.com							Ph: (712) 792-3143 Fx: (712) 792-6658 Iowa Sales Tax Permit No. 1-14-004938M		E-mail: sales@feldfire.com Website: www.feldfire.com		Net Order: 4,552.85 Less Discount: 0.00 Freight: 150.00 Sales Tax: 0.00 Order Total 4,702.85	
Member NFPA, NAFED, I.A.F.C., I.F.A., I.F.C.A												

FW: Request for updated price quote

Jon Tankersley <jtankersley@hendersoncountync.gov>

Thu 5/14/2020 3:11 PM

To: Jesse Blankenship <jblankenship@hendersoncountync.gov>

From: support.31013.c7d74b5b94521553@helpscout.net

<support.31013.c7d74b5b94521553@helpscout.net> **On Behalf Of** LAS - SUPPORT

Sent: Thursday, May 14, 2020 3:11 PM

To: Jon Tankersley <jtankersley@hendersoncountync.gov>

Subject: Re: Request for updated price quote

LAS Official Quote (#246238)

cell#828-808-1184 for Jon

Morning below is your product quote :)

**STOMP MEDICAL FIRST AID BACKPACK - FULL KIT (color Tan) with gen7 CAT
tourniquet**

#STFA140-T-KIT & ST30-0001-G7

\$357.96

23 x \$357.96 = \$8,233.08

Ship: \$220.57

NO SALES TAX

Grand Total: \$8,453.65

Optional shipping insurance is \$93.75 (covers package if lost, damaged, or stolen)

Grand Total with optional shipping insurance: \$8,547.40

"If your getting a lower quote or price elsewhere let us know and we may be able to match or beat pricing"

Did you need help placing your order or have other items we can help you with?

Joey

How would you rate my reply?

[Great](#) [Okay](#) [Not Good](#)

Thanks,

Customer Support #1



Live Action Safety (Support)

T: (844) DIAL-LIVE (844) 342-5548 | F: (877) 491-5755

E: support@liveactionsafety.com

W: liveactionsafety.com



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On Thu, May 14, 2020 at 5:48 PM UTC, Jon Tankersley <jtankersley@hendersoncountync.gov> wrote:

I need an updated price quote.



✔ Customer jtankersley@hendersoncountync.org [Edit](#)

✔ Shipping Jonathan Tankersley
Henderson County Sheriff Office #288081184
100 North Grove Street
Hendersonville, North Carolina, 28702 / United States
Shipping (UPS® Ground) **\$186.59** [Edit](#)

✔ Billing Jonathan Tankersley
Henderson County Sheriff Office #288081184
100 North Grove Street
Hendersonville, North Carolina, 28702 / United States [Edit](#)

4 Payment
Payment Method

Order Summary [Edit Cart](#)

23 Items
 23 x Military STOMP Medical First Aid Backpack - Full Kit
Com: Coyote Tan
Optional ALL-DRY CAT Camo
Applied Tech Techniques® 3347
Black - \$24.10

Subtotal \$7,884.45

Shipping \$186.59

Tax \$0.00

Coupon/Gift Certificate
 [APPLY](#)

Total (USD) **\$8,171.04**

QUOTE

PAGE NO.
1

OCELCO, INC.
1111 INDUSTRIAL PARK ROAD

BRainerd, MN 56401
800-328-5343

QUOTE NO.
6549

BILL
TO:
HENDERSON COUNTY SHERIFFS
100 N GROVE ST

HENDERSONVILLE, NC 28792

SHIP
TO:
HENDERSON COUNTY SHERIFFS
100 N GROVE ST

HENDERSONVILLE, NC 28792

DATE	CUSTOMER NO.	REP	TERMS	MFG LOC	FRT TERMS	SHIP DTE	SHIP VIA
06/09/20	000000090593	537	MAJOR CRDT CARD	EG		A.S.A.P.	UPS GROUND
QTY ORDERED	ITEM NUMBER/DESCRIPTION			UM	UNIT PRICE	DIS	EXTENDED PRICE
23.0000	0274-403-02 STOMP MEDICAL KIT tan			EA	377.9500	0	8,692.85
1.0000	FREIGHT FREIGHT CHARGES			EA	198.8800	0	198.88

TERMS AND CONDITIONS

This quotation is a firm quotation for a period of 30 days from above date. We reserve the right at any time to correct clerical errors.

TOTAL QUOTE 8,891.73



North Carolina Department of Public Safety

Governor's Crime Commission

Roy Cooper, Governor
Erik A. Hooks, Secretary

Robert Evans, Chairman
Caroline C. Valand, Executive Director

April 28, 2020

Steve Carter
Henderson County Sheriff's Office
100 North Grove Street
Hendersonville, NC 28792-5066

SUBJECT: Project Name: 2019 - Henderson County Sheriff's Office - Equipment and Training on
Project Number: PROJ013770
Implementing Agency: Henderson County Sheriff's Office

Dear Steve:

Congratulations on receipt of your recent grant award from the Governor's Crime Commission. Attached you will find the Governor's Crime Commission's grant award checklist, your grant award document, and special conditions documents.

Please note that this grant award does not become effective until it has been signed by the **Authorizing Official** and **Project Director** listed above and is returned to the Governor's Crime Commission. The signed grant award should be returned and Special Conditions within thirty days of the date the award is mailed. You will be authorized to make expenditures under the grant and receive reimbursement once we have received the original signed grant award.

Be aware that this grant award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, as well as the resolution of any audit or site-visit findings. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate. To assist you, we have attached is a checklist of what you need to do in order for your Grants Management Specialist to receive your file and open your award.

As always, please contact our office if you have any questions or need additional assistance. Best wishes to you for successful program outcomes!

Respectfully,

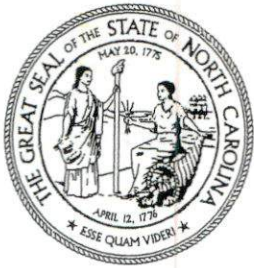
Caroline C. Valand
Executive Director

MAILING ADDRESS:
4234 Mail Service Center
Raleigh, NC 27699-4234

www.ncdps.gov



OFFICE LOCATION:
1201 Front Street
Raleigh, NC 27609
Phone: 919-733-4564
Fax: 919-733-4625



STATE OF NORTH CAROLINA
DEPARTMENT OF PUBLIC SAFETY
 GOVERNOR'S CRIME COMMISSION
 1201 Front Street, Suite 200
 Raleigh, NC 27609
 Telephone:(919) 733-4564 Fax:(919) 733-4625
 http://www.ncgccd.org

*Uniform
 Guid*

GRANT AWARD

Applicant: County of Henderson
Project Name: 2019 - Henderson County Sheriff's Office - Equipment and Training on School Safety
Authorizing Official: Steve Wyatt, County Manager
Implementing Agency: Henderson County Sheriff's Office
Address: 113 North Main Street, Hendersonville, North Carolina 28792-5066
Project Director: STEVE CARTER, Operations Major
Project Number: PROJ013770
Vendor Number: 566000307
Account Manager: CJSI

Grant Period: 04/01/2020 - 06/30/2021

Budgets

Period	Personnel	Contractual	Travel	Supplies	Equipment	Indirect Costs	Total
Year 1	\$0.00	\$0.00	\$18,725.00	\$0.00	\$12,558.00	\$0.00	\$31,283.00
<i>Grant Budget Total</i>							\$31,283.00

Source	Federal Grant #	CFDA #	% Funding	Federal Award
2018::Byrne Justice Assistance Grants	2018-DJ-BX-0041	16.738	100%	\$31,283.00

In accordance with the laws and regulations of the United States and the State Of North Carolina, and on the basis of the grantee's application, the Department of Public Safety hereby awards to the foregoing grantee an award in the amount above.

This grant is subject to the conditions listed in the approved grant application as well as all applicable rules, regulations and conditions, as may be described by the Department of Public Safety. Special conditions are attached to this award.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director. The grant award must be returned within 30 days of the date the award is mailed from the Governor's Crime Commission. No alterations of any kind may be made on this grant award.

Authorizing Official

[Signature] 5.12.20

 Signature of Authorizing Official Date

Steve Wyatt, County Manager

 Name and Title of Authorizing Official

Governor's Crime Commission

[Signature] 5/5/2020

 Signature of Director Date

Caroline C. Valand, Executive Director

 Name and Title of Director

Project Director

[Signature] 5.12.2020

 Signature of Project Director Date

STEVE CARTER, Operations Major

 Name and Title of Project Director

This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award. No alterations of any kind may be made on this grant award.

Federal Award Identification Worksheet

Federal award identification : 2018-DJ-BX-0041

Project ID : PROJ013770

Subrecipient : County of Henderson

Federal Award Identification # (FAIN) : 2018-DJ-BX-0041

DUNS # : 017347365

Federal award date : Oct 01, 2017 - Sep 30, 2021

Subaward period of performance start and end date : Apr 01, 2020 - Jun 30, 2021

Federal funds obligated in this agreement : \$31,283.00

Federal funds obligated to the subrecipient : \$31,283.00

Total federal award : \$4,922,903.00

Catalog of federal domestic assistance (CFDA) : 16.738

Indirect cost rate for the federal award : We do not receive an indirect cost rate

Indirect cost rate to be used by the subrecipient (either a federally-approved rate, a rate negotiated between the pass-through entity and the subrecipient, or the de minimis indirect cost rate) : Direct/Allocated Costs Only

Identification of whether the award is research and development (R&D) : We do not fund research and development

Pass through entity and awarding official : NC Governor's Crime Commission
Caroline C. Valand
caroline.valand@ncdps.gov

Federal awarding agency : United States Department of Justice - Bureau of Justice Assistance

Federal award description : The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the primary provider of federal criminal justice funding to states and units of local government.