

MINUTES

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON

BOARD OF COMMISSIONERS
MONDAY, MARCH 2, 2020

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 5:30 p.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville, NC.

Those present were: Commissioner Mike Edney, Chairman Grady Hawkins, Commissioner Rebecca McCall, Commissioner Charlie Messer, Vice-Chairman William Lapsley, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Attorney Russ Burrell and Clerk to the Board Teresa Wilson.

Also present were: Finance Director Samantha Reynolds, Director of Business and Community Development John Mitchell, Engineer Marcus Jones, Emergency Management/Rescue Coordinator Jimmy Brissie, Planning Director Autumn Radcliff, Code Enforcement Director Toby Linville, Purchasing Agent Doug Guffey, Chief Deputy Vanesa Gilbert, HCSO Account Technician Lisa Ward, Recreation Director Carleen Dixon, Capital Projects Manager Thad Ninnemann, Construction Manager David Berry, Social Services Director Jerrie McFalls, Public Health Director Steve Smith, Deputy Tax Collector Luke Small, Budget Analyst Sonya Flynn, PIO Kathy Finotti – videotaping, Deputies Mike Marsteller and Dan Terry as security.

CALL TO ORDER/WELCOME

Chairman Hawkins called the meeting to order and welcomed all in attendance.

INVOCATION

The invocation was provided by County Manager Steve Wyatt.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Chairman Hawkins.

Henderson County Community Partners Prepare for Coronavirus (COVID-19)

Health Department Director Steve Smith stated since the initial identification of novel coronavirus in late 2019, Henderson County Department of Public Health, in conjunction with Henderson County Emergency Services, Pardee UNC Health Care, Advent Health Hendersonville, Henderson County Public Schools, local healthcare providers and many other partners, have been preparing for the possibility of cases here. The Health Department has been monitoring daily situation reports and guidance from the NC Department of Health and Human Services, State Laboratory of Public Health and other federal and state partners about the virus. Recent information about the spread of the virus to individuals who had no travel history to affected areas and no known source of exposure has elevated our concerns, and we are asking for the community's help to minimize the impact this illness may cause in our community. We are asking that individuals:

1. Seek accurate information about the virus from credible sources like www.cdc.gov or www.hendersoncountync.gov/health
 2. Practice protective measures (see below)
 3. Have a family plan for how you will manage if you, or a family member, need to stay home due to illness
- It is important to know that currently, there are no confirmed cases of COVID-19 anywhere in North Carolina. In addition, this is a very active Flu season. Symptoms for the Flu and Coronavirus are similar and include fever, cough and shortness of breath. At this time, respiratory symptoms are more likely due to the Flu or other viruses as there are still no cases of COVID-19 in this area. The following precautions are recommended to protect yourself from the spread of all respiratory illness, including Flu and COVID-19:
- Stay home if you are sick
 - Avoid contact with persons that you know are sick
 - Wash your hands often with soap and water for at least 20 seconds
 - If you do not have access to soap and water, use hand sanitizer that is at least 60% alcohol

DATE APPROVED: March 18, 2020

- Cough or sneeze into your elbow or into a tissue that you immediately throw away
- Routinely clean frequently touched surfaces with household cleaners

For general information, call North Carolina Coronavirus Hotline at 1-866-462-3821, visit www.cdc.gov/coronavirus, or visit www.hendersoncountync.gov/health.

2020.25 RESOLUTION OF APPRECIATION – Dr. Pierce “PJ” Moore, Jr.

Chairman Hawkins stated it has been requested that the Board of Commissioners consider a Resolution in Appreciation of Dr. Pierce “P J” Moore, Jr. Chairman Hawkins read the Resolution aloud.

Resolution of Appreciation - Dr. Pierce “P J” Moore, Jr.

Whereas, P J is a Veteran of World War II; and

Whereas, P J is the surgeon that received the soldiers after they were treated, stabilized and sent back to the hospitals; and

Whereas, P J primarily did amputations and cleanup of previous field amputations; and

Whereas, P J took it a bit further with these men, and personally took as many of his patients as would participate and taught them how to play golf, to show them that there was still a lot of life to live; and

Whereas, P J treated many of the soldiers who fought in the Battle of the Bulge; and

Whereas, P J delivered more than 1,000 babies and performed more than 30,000 surgeries during his career; and

Whereas, P J was the oldest active surgeon in North Carolina when he retired; and

Whereas, P J was awarded the Order of the Long Leaf Pine by the Governor of North Carolina; and

Whereas, P J has not been a patient of the Charles George VA Medical Center, is in perfect health and on no medications, while celebrating his 100th birthday.

Now, therefore, be it resolved that we, the Henderson County Board of Commissioners, do hereby recognize Dr. Pierce “P J” Moore, Jr. for his many contributions to the citizens of Henderson County and his Country.

Chairman Hawkins made the motion that the Board adopt the proposed Resolution of Appreciation for Dr. Pierce “P J” Moore, Jr. All voted in favor and the motion carried.

Mrs. Moore invited everyone to PJ’s 100th birthday party on March 15, 2020 at 3:00 p.m. at the Lelia Patterson Center.

RECOGNITION – Eagle Scout Jacob Cleveland, Troop 603

Jacob Cleveland, Troop 603, awarded 28 Merit Badges and 1 Palm and has been awarded his Eagle Scout. He cleaned the Old Beulah Baptist Church Cemetery in Etowah. It was overgrown with pampas grass and other weeds and logged over 225 hours with assistance from the troop cleaning the cemetery.

Commissioner Lapsley presented Jacob with a Certificate of Recognition.

RECOGNITION – Eagle Scout Casey McCraw, Troop 601

Chairman Hawkins stated Casey Sherwood McCraw is 16 years old and has been a member of the Boy Scouts of America first as a Cub Scout and later as a Boy Scout in Troop 601 since he was 7 years old. He earned the rank of Eagle Scout after first earning the Boy Scout ranks of Tenderfoot, Second Class, First Class, Star and Life Scout. He also earned 21 merit badges (13 of the 21 were required). He also completed an Eagle Scout service project. Casey's project involved landscaping at our church, Mountain Valley Baptist Church. He secured donations of concrete benches, landscaping materials, mulch and plants from local businesses. Casey then led members of his troop, his family and friends in using those donations to install two concrete benches near a pond on church property. His project also involved clearing, planting and

putting down mulch at two locations near the pond to further improve the property. In addition to those requirements for Eagle Scout, Casey also earned a bronze palm to go along with his Eagle rank. He earned the palm by completing five more merit badges than those that were required for Eagle Scout and by remaining active in his troop.

Casey McCraw was not in attendance.

PUBLIC HEARINGS

2020.26 Financing Resolution for Hendersonville High School construction project

Chairman Hawkins made the motion to go into public hearing regarding the Financing Resolution for Hendersonville High School construction project. All voted in favor and the motion carried.

A public hearing has been scheduled on 2 March 2020 in the above matter.

At the conclusion of the public hearing, the Board may choose to take action, delay action to a subsequent meeting, or take no action.

Samantha Reynolds stated the Board gave notice that this hearing would be conducted concerning the approval of the execution and delivery of the Financing Contract and the County's acquisition, construction and equipping of the Project. Under the proposal, the County would pay the capital costs of partial demolition, partial renovation and construction of a high school on the grounds of the current Hendersonville High School and adjacent property (the "Project"), pursuant to an installment financing contract (the "Contract"), in a principal amount not to exceed \$65,750,000 under which the County will make certain installment payments in order to make the Project available to the County Board of Education.

Public Input

There was none.

Commissioner Lapsley noted this is the single largest borrowing ever made by Henderson County, a significant event.

Commissioner Edney noted the budget is not to exceed \$60,000,000, and the track around the football field is not in the plan.

Russ Burrell responded that borrowing could include the track.

John Mitchell informed the Board the GMP #3 (final piece of the project) is scheduled for the March 18th agenda. He will have the paperwork to the Board by March 11th for their review.

Steve Wyatt noted the Board has committed to do the artificial turf field when the project is complete.

David Berry explained that Vannoy Construction's bid was received last week, and at this point, we are unofficially under budget.

Commissioner Messer made the motion to go out of public hearing. All voted in favor and the motion carried.

Commissioner Edney made the motion to adopt the Financing Resolution for Henderson High School construction project. All voted in favor and the motion carried.

2020.27 Conditional Rezoning Application #R-2019-07-C, Skylaranna

Chairman Hawkins made the motion to go into public hearing regarding Conditional Rezoning application #R-2019-07-C. All voted in favor and the motion carried.

Autumn Radcliff stated Conditional Rezoning Application #R-2019-07-C requests that the County conditionally rezone approximately 50.19 acres of land from Residential Two (R2) zoning district to a Conditional District (CD-2019-07). The subject area is located on PIN: 9651-07-2408 at 2075 N. Rugby Road (SR1365) about a ½ mile north of Rugby Drive (SR1417). The property owner and applicant are Highway, LLC.

The application is submitted with an attached site plan showing the specific proposed use for the subject property. As a conditional rezoning application, if approved, the property may only be used as shown by the site plan and limited by any conditions attached by the TRC, Planning Board, and Board of Commissioners.

As required by the LDC, a neighbor compatibility meeting was held on Friday, January 10, 2020 in the King Street Meeting Room. The Technical Review Committee reviewed the conditional rezoning request on January 7, 2020. The Planning Board reviewed the rezoning request at its January 16, 2020 meeting. A motion to forward a favorable recommendation was unanimously passed.

Conditions discussed at the TRC and Planning Board meeting were included with the agenda packet.

Public Notice:

Before taking action on the application, the Board of Commissioners must hold a public hearing. In accordance with §42-303 and §42-346 (C) of the Henderson County Land Development Code and State Law, notice of the March 2, 2020 public hearing regarding conditional rezoning application #R-2019-07-C was published in the Hendersonville Lightning on February 19th and February 26th. The Planning Department sent notices of the hearing via first class mail to the owners of properties within 400 feet of the Subject Area on February 14, 2020 and posted signs advertising the hearing on February 17, 2020.

Board action requested:

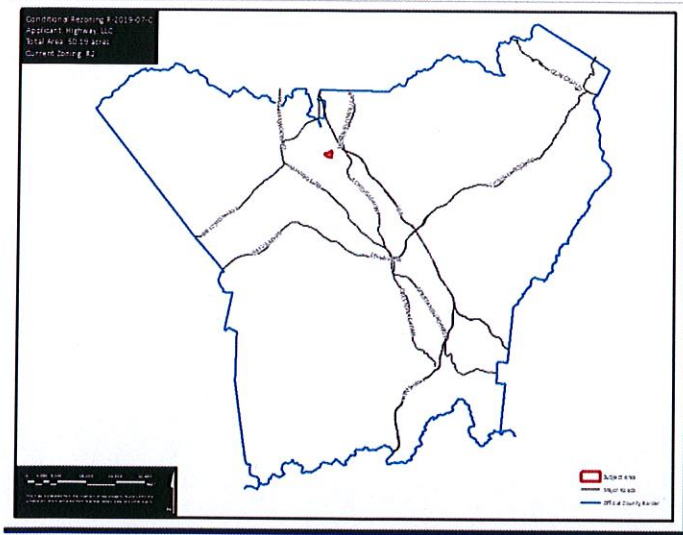
Before taking action on the rezoning request, the Board of Commissioners must hold a public hearing. A suggested motion is provided.

Public Hearing Notice

- Legal Ad was published in the Hendersonville Lightning on February 19th and February 26th
- The property was posted on February 17th
- Letters were mailed to property owners within 400 feet of the Subject Area on February 14th

Application Summary

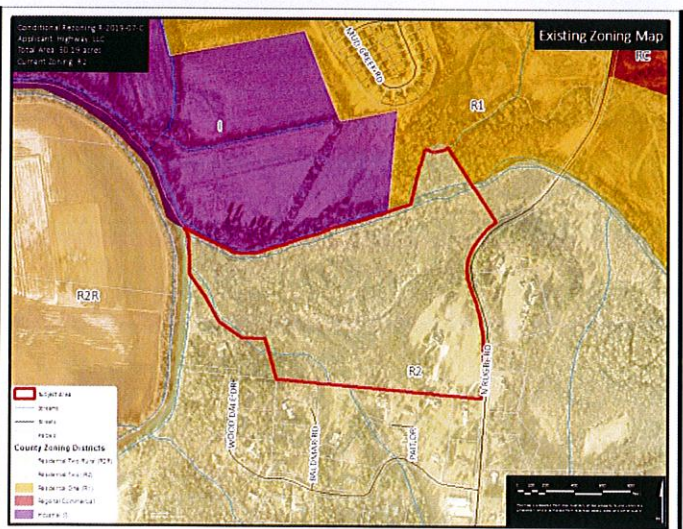
- Conditional Rezoning Request: R-2019-07-C
- Applicant: Highway, LLC
- Property Location: 2075 N. Rugby Road
- Rezone from a Residential Two (R2) Zoning District to a Conditional District (CD-2019-07)
- Approximately 50.19 acres



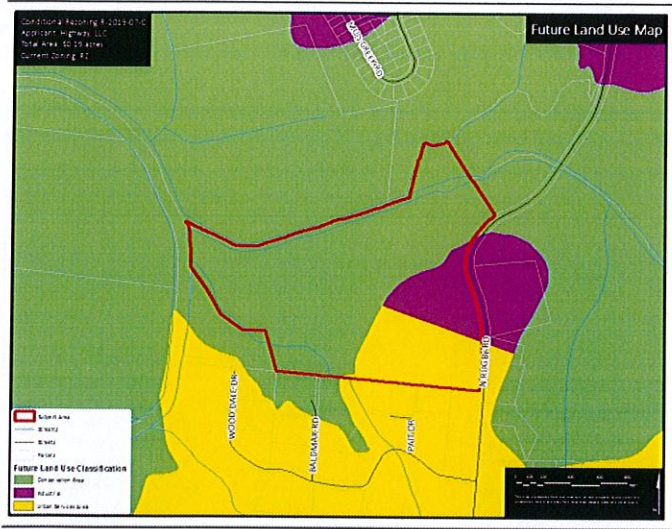
County Context Map



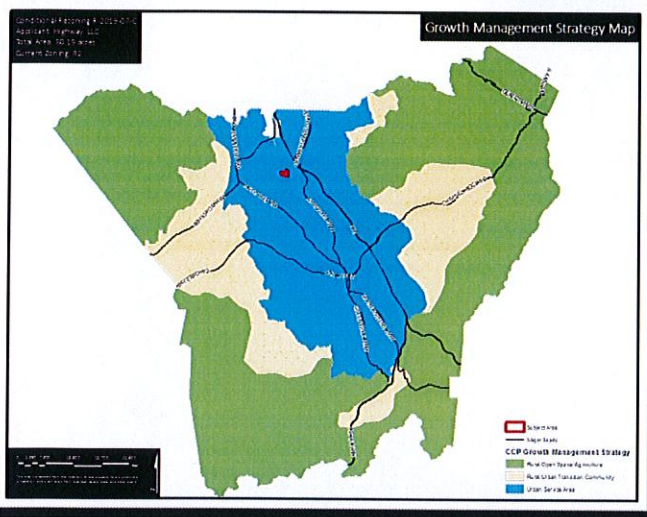
Aerial Map



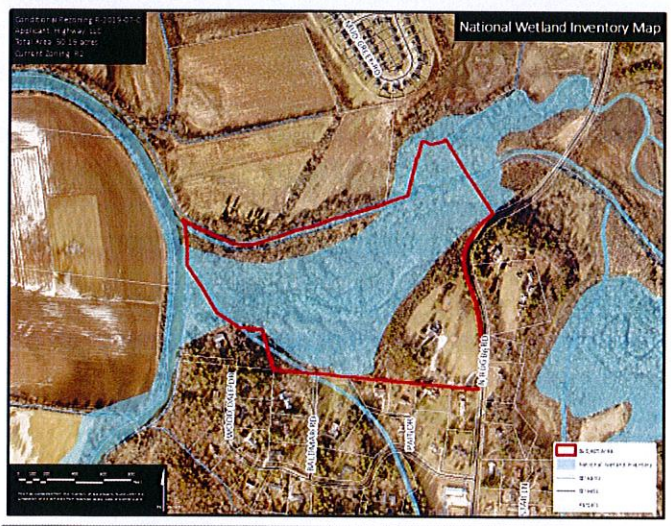
Existing Zoning Map



CCP Future Land Use Map



Growth Management Strategy Map



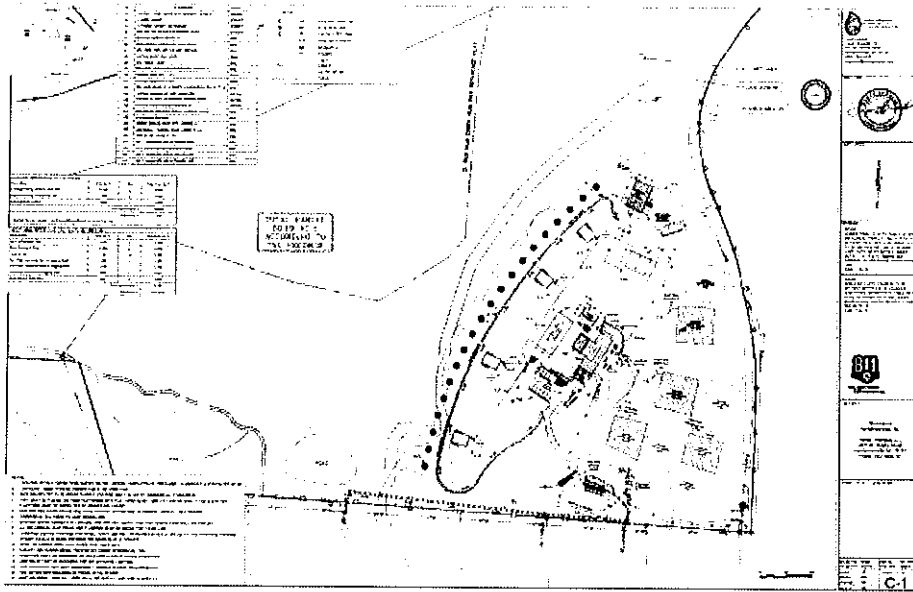
Wetlands Map

Subject Area Photos



Project Summary

- Existing 16,564 square foot house with basement retrofitted to accommodate 12 hotel rooms and 25-person capacity public restaurant
- New day spa in place of existing patio
- New bakery building to support public restaurant
- New 4,320 square foot barn with taproom open to public
- New pool with hot tub and fireplace
- Existing basketball court retrofitted for tennis court
- 20 yurts 15' in diameter on elevated platforms 2' above BFE
- 4 bathhouses with 6 toilets and 6 showers in each building
- 66 parking spaces provided to accommodate all uses



Conditional Rezonings

Conditional rezonings are:

- Legislative decisions
- Require a site-specific plan (only what is on the plan is allowed)
- The BOC may require additional conditions of the development, provided the developer agrees to those conditions
- Process provides protection to adjacent properties
- Conditions required by the LDC are listed in the staff report
- Additional conditions recommended for consideration and requests made by the TRC and Planning Board are also listed in the staff report

List of Conditions for Conditional Rezoning Application #R-2019-07-C

Conditions per Land Development Code (LDC §42-52)\

1. Meet all supplemental requirements for each proposed use (LDC §42-63)

Conditions per Erosion/Sedimentation/Flood:

2. Yurts must be placed on platform 2' above Base Flood Elevation
3. Erosion control permit required if disturbance is greater than 1 acre
4. Stormwater Phase II permit required for all new impervious surfaces
5. Cart path construction will require an as-built and no-rise

Conditions per Building/Inspections:

6. Yurt platforms will be inspected
7. Yurts must be fixed to platform
8. Yurt manufacturer must provide an engineered seal set of building plans
9. 2018 North Carolina Building Code
10. 2017 North Carolina Building Code for electrical
11. Carbon Monoxide detectors required
12. Sprinklers are required by building code
13. Fire separation required between hotel rooms
14. Bathhouses are to be built to commercial standards
15. ADA parking spaces required for each building

Conditions per Fire Marshal/Emergency Services:

16. Cart path must meet North Carolina Fire Code for emergency response vehicles (minimum of 12' wide)

17. Cart path not to exceed 15% grade
18. Cart path needs road name and yurts require addresses

Conditions per Environmental Health:

19. Permit required for proposed pool
20. Pool requires dressing rooms and showers per North Carolina code
21. Existing septic system requires a licensed operator
22. Calculated flows for each proposed use needed to determine if existing wastewater system is sufficient

Conditions per NCDOT:

23. Access to site will require NCDOT driveway permits

Conditions per Public Utilities (City of Hendersonville Water):

24. City of Hendersonville requires a change of use permit
25. Upgrade existing water infrastructure or verify backflow prevention and cross-connection prevention measures are installed to meet current standards

Conditions per Henderson County Planning Board:

26. Vegetative buffer consisting of trees along southern border
27. 2' tall berm along southern border of subject area to mitigate stormwater runoff
28. 11 PM outside noise curfew

Public Input

1. Jennifer Hobbie is a neighbor of the proposed project. She would like to make sure the vegetative border is installed, lighting is mitigated and the neighborhood kept quiet. Ms. Hobbie is concerned about water runoff onto her property and would like to see the berm extended beyond her property.

Chairman Hawkins made the motion to go out of public hearing. All voted in favor and the motion carried.

Commissioner Messer made the motion that the Board approves with conditions, conditional rezoning application #R-2019-07-C to rezone the Subject Area to a Conditional District (CD-2019-07) based on the recommendations of the Henderson County Comprehensive Plan, and with any conditions stated in the staff report, and if found necessary, the berm be extended beyond Ms. Hobbie's property, and further moved that the Board approves the resolution regarding the consistency with the CCP. All voted in favor and the motion carried.

INFORMAL PUBLIC COMMENT

1. Gayle Kemp read a letter the Library Board of Trustees had sent to the Commissioners showing full support of a new Library for the Town of Fletcher.

Chairman Hawkins responded a letter was received by the Board of Commissioners signed by Katie Winkler and other members. He has not been able to find any Library minutes where the letter was approved during a meeting of the Board of Trustees. Chairman Hawkins explained that Henderson County has a policy to not build within a taxing authority and this has been communicated many times. Fletcher does have taxing authority.

Ms. Kemp asked the Board to consider building a library on the northern part of the County, outside of the Town of Fletcher.

Discussion/Adjustment of Consent Agenda

Commissioner Edney made the motion to approve Consent Agenda with the addition of Flat Rock and Rugby Middle Schools Mechanical HVAC Upgrades, and pulling for discussion Detention Center Needs Assessment – Firm Selection. All voted in favor and the motion carried.

CONSENT AGENDA consisted of the following:

Minutes

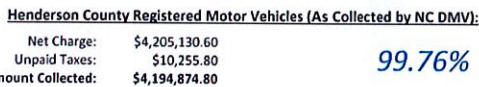
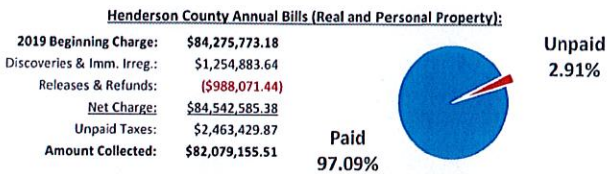
Draft minutes were presented for board review and approval of the following meeting(s):
February 19, 2020 - Regularly Scheduled Meeting

Motion:

I move the Board approves the minutes of February 19, 2020.

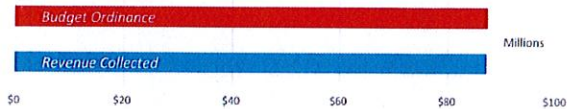
Tax Collector’s Report

Collections Specialist Luke Small had presented the Tax Collector’s Report to the Commissioners dated February 20, 2020 for information only. No action was required.



Henderson County FY20 Budget Analysis:

	<u>Budget Ordinance</u>	<u>Revenue Collected</u>
Ad Valorem:	\$86,093,532.00	\$86,274,030.31
Prior Years:	\$1,035,000.00	\$723,949.77
Budget Total:	\$87,128,532.00	YTD Revenue: \$86,997,980.08



2020.28 Pending Releases and Refunds

The pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor’s Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:

Total Taxes Released from the Charge

Total Refunds as a Result of the Above Releases

Amount:

\$ 21,705.66

\$ 1,209.25

Motion:

I move the Board approves the Combined Release/Refund Report as presented.

Abandoned manufactured Home Removal Grant

In 2008, House Bill 1134 was enacted. The purpose of this bill is to protect public health and the environment by encouraging counties to develop plans that provide for the deconstruction of abandoned manufactured homes and the removal of reusable or recyclable components, by providing for the abatement of abandoned manufactured homes that are determined to be a nuisance, and to designate that a portion of the Solid Waste Management Trust Fund be used to fund the deconstruction and removal of the abandoned manufactured homes.

Henderson County participated in this grant in 2010, 2012 and 2015 and has removed 65 abandoned

manufactured homes. We have again been awarded this reimbursement grant. The Request for Proposals will close February 14, 2020. The lowest qualified bidder will be chosen to demolish the homes and transport debris to our transfer station and a certified recycling center. We are currently accepting applications for this service.

Motion:

I move the Board approves a budget amendment for \$10,000 for the expenditure of these reimbursement grant funds.

Maintenance and Repair, Technology and Security Initiative – Blue Ridge Community College

At the Board’s January 15, 2020 Budget Workshop, Blue Ridge Community College discussed the proposed purchase of three parcels of property adjacent to the campus. In order to fund the purchase, use of the College’s Maintenance and Repair, Technology and Security Initiative (MRTS) was discussed, along with the proposed revisions to the planned projects list that would be entailed.

Those proposed revisions to the MRTS Planned Projects for both FY20 and FY21 are attached for formal adoption by the Board of Commissioners.

Motion:

I move that the Board adopts the Proposed MRTS Schedule of planned projects for FY20 and FY21as presented.

Public Records Disposal Request – Wellness Clinic

Staff is requesting approval from the Board of Commissioners to destroy the records listed on the Public Disposal Requests and Destruction Log in accordance with the County’s Record Retention Policy and the provisions of the North Carolina Department of Natural and Cultural Resources Records Retention and Disposition Schedule, a copy of said pages was provided in the agenda packet, as the period of these records have expired.

Motion:

I move the Board approves the Public Records Disposal Request and Destruction Log as presented.

Upset Bids for Lucas Chest Compression System

The purchase of 8 Lucas III Chest Compression Systems were approved in the FY2020 budget. As a result, one Lucas II Chest Compression system was declared surplus. This piece of equipment was surplus based upon NC General Statute 160A-269 Negotiated offer, Advertisement, and Upset Bids. The initial bid was from Stryker EMS in the amount of \$3,000. The bid was then upset by Saluda Fire & Rescue in the amount of \$5,000.00. The Board is requested to approve the highest bid received which is as follows:

Organization Name	Equipment Description	Upset Bid Amount
Saluda Fire & Rescue	Lucas II Chest Compression System	\$5,000.00

Motion:

I move the Board accepts the highest bid amount received for (1) Lucas II Chest Compression System from Saluda Fire & Rescue in the amount of \$5,000.00.

Flat Rock & Rugby Middle Schools Mechanical HVAC Upgrades – Add on

David Berry stated this mechanical project was requested and is included as a part of the MRTS planned projects for Henderson County Public Schools. Delta Engineering was previously selected and approved by the Board of Commissioners to design the needed mechanical upgrades at Flat Rock and Rugby Middle Schools and provide construction management inclusive of bidding the project.

Bid February 26, 2020

Low Bidder: Rutherford Heating & Air	Next lowest Bidder: Haynes Heating & Cooling
Base Bid Flat Rock: \$1,578,932	Base Bid Flat Rock: \$2,120,800
Base Bid Rugby: <u>\$1,306,913</u>	Base Bid Rugby: <u>\$1,948,200</u>
Total Base Bid: \$2,885,845	Total Base Bid: \$4,069,000

W/Alternates Pricing:	W/Alternates Pricing:
64,913	88,500
78,927	96,700
123,513	154,700
65,413	88,620
<u>125,613</u>	<u>167,100</u>
\$3,344,224	\$4,664,620

Motion:

I move the Board selects Rutherford Heating & Air to perform the Mechanical HVAC upgrades at Flat Rock and Rugby Middle Schools, as requested by Henderson County Public Schools and designed by Delta Engineering, and direct staff to proceed to contract.

DISCUSSION/ADJUSTMENT OF DISCUSSION AGENDA

Chairman Hawkins made the motion to adopt the discussion agenda with the addition of discussion regarding the Detention Center Needs Assessment – Firm Selection. All voted in favor and the motion carried.

NOMINATIONS

Notification of Vacancies

1. EMS Peer Review Committee – 6 vac.
2. Henderson County Board of Equalization and Review – 4 vac.
3. Fletcher Planning Board & Zoning Board of Adjustment – 1 vac.
4. Governmental Financing Corporation – 1 vac.
5. Henderson County Planning Board – 3 vac.
6. Industrial Facilities and Pollution Control Financing Authority – 3 vac.
7. Mountain Valleys Resource Conservation and Development Program – 1 vac.
8. Nursing/Adult Care Home Community Advisory Committee – 1 vac.

Chairman Hawkins recognized the vacancies and opened the floor for nominations.

Nominations

1. Animal Services Committee – 1 vac.

Commissioner Lapsley nominated Angela Prodrick for position #6. *Chairman Hawkins made the motion to accept the appointment of Angela Prodrick to position #6 by acclamation. All voted in favor and the motion carried.*

2. Asheville Regional Housing Consortium – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

3. Historic Resources Commission – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

4. Home and Community Care Block Grant Advisory Committee – 2 vac.

There were no nominations at this time and this item was rolled to the next meeting.

5. Juvenile Crime Prevention Council – 1 vac.

Commissioner Messer nominated Courtney Davis for position #20. *Chairman Hawkins made the motion to accept the appointment of Courtney Davis to position #20 by acclamation. All voted in favor and the motion carried.*

6. Mountain Valleys Resource Conservation and Development Program – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

7. Nursing/Adult Care Home Community Advisory Committee – 9 vac.

There were no nominations at this time and this item was rolled to the next meeting.

DETENTION CENTER NEEDS ASSESSMENT – FIRM SELECTION (Pulled for discussion)

At the Board’s January 15, 2020 meeting, the Board directed Staff to request proposals from qualified firms to conduct assessments of the 95 Courthouse and the Detention Center, focusing on capacity issues. Staff subsequently developed and released separate Request for Qualifications for the facilities. The Request for Qualifications for the Detention Center Needs Assessment was posted on Wednesday, February 5, 2020. Proposals were due on Wednesday, February 19, 2020 by 5:00pm.

Two proposals were submitted for consideration. Those proposals were reviewed by representatives from the Sheriff’s Department, Detention Facility, Project Management, and the County Manager’s Office on Monday, February 24th. Following that review, the firm of Solutions for Local Government was unanimously selected as the most qualified firm to conduct the assessment.

Commissioner Edney stated a study was done in 2018 at a cost of \$25,000. He questioned if this study would not be a duplication of that study.

It was consensus of the Board to roll this item to the next meeting.

VAYA HEALTH UPDATE

Steve Smith, Henderson County Health Department Director, serves as Henderson County’s representative on the Vaya Health Board of Directors. Mr. Smith and representatives from Vaya Health presented the Board with an update on Vaya Health at this meeting.

Since 2015, the General Assembly has cut more than \$494 million in Single Stream Funding (SSF) to Vaya and other LME/MCOs. Along with county and block grant funds, these are the only funds available to pay for MH/IDD/SUD services for the uninsured and underinsured. Mental Health funding is at a crisis level.

Vaya’s portion of the \$36 million in statewide reductions for the current fiscal year is \$4.9 million and now totals \$41.3 million net since FY16.

Until now, Vaya absorbed SSF reductions internally by using savings to pay for services and cutting back on administrative costs. Regardless, they continue to lead the state in SSF access to services. Their approach means our counties and providers did not experience the full impact of the statewide reductions until now.

They anticipate another \$4.9M SSF reduction next fiscal year. Vaya must modify the current system of care for uninsured members to be sustainable based on available funding.

Days Cash on Hand

What does it mean that Vaya has 40 days cash on hand?

- Simply put, “Days cash on hand” represents the number of days a business could meet daily operating expenses without receiving new income. It is one measure of financial health and cash liquidity.
- As of 1/31, that number is 40 days from Vaya, which is above the State required threshold of 30 days.

- However, if action is not taken to reduce service costs, the use of Vaya’s “savings” to offset the continued single stream cuts will continue to pressure this measure.

Initial Services Being Impacted

- Behavioral Health Urgent Care (BHUC)
 - Balsam Center – Haywood County
 - C3356 – Buncombe County (8:00 a.m. – 8:00 p.m.)
- Assertive Community Treatment (ACT) for individuals that are uninsured
 - Impacts 264 individuals across all 22 counties
 - Impacts roughly 28 individuals in Henderson County
 - Individuals will still be eligible to receive outpatient MH & SU therapy, medication management, Peer Support Services, Supported Employment and Psychosocial Rehabilitation.
- Community Support Team (CST)for individuals that are uninsured
 - Impacts 63 individuals across all 22 counties
 - Impacts roughly 7 individuals in Henderson County
 - Individuals will still be eligible to receive outpatient MH & SU therapy, medication management, Peer Support Services, Supported Employment and Psychosocial Rehabilitation.

Finance “Wild Cards”

- Another single stream cut in 2021
- Rate adjustments for Medicaid services
- Risk reserve funding treatment in 2021
- Return of funds (rebates) for 2020 and beyond
- Standard plan / tailored plan “go-live” and impact

Vaya Health asked the Board to lobby on their behalf to the General Assembly.

Steve Wyatt asked the Board of Commissioners to go on record that this needs to be addressed. The State needs to fix this or let the Counties. He would reach out an invitation to the Senators, Governor and Legislators asking them to attend an upcoming meeting for discussion.

WALK OF FAME STEERING COMMITTEE UPDATE – removed from the agenda

COUNTY MANAGER’S REPORT

Steve Wyatt recognized the birthday of Larry Rogers, celebrated on Sunday, March 1, 2020. He noted Larry contributes so much to the community and is an American Patriot.

IMPORTANT DATES

A special called meeting/Public Hearing of the Environmental Management Commission of the NC Department of Environmental Quality and the Board of Commissioners of Henderson County will be held on the issue of inclusion of the current (“CCWSD”) into the (“MSD”) on Thursday, March 12, 2020 at 7:00 p.m. in the auditorium of West Henderson High School.

ADJOURN

Chairman Hawkins made the motion to adjourn at 7:25 p.m. All voted in favor and the motion carried.

Attest:

Teresa L. Wilson, Clerk to the Board

Grady H. Hawkins, Chairman

DURING THE MARCH 2, 2020 MEETING, THE BOARD ENACTED THE FOLLOWING

2020.25 Resolution of Appreciation – Dr. Pierce “PJ” Moore, Jr.

2020.26 Financing Resolution for HHS construction project

2020.27 Conditional Rezoning Application #R-2019-07-C, Skylaranna

2020.28 Pending Releases and Refunds

HENDERSON COUNTY BOARD OF COMMISSIONERS

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Hendersonville, North Carolina 28792
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www.hendersoncountync.gov

GRADY H. HAWKINS
Chairman
WILLIAM G. LAPSLEY
Vice-Chairman

J. MICHAEL EDNEY
REBECCA K. MCCALL
CHARLES D. MESSER

RESOLUTION OF APPRECIATION Dr. Pierce "P J" Moore, Jr.

WHEREAS, P J is a Veteran of World War II; and

WHEREAS, P J is the surgeon that received the soldiers after they were treated, stabilized and sent back to the hospitals; and

WHEREAS, P J primarily did amputations and cleanup of previous field amputations; and

WHEREAS, P J took it a bit further with these men, and personally took as many of his patients as would participate and taught them how to play golf, to show them that there was still a lot of life to live; and

WHEREAS, P J treated many of the soldiers who fought in the Battle of the Bulge; and

WHEREAS, P J delivered more than 1,000 babies, and performed more than 30,000 surgeries during his career; and

WHEREAS, P J was the oldest active surgeon in North Carolina when he retired; and

WHEREAS, P J was awarded the Order of the Long Leaf Pine by the Governor of North Carolina; and

WHEREAS, P J has not been a patient of the Charles George VA Medical Center, is in perfect health and on no medications, while celebrating his 100th birthday.

NOW, THEREFORE, be it resolved that we, the Henderson County Board of Commissioners, do hereby recognize Dr. Pierce "P J" Moore, Jr. for his many contributions to the citizens of Henderson County and his Country.

Adopted this 2nd Day of March, 2020.

Grady Hawkins

Grady H. Hawkins, Chairman
Henderson County Board of Commissioners

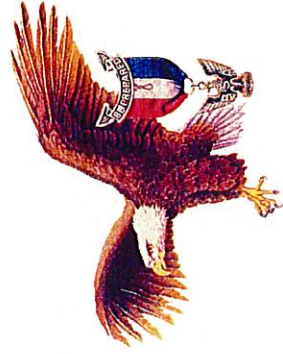
Attest:

Teresa L. Wilson

Teresa L. Wilson, Clerk to the Board

Certificate of Recognition

by the
Henderson County Board of Commissioners



This certificate is awarded to

Jacob Cleveland

In recognition of achieving the rank of Eagle Scout



Grady Hawkins

Grady Hawkins, Chairman

Date

7/3/20

William Lapsley

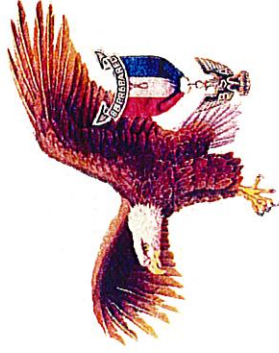
William Lapsley, Vice-Chairman

Date

7/3/2020

Certificate of Recognition

by the
Henderson County Board of Commissioners



This certificate is awarded to

Casey Sherwood McCraw

In recognition of achieving the rank of Eagle Scout



Grady Hawkins, Chairman

Grady Hawkins, Chairman

Date

William Lapsley, Vice-Chairman

William Lapsley, Vice-Chairman

Date

2/3/20

2/3/2020

EXTRACTS FROM MINUTES OF THE BOARD OF COMMISSIONERS

A regular meeting of the Board of Commissioners of the County of Henderson, North Carolina, was duly held on March 2, 2020 at 5:30 p.m. in the Commissioners' Meeting Room, Henderson County Historic Courthouse, 1 Historic Courthouse Square, Hendersonville, North Carolina. Chairman Grady Hawkins presiding.

The following members were present: Chairman Grady Hawkins; Vice Chairman William Lapsley, Charlie Messer, J. Michael Edney and Rebecca McCraw

The following members were absent: None.

* * * * *

The Finance Director of the County of Henderson, North Carolina (the "*County*") reported to the Board of Commissioners of the County (the "*Board*") that notice of a public hearing was published on February 12, 2020, stating that the Board would hold a public hearing at 5:30 p.m. on March 2, 2020 to receive public comments on the proposed execution and delivery by the County of (1) an installment financing contract in a principal amount not to exceed \$65,750,000 (the "*Contract*"), the proceeds of which would be used to finance the renovation and expansion of Hendersonville High School and related facilities (the "*Project*"), and (2) a deed of trust, security agreement and fixture filing (the "*Deed of Trust*") under which the County would grant a lien on the County's fee simple interest in the real property on which the Project is located, together with the improvements thereon, as may be required for the benefit of the entity providing the funds to the County under the Contract.

The Chairman of the Board then announced that the Board would hear anyone who wished to be heard on the questions of the proposed Contract, the Deed of Trust and the Project to be financed thereby.

No member of the public spoke at the public hearing.

Commissioner Messer moved that the public hearing be closed. The motion was unanimously adopted.

After the closing of the public hearing, Commissioner Edney moved that the following resolution, copies of which having been made available to the Board of Commissioners, be adopted, by reading the title thereof (further reading waived without objection):

**RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON,
NORTH CAROLINA, APPROVING AN INSTALLMENT FINANCING CONTRACT AND
PROVIDING FOR CERTAIN OTHER RELATED MATTERS**

WHEREAS, the County of Henderson, North Carolina (the "*County*") is a political subdivision validly existing under the Constitution, statutes and laws of the State of North Carolina (the "*State*");

WHEREAS, the County has the power, pursuant to the General Statutes of North Carolina, to (1) purchase real and personal property, (2) enter into installment purchase contracts to finance the purchase or improvement of real and personal property used, or to be used, for public purposes, and (3) grant a security interest in some or all of the property purchased or improved to secure repayment of the purchase price;

WHEREAS, the Board of Commissioners of the County (the "*Board*") has previously determined that it is in the best interest of the County to enter into an Installment Financing Contract dated as of May 1, 2020 (the "*Contract*") with the Henderson County Governmental Financing Corporation (the "*Corporation*") in order to (1) finance the renovation and expansion of Hendersonville High School (the "*Project*"), and (2) pay certain costs incurred in connection with the execution and delivery of the Project;

WHEREAS, to secure its obligations under the Contract, the County will execute and deliver a Deed of Trust, Security Agreement and Fixture Filing dated as of May 1, 2020 (the "*Deed of Trust*"), granting a lien on the County's fee simple interest in the real property on which the Project will be located, together with the improvements thereon;

WHEREAS, the Corporation will execute and deliver an aggregate principal amount not to exceed \$65,750,000 of its Limited Obligation Bonds (collectively, the "*Bonds*"), each evidencing proportionate undivided interests in rights to receive certain Revenues (as defined in the Contract) pursuant to the Contract;

WHEREAS, in connection with the sale of the Bonds to PNC Capital Markets LLC and Robert W. Baird & Co. Incorporated (the "*Underwriters*"), the Corporation will enter into a Contract of Purchase to be dated on or about April 29, 2020 (the "*Purchase Contract*") between the Corporation and the Underwriters relating to the Bonds, and the County will execute a Letter of Representation to the Underwriters (the "*Letter of Representation*");

WHEREAS, there have been described to the Board the forms of the following documents (collectively, the "*Instruments*"), copies of which have been made available to the Board, which the Board proposes to approve, enter into and deliver, as applicable, to effectuate the proposed installment financing:

- (1) the Contract;
- (2) the Deed of Trust;
- (3) an Indenture of Trust dated as of May 1, 2020 (the "*Indenture*") between the Corporation and U.S. Bank National Association, as trustee; and
- (3) the Purchase Contract and the Letter of Representation.

WHEREAS, to make an offering and sale of the Bonds, there will be prepared a Preliminary Official Statement with respect to the Bonds (the "*Preliminary Official Statement*"), a draft thereof having been presented to the Board, and a final Official Statement relating to the Preliminary Official Statement (together with the Preliminary Official Statement, the "*Official Statement*"), which Official Statement will contain certain information regarding the County;

WHEREAS, it appears that each of the Instruments and the Preliminary Official Statement is in an appropriate form and is an appropriate instrument for the purposes intended;

WHEREAS, the Board has conducted a public hearing on this date to receive public comment on the proposed Contract and the transactions contemplated thereby; and

WHEREAS, the County has filed an application to the LGC for approval of the Contract;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AS FOLLOWS:

Section 1. ***Ratification of Instruments.*** All actions of the County, the Chairman of the Board (the "*Chairman*"), the Clerk to the Board (the "*Clerk*"), the County Manager, the Finance Director, the County Attorney and their respective designees, whether previously or hereinafter taken, in effectuating the proposed financing are hereby approved, ratified and authorized pursuant to and in accordance with the transactions contemplated by the Instruments.

Section 2. ***Authorization of the Official Statement.*** The form, terms and content of the Preliminary Official Statement are in all respects authorized, approved and confirmed, and the use of the Preliminary Official Statement and of the final Official Statement by the Underwriter in connection with the sale of the Bonds is hereby in all respects authorized, approved and confirmed. The Chairman, the County Manager and the Finance Director are each hereby authorized and directed, individually and collectively, to deliver, on behalf of the County, the Official Statement in substantially such form, with such changes, insertions and omissions as each may approve.

Section 3. ***Authorization to Execute the Contract.*** The County approves the financing of the Project in accordance with the terms of the Contract, which will be a valid, legal and binding obligation of the County in accordance with its terms. The form and content of the Contract are hereby in all respects authorized, approved and confirmed, and the Chairman, the Clerk, the County Manager and the Finance Director and their respective designees are hereby authorized, empowered and directed, individually and collectively, to execute and deliver the Contract, including necessary counterparts, in substantially the form and content presented to the Board, but with such changes, modifications, additions or deletions therein as they may deem necessary, desirable or appropriate, their execution thereof to constitute conclusive evidence of the County's approval of any and all changes, modifications, additions or deletions therein from the form and content of the Contract presented to the Board. From and after the execution and delivery of the Contract, the Chairman, the Clerk, the County Manager and the Finance

Director are hereby authorized, empowered and directed, individually and collectively, to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Contract as executed.

Section 4. ***Authorization to Execute the Deed of Trust.*** The County approves the form and content of the Deed of Trust, and the Deed of Trust is in all respects authorized, approved and confirmed. The Chairman, the Clerk, the County Manager, the Finance Director and their respective designees are hereby authorized, empowered and directed, individually and collectively, to execute and deliver the Deed of Trust, including necessary counterparts, in substantially the form and content of the Deed of Trust presented to the Board, but with such changes, modifications, additions or deletions therein as they may deem necessary, desirable or appropriate, their execution thereof to constitute conclusive evidence of the County's approval of any and all changes, modifications, additions or deletions therein from the form and content of the Deed of Trust presented to the Board. From and after the execution and delivery of the Deed of Trust, the Chairman, the Clerk, the County Manager and the Finance Director are hereby authorized, empowered and directed, individually and collectively, to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Deed of Trust as executed.

Section 5. ***Purchase Contract and Letter of Representation.*** The form and content of the Purchase Contract are hereby approved in all respects, and the County Manager or the Finance Director is authorized to execute the Letter of Representation for the purposes stated therein. The County Manager and the Finance Director and their respective designees are hereby authorized, empowered and directed, individually and collectively, to execute and deliver the Letter of Representation, including necessary counterparts, in substantially the form and content of the Letter of Representation presented to the Board, but with such changes, modifications, additions or deletions therein as they may deem necessary, desirable or appropriate, their execution thereof to constitute conclusive evidence of the County's approval of any and all changes, modifications, additions or deletions therein from the form and content of the Letter of Representation presented to the Board. From and after the execution and delivery of the Letter of Representation, the County Manager and the Finance Director are hereby authorized, empowered and directed, individually and collectively, to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Letter of Representation as executed.

Section 6. ***County Representative.*** The Chairman, the County Manager and the Finance Director are hereby designated as the County's Representative to act on behalf of the County in connection with the transactions contemplated by the Instruments and the Preliminary Official Statement, and the Chairman, the County Manager and the Finance Director are authorized, individually and collectively, to proceed with the transactions contemplated by the Contract in accordance with the Instruments and to seek opinions as a matter of law from the County Attorney, which the County Attorney is authorized to furnish on behalf of the County, and opinions of law from such other attorneys for all documents contemplated by this Resolution as required by law. The County's representatives or designees are in all respects authorized on behalf of the County to supply all information pertaining to the County for use in the Official Statement and the transactions contemplated by the Instruments or the Preliminary Official Statement. The County's representatives or their respective designees are hereby authorized, empowered and directed, individually and collectively, to do any and all other acts and to execute any and all other documents which they, in their discretion, deem necessary or appropriate to consummate the transactions contemplated by the Instruments or the Preliminary Official Statement or as they deem necessary or appropriate to implement and carry out the intent and purposes of this Resolution. Without limiting the foregoing, the Finance Director is hereby authorized and directed to select one or more financial institutions to serve as an additional Underwriter for the Bonds if the Finance Director determines, in his

discretion, that such an appointment is necessary or appropriate to implement and carry out the intent and purposes of this Resolution.

Section 7. *Severability.* If any section, phrase or provision of this Resolution is for any reason declared to be invalid, such declaration shall not affect the validity of the remainder of the sections, phrases or provisions of this Resolution.

Section 8. *Repealer.* All motions, orders, resolutions and parts thereof, in conflict herewith are hereby repealed.

Section 9. *Effective Date.* This Resolution is effective on the date of its adoption.

On motion of Commissioner Edney, the foregoing resolution entitled "**RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, APPROVING AN INSTALLMENT FINANCING CONTRACT AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS**" was duly adopted by the following vote:

AYES: ALL COMMISSIONERS

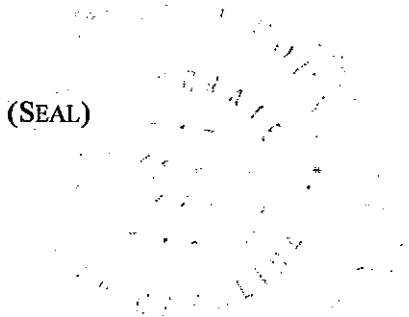
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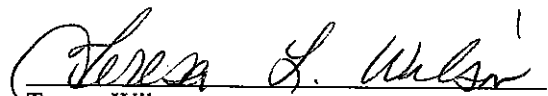
NAYS: NONE

STATE OF NORTH CAROLINA)
)
COUNTY OF HENDERSON) SS:

I, TERESA WILSON, Clerk to the Board of Commissioners of the County of Henderson, North Carolina, *DO HEREBY CERTIFY* that the foregoing is a true and exact copy of a resolution entitled “RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, APPROVING AN INSTALLMENT FINANCING CONTRACT AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS” adopted by the Board of Commissioners of the County of Henderson, North Carolina at a meeting held on the 2nd day of March, 2020.

WITNESS my hand and the corporate seal of the County of Henderson, North Carolina, this the 2nd day of March, 2020.





Teresa Wilson
Clerk to the Board of Commissioners
County of Henderson, North Carolina



RESOLUTION OF CONSISTENCY WITH THE COUNTY COMPREHENSIVE PLAN

WHEREAS, pursuant to N.C. General Statute §153, Article 18, the Henderson County Board of Commissioners exercises regulations relating to development within the County's jurisdiction; and

WHEREAS, the Henderson County Board of Commissioners (Board) adopted the Land Development Code (LDC) on September 19, 2007 and has amended the LDC to address new and changing issues;

WHEREAS, the Board desires to update and revise the regulations of the LDC; and

WHEREAS, the Planning Director and Planning Board provided recommendations regarding the proposed zoning map amendment with case #R-2019-07-C; and

WHEREAS, pursuant to N.C. General Statute §153-323, the Planning Director provided the prescribed public notice and the Board held the required public hearing on March 2, 2020; and

WHEREAS, N.C. General Statute §153-341 requires the Board to adopt a statement of consistency with the County Comprehensive Plan (CCP); and

NOW THEREFORE, BE IT RESOLVED by the Henderson County Board of Commissioners as follows:

1. That the Board reviewed the proposed map amendment (#R-2019-07-C, Skylaranna) and finds that it is reasonable, in the public interest and it is consistent with the CCP and the Growth Management Strategy located therein; and
2. That the Board determines that the proposed map amendment provides for the sound administration of the LDC while balancing property rights and promoting reasonable growth within the County; and
3. That this Resolution shall be retained in the Office of the Clerk to the Board of Commissioners.

THIS the 2nd day of March, 2020.

HENDERSON COUNTY BOARD OF COMMISSIONERS

BY: 

GRADY HAWKINS, Chairman

ATTEST:


Teresa Wilson, Clerk to the Board

[COUNTY SEAL]

Henderson County Tax Collector

200 NORTH GROVE STREET, SUITE 66

HENDERSONVILLE, NC 28792

PHONE: (828) 697-5595 | FAX: (828) 698-6153

Henderson County Board of Commissioners
1 Historic Courthouse Square, Suite 1
Hendersonville, NC 28792

Thursday, February 20, 2020

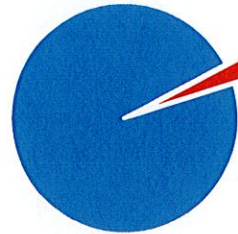
Re: Tax Collector's Report to Commissioners - Meeting Date March 2, 2020

Please find outlined below collections information through February 19, 2020 for 2019 real and personal property bills mailed on August 1, 2019. Vehicles taxes are billed monthly by NC DMV.

Henderson County Annual Bills (Real and Personal Property):

2019 Beginning Charge:	\$84,275,773.18
Discoveries & Imm. Irreg.:	\$1,254,883.64
Releases & Refunds:	(\$988,071.44)
<u>Net Charge:</u>	<u>\$84,542,585.38</u>
Unpaid Taxes:	\$2,463,429.87
Amount Collected:	\$82,079,155.51

Paid
97.09%



Unpaid
2.91%

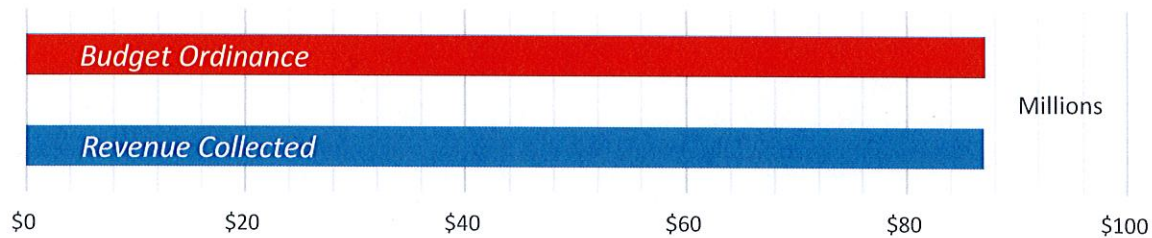
Henderson County Registered Motor Vehicles (As Collected by NC DMV):

Net Charge:	\$4,205,130.60
Unpaid Taxes:	\$10,255.80
Amount Collected:	\$4,194,874.80

99.76%

Henderson County FY20 Budget Analysis:

	<u>Budget Ordinance</u>	<u>Revenue Collected</u>
Ad Valorem:	\$86,093,532.00	Ad Valorem: \$86,274,030.31
Prior Years:	\$1,035,000.00	Prior Years: \$723,949.77
Budget Total:	\$87,128,532.00	YTD Revenue: \$86,997,980.08



Respectfully Submitted,

Luke Small
Deputy Tax Collector

Darlene Burgess
Tax Administrator

HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1
Hendersonville, North Carolina 28792
Phone: 828-697-4808 • Fax: 828-692-9855
www.hendersoncountync.gov

GRADY H. HAWKINS
Chairman
WILLIAM G. LAPSLEY
Vice-Chairman

J. MICHAEL EDNEY
REBECCA K. MCCALL
CHARLES D. MESSER

March 2, 2020

Darlene Burgess, Assessor
HENDERSON COUNTY ASSESSOR'S OFFICE
200 N. Grove Street, Suite 102
Hendersonville, N. C. 28792

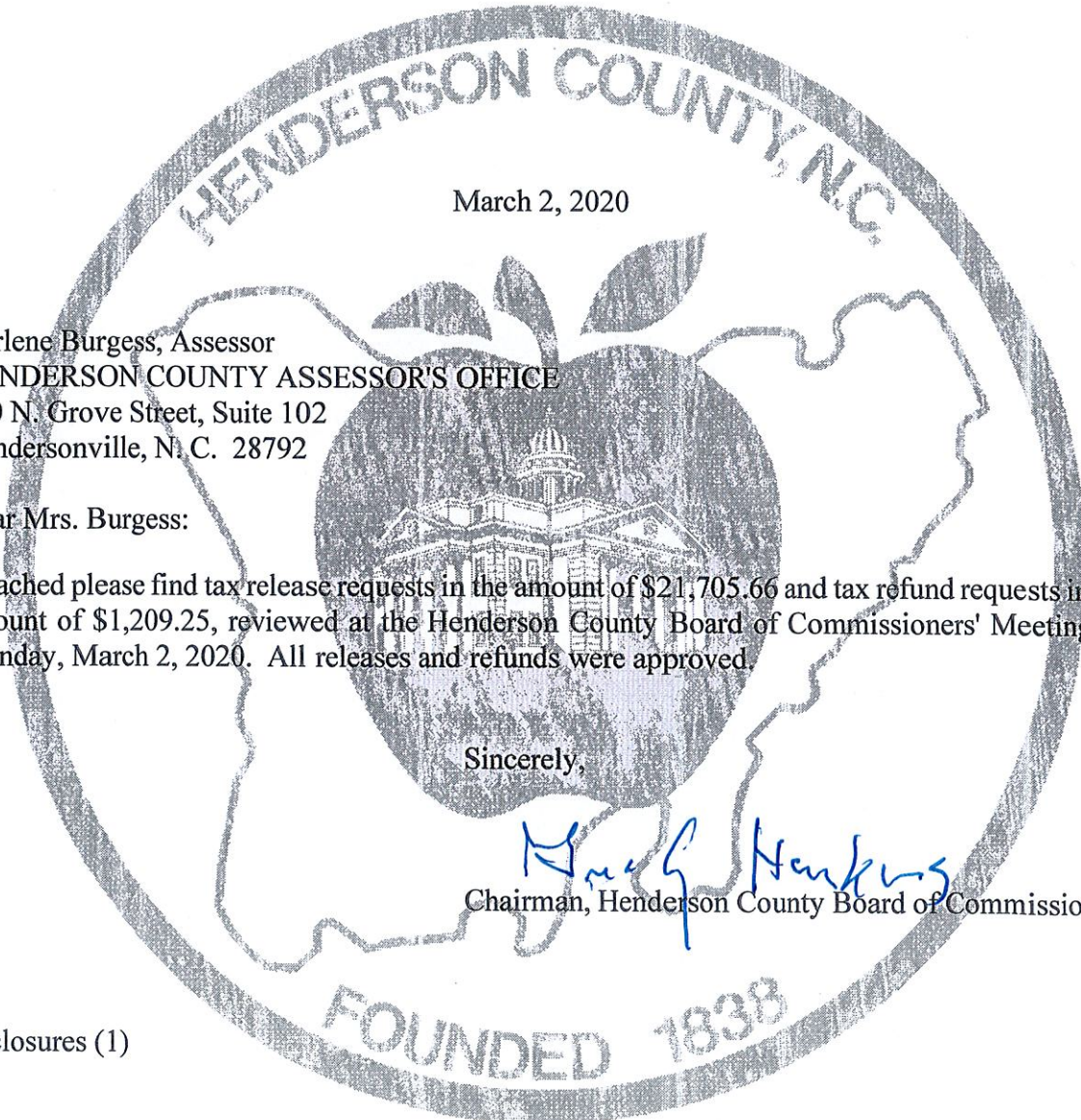
Dear Mrs. Burgess:

Attached please find tax release requests in the amount of \$21,705.66 and tax refund requests in the amount of \$1,209.25, reviewed at the Henderson County Board of Commissioners' Meeting on Monday, March 2, 2020. All releases and refunds were approved.

Sincerely,


Chairman, Henderson County Board of Commissioners

Enclosures (1)



REQUEST FOR BOARD ACTION

**HENDERSON COUNTY
BOARD OF
COMMISSIONERS**

MEETING DATE: March 2, 2020
SUBJECT: Pending Releases & Refunds
PRESENTER: Darlene Burgess, Tax Administrator
ATTACHMENT: Yes
1. Pending Release/Refund Combined Report

SUMMARY OF REQUEST:

The attached pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:	Amount:
Total Taxes Released from the Charge	\$ 21,705.66
Total Refunds as a Result of the Above Releases	\$ 1,209.25

BOARD ACTION REQUESTED:

The Board is requested to approve this pending release and refund report as presented.

Suggested Motion:

I move the Board approve the Combined Release/Refund Report as presented.

NCPTS Pending Release/Refund Report. Thursday, February 20, 2020*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND							
4 WAY GROCERY AUTO REPAIR & SALES	0003094523-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$88,156)	7003	HISALTER	4802 SUGARLOAF RD HENDERSONVILLE NC 28792	TAX		\$494.56	\$0.00	\$494.56	\$0.00							
							LATE LIST FEE		\$49.46	\$0.00	\$49.46	\$0.00							
							TOTAL:				\$544.02	\$0.00							
							TAX		\$123.42	\$0.00	\$123.42	\$0.00							
							LATE LIST FEE		\$12.34	\$0.00	\$12.34	\$0.00							
							TOTAL:				\$135.76	\$0.00							
							ABSTRACT TOTAL:				ABSTRACT TOTAL:		\$679.78	\$0.00					
							OWNER TOTAL:				OWNER TOTAL:		\$679.78	\$0.00					
							ALLEN, CLIFFORD STEPHEN	0002917224-2018-2018-0000	WATERCRAFT AND TRAILER SOLD IN 2017. ABSTRACT VOIDED FOR 2018.	(\$2,485)	6993	RJONES	445 STONEY MOUNTAIN RD HENDERSONVILLE NC 28791	TAX		\$14.04	\$0.00	\$14.04	\$0.00
														LATE LIST FEE		\$1.40	\$0.00	\$1.40	\$0.00
														TOTAL:				\$15.44	\$0.00
														TAX		\$2.98	\$0.00	\$2.98	\$0.00
														LATE LIST FEE		\$0.30	\$0.00	\$0.30	\$0.00
TOTAL:				\$3.28	\$0.00														
ABSTRACT TOTAL:				ABSTRACT TOTAL:		\$18.72								\$0.00					
OWNER TOTAL:				OWNER TOTAL:		\$18.72								\$0.00					
BLACKWELL, LARRY DEAN	0003089392-2019-2019-0000	WATERCRAFT DOUBLE BILLED AS 3089392 AND 3089394 ABSTRACT 3089392 VOIDED.	(\$5,245)	7039	RJONES	445 STONEY MOUNTAIN RD HENDERSONVILLE NC 28791								TAX		\$15.48	\$0.00	\$15.48	\$0.00
														LATE LIST FEE		\$1.55	\$0.00	\$1.55	\$0.00
														TOTAL:				\$17.03	\$0.00
														TAX		\$3.31	\$0.00	\$3.31	\$0.00
														LATE LIST FEE		\$0.33	\$0.00	\$0.33	\$0.00
							TOTAL:				\$3.64	\$0.00							
							ABSTRACT TOTAL:				ABSTRACT TOTAL:		\$20.67	\$0.00					
							OWNER TOTAL:				OWNER TOTAL:		\$20.67	\$0.00					
							BLACKWELL, LARRY DEAN	0003089392-2019-2019-0000	WATERCRAFT DOUBLE BILLED AS 3089392 AND 3089394 ABSTRACT 3089392 VOIDED.	(\$4,242)	7039	DTUCKER	1034 KYLES CREEK RD HENDERSONVILLE NC 28792	TAX		\$23.80	\$0.00	\$23.80	\$0.00
														LATE LIST FEE		\$2.38	\$0.00	\$2.38	\$0.00
														TOTAL:				\$26.18	\$0.00
														TAX		\$4.88	\$0.00	\$4.88	\$0.00
														LATE LIST FEE		\$0.49	\$0.00	\$0.49	\$0.00
TOTAL:				\$5.37	\$0.00														
ABSTRACT TOTAL:				ABSTRACT TOTAL:		\$31.55								\$0.00					
OWNER TOTAL:				OWNER TOTAL:		\$31.55								\$0.00					
CEDAR BLUFFS LTD PRTNRSH	0000021507-2019-2019-0000	PROPERTY IS EXEMPT PER NCGS 105-278.6(A)	(\$4,242)	6991	DHILL	28 CEDAR BLUFFS DR HENDERSONVILLE NC 28792								TAX		\$13,281.75	\$0.00	\$13,281.75	\$0.00
														LATE LIST FEE		\$0.00	\$0.00	\$0.00	\$0.00
														TOTAL:				\$13,281.75	\$0.00
														TAX		\$13,281.75	\$0.00	\$13,281.75	\$0.00
														LATE LIST FEE		\$0.00	\$0.00	\$0.00	\$0.00
							TOTAL:				\$13,281.75	\$0.00							
							ABSTRACT TOTAL:				ABSTRACT TOTAL:		\$13,281.75	\$0.00					
							OWNER TOTAL:				OWNER TOTAL:		\$13,281.75	\$0.00					

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Thursday, February 20, 2020*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
CLOUSE, JASON EUGENE	0002917367-2019-2019-0000	1993 AND 1996 WATERCRAFTS DESTROYED ON 9/24/18. ABSTRACT ADJUSTED TO SHOW NEW VALUE.	(\$1,766)	7031	DTUCKER	114 MCKINNEY RD ETOWAH NC 28729	COUNTY	TAX	\$14.40	\$0.00	\$9.91	\$0.00
								LATE LIST FEE	\$1.44	\$0.00	\$1.16	\$0.00
								TOTAL:			\$11.07	\$0.00
								TAX	\$2.95	\$0.00	\$2.03	\$0.00
								LATE LIST FEE	\$0.30	\$0.00	\$0.24	\$0.00
								TOTAL:			\$2.27	\$0.00
								ABSTRACT TOTAL:			\$13.34	\$0.00
								TAX	\$14.40	\$0.00	\$1.69	\$0.00
								LATE LIST FEE	\$1.44	\$0.00	\$1.16	\$0.00
								TOTAL:			\$2.85	\$0.00
TAX	\$2.95	\$0.00	\$0.35	\$0.00								
LATE LIST FEE	\$0.30	\$0.00	\$0.24	\$0.00								
TOTAL:			\$0.59	\$0.00								
ABSTRACT TOTAL:			\$3.44	\$0.00								
OWNER TOTAL:			(\$2,067)									\$16.78
FREEMAN, MICHAEL LEE	0002685024-2019-2019-0000	1999 TRAILER SOLD IN 2008. ABSTRACT ADJUSTED TO SHOW NEW VALUE.	(\$500)	7045	DTUCKER	855 ETOWAH SCHOOL RD UNINCORPORATED	COUNTY	TAX	\$14.40	\$0.00	\$2.81	\$0.00
								LATE LIST FEE	\$1.44	\$0.00	\$0.28	\$0.00
								TOTAL:			\$3.09	\$0.00
								TAX	\$2.95	\$0.00	\$0.58	\$0.00
								LATE LIST FEE	\$0.30	\$0.00	\$0.24	\$0.00
								TOTAL:			\$0.59	\$0.00
								ABSTRACT TOTAL:			\$3.44	\$0.00
								TAX	\$14.40	\$0.00	\$2.81	\$0.00
								LATE LIST FEE	\$1.44	\$0.00	\$0.28	\$0.00
								TOTAL:			\$3.09	\$0.00
TAX	\$2.95	\$0.00	\$0.58	\$0.00								
LATE LIST FEE	\$0.30	\$0.00	\$0.24	\$0.00								
TOTAL:			\$0.59	\$0.00								
ABSTRACT TOTAL:			\$3.44	\$0.00								
OWNER TOTAL:			(\$500)									\$3.73
GIBBS SUPER SHOP	0003094669-2019-2019-0000	BUSINESS PERSONAL PROPERTY ABSTRACT CORRECTED DUE TO CLERICAL ERROR.	(\$89,875)	7046	HSALTER	500 S WHITTIED ST HENDERSONVILLE NC 28739	COUNTY	TAX	\$523.24	\$0.00	\$504.20	\$0.00
								LATE LIST FEE	\$52.32	\$0.00	\$50.42	\$0.00
								TOTAL:			\$554.62	\$0.00
								TAX	\$554.62	\$0.00	\$554.62	\$0.00
								LATE LIST FEE	\$0.30	\$0.00	\$0.06	\$0.00
								TOTAL:			\$0.64	\$0.00
								ABSTRACT TOTAL:			\$3.73	\$0.00
								TAX	\$523.24	\$0.00	\$504.20	\$0.00
								LATE LIST FEE	\$52.32	\$0.00	\$50.42	\$0.00
								TOTAL:			\$554.62	\$0.00
TAX	\$554.62	\$0.00	\$554.62	\$0.00								
LATE LIST FEE	\$0.30	\$0.00	\$0.06	\$0.00								
TOTAL:			\$0.64	\$0.00								
ABSTRACT TOTAL:			\$3.73	\$0.00								
OWNER TOTAL:			(\$89,875)									\$554.62
GIBBS, DANIEL BENJAMIN	0003089515-2019-2019-0000	TRAILER SOLD IN 2015.	(\$89,875)	7004	DTUCKER	442 BLANTYRE CHURCH RD HORSE SHOE NC 28742	COUNTY	TAX	\$296.49	\$0.00	\$296.49	\$0.00
								LATE LIST FEE	\$29.65	\$0.00	\$29.65	\$0.00
								TOTAL:			\$326.14	\$0.00
								TAX	\$60.78	\$0.00	\$60.78	\$0.00
								LATE LIST FEE	\$6.08	\$0.00	\$6.08	\$0.00
								TOTAL:			\$66.86	\$0.00
								ABSTRACT TOTAL:			\$393.00	\$0.00
								TAX	\$296.49	\$0.00	\$296.49	\$0.00
								LATE LIST FEE	\$29.65	\$0.00	\$29.65	\$0.00
								TOTAL:			\$326.14	\$0.00
TAX	\$60.78	\$0.00	\$60.78	\$0.00								
LATE LIST FEE	\$6.08	\$0.00	\$6.08	\$0.00								
TOTAL:			\$66.86	\$0.00								
ABSTRACT TOTAL:			\$393.00	\$0.00								
OWNER TOTAL:			(\$89,875)									\$393.00

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
GOUTELL, CARL R	0003096557-2019-2019-0000	ALL AIRCRAFTS ARE PERMANENTLY LOCATED IN FLORIDA.	(\$132,000)	7028	KDECKARD	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$740.52 \$74.05 \$814.57 \$171.60 \$17.16 \$188.76	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,003.33	\$740.52 \$74.05 \$814.57 \$171.60 \$17.16 \$188.76	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$132,000)							ABSTRACT TOTAL:	\$1,003.33	\$0.00
GREEN, JENNIFER MEGAN	0002761730-2012-2012-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2012.	(\$4,100)	7033	SMORROW	2053 CABIN CREEK RD UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$21.06 \$2.11 \$23.17 \$2.67 \$0.27 \$2.94	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.11	\$21.06 \$2.11 \$23.17 \$2.67 \$0.27 \$2.94	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	0002761730-2013-2013-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2013.	(\$4,100)	7034	SMORROW	1730 OLD SPARTANBURG RD	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$21.06 \$2.11 \$23.17 \$3.90 \$0.39 \$4.29	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$27.46	\$21.06 \$2.11 \$23.17 \$3.90 \$0.39 \$4.29	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	0002761730-2014-2014-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2014.	(\$3,895)	7035	SMORROW	1730 OLD SPARTANBURG RD	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$20.00 \$2.00 \$22.00 \$3.70 \$0.37 \$4.07	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.07	\$20.00 \$2.00 \$22.00 \$3.70 \$0.37 \$4.07	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	0002761730-2015-2015-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2015.	(\$3,700)	7036	SMORROW	1730 OLD SPARTANBURG RD	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$19.00 \$1.90 \$20.90 \$4.44 \$0.44 \$4.88	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$25.78	\$19.00 \$1.90 \$20.90 \$4.44 \$0.44 \$4.88	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	0002761730-2016-2016-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2016.	(\$3,515)	7037	SMORROW	1730 OLD SPARTANBURG RD	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$19.86 \$1.99 \$21.85 \$4.22 \$0.42 \$26.49	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.49	\$19.86 \$1.99 \$21.85 \$4.22 \$0.42 \$26.49	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
	0002761730-2017-2017-0000	WATERCRAFT SOLD 10/4/2011. ABSTRACT VOIDED FOR 2017.	(\$3,110)	7038	SMORROW	1730 OLD SPARTANBURG RD	COUNTY	TAX LATE LIST FEE TOTAL:	\$17.57 \$1.76 \$19.33	\$0.00 \$0.00	\$17.57 \$1.76 \$19.33	\$0.00 \$0.00 \$0.00
						BLUE RIDGE FIRE		TAX LATE LIST FEE TOTAL:	\$3.73 \$0.37	\$0.00 \$0.00	\$3.73 \$0.37	\$0.00 \$0.00
										ABSTRACT TOTAL:	\$23.43	\$0.00
HENDERSONVILLE CITY OF	0000279105-2018-2018-0000	OWNER OF RECORD AS OF JANUARY 1, 2018 WAS CITY OF HENDERSONVILLE. FULL RELEASE ON FILE FOR TAX YEAR 2018.	(\$22,420) (\$154,100)	7044	DRILL	131 POPLAR LOOP DR FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL:	\$870.67 \$0.00	\$870.67 \$0.00	\$155.34 \$870.67	\$0.00 \$870.67
										ABSTRACT TOTAL:	\$870.67	\$870.67
	0000279105-2019-2019-0000	OWNER OF RECORD AS OF JANUARY 1, 2019 WAS CITY OF HENDERSONVILLE. FULL RELEASE ON FILE FOR TAX YEAR 2019.	(\$154,100)	7012	WHALL	131 POPLAR LOOP DR FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL:	\$864.50 \$0.00	\$0.00 \$0.00	\$864.50 \$0.00	\$0.00 \$0.00
										ABSTRACT TOTAL:	\$864.50	\$864.50
HENINS PLANT FARM LLC	0003097412-2019-2019-0000	UTILITY TRAILER DOUBLE BILLED AS 3097412 AND 195430. ABSTRACT 3097412 VOIDED.	(\$308,200) (\$2,370)	6994	HSALTER	370 LINDSEY LOOP RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL:	\$13.30 \$1.33	\$13.30 \$1.33	\$13.30 \$1.33	\$13.30 \$1.33
						FLETCHER FIRE		TAX	\$2.73	\$2.73	\$2.73	\$2.73
										ABSTRACT TOTAL:	\$17.63	\$17.63
HOUCK, KENNETH L	0000735983-2019-2019-0000	TRAILER WAS NEVER OWNED BY THIS TAXPAYER.	(\$500) (\$2,370)	7029	DTUCKER	1533 HAYWOOD RD HENDERSONVILLE NC 28791	COUNTY	TAX LATE LIST FEE TOTAL:	\$2.81 \$0.28	\$0.00 \$0.00	\$2.81 \$0.28	\$0.00 \$0.00
										ABSTRACT TOTAL:	\$3.09	\$3.09
HUDSON PROPERTY SOLUTIONS INC	0002992769-2019-2019-0000	BUSINESS PERSONAL PROPERTY ABSTRACT CORRECTED DUE TO CLERICAL ERROR.	(\$500) (\$14,525)	7010	HSALTER	378 FENWAY CIR EAST FLAT ROCK NC 28726	COUNTY	TAX LATE LIST FEE TOTAL:	\$956.05 \$95.61	\$956.05 \$95.61	\$3.09 \$81.49 \$8.15	\$0.00 \$81.49 \$8.15
						BLUE RIDGE FIRE		TAX	\$221.54	\$221.54	\$18.88	\$18.88
										ABSTRACT TOTAL:	\$20.77	\$20.77
										ABSTRACT TOTAL:	\$110.41	\$110.41
										ABSTRACT TOTAL:	\$110.41	\$110.41

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
JJ'S CUSTOM GARBAGE SERVICE, INC.	0003097905-2019-2014-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2014.	(\$21,420)	7025	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$110.01	\$0.00	\$110.01	\$0.00
								LATE LIST FEE	\$66.01	\$0.00	\$66.01	\$0.00
								TOTAL:			\$176.02	\$0.00
								ABSTRACT TOTAL:			\$176.02	\$0.00
0003097905-2019-2015-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2015.	(\$21,420)	7024	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$110.01	\$0.00	\$110.01	\$0.00	
							LATE LIST FEE	\$55.01	\$0.00	\$55.01	\$0.00	
							TOTAL:			\$165.02	\$0.00	
							ABSTRACT TOTAL:			\$165.02	\$0.00	
0003097905-2019-2016-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2016.	(\$21,420)	7023	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$121.02	\$0.00	\$121.02	\$0.00	
							LATE LIST FEE	\$48.41	\$0.00	\$48.41	\$0.00	
							TOTAL:			\$169.43	\$0.00	
							ABSTRACT TOTAL:			\$169.43	\$0.00	
0003097905-2019-2017-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2017.	(\$21,420)	7022	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$121.02	\$0.00	\$121.02	\$0.00	
							LATE LIST FEE	\$36.31	\$0.00	\$36.31	\$0.00	
							TOTAL:			\$157.33	\$0.00	
							ABSTRACT TOTAL:			\$157.33	\$0.00	
0003097905-2019-2018-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2018.	(\$21,420)	7021	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$121.02	\$0.00	\$121.02	\$0.00	
							LATE LIST FEE	\$24.20	\$0.00	\$24.20	\$0.00	
							TOTAL:			\$145.22	\$0.00	
							ABSTRACT TOTAL:			\$145.22	\$0.00	
0003097905-2019-2019-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS 3097905 AND 3080124. ABSTRACT 3097905 VOIDED FOR 2019.	(\$21,420)	7020	KDECKARD	51 CLEMENT DR MILLS RIVER NC 28759	COUNTY	TAX	\$120.17	\$0.00	\$120.17	\$0.00	
							LATE LIST FEE	\$12.02	\$0.00	\$12.02	\$0.00	
							TOTAL:			\$132.19	\$0.00	
							ABSTRACT TOTAL:			\$132.19	\$0.00	
JONES, DANIEL STEPHEN	0003093657-2018-2018-0000	MANUFACTURED HOME IS REAL PROPERTY ON PARCEL 9958476 AND NOT PERSONAL PROPERTY. 2018 PERSONAL PROPERTY /ABSTRACT VOIDED.	(\$128,520)	7040	KHENSLEY	2426 BOBS CREEK RD ZIRCONIA NC 28790	COUNTY	TAX	\$305.10	\$0.00	\$305.10	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$305.10	\$0.00
								ABSTRACT TOTAL:			\$305.10	\$0.00
0003093657-2019-2019-0000	MANUFACTURED HOME IS REAL PROPERTY ON PARCEL 9958476 AND NOT PERSONAL PROPERTY. 2019 PERSONAL PROPERTY /ABSTRACT VOIDED.	(\$54,000)	7041	KHENSLEY	2426 BOBS CREEK RD ZIRCONIA NC 28790	COUNTY	TAX	\$302.94	\$0.00	\$302.94	\$0.00	
							LATE LIST FEE	\$30.29	\$0.00	\$30.29	\$0.00	
							TOTAL:			\$333.23	\$0.00	
							ABSTRACT TOTAL:			\$333.23	\$0.00	
OWNER TOTAL:			(\$128,520)									
OWNER TOTAL:			(\$54,000)									
OWNER TOTAL:			(\$108,000)									

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
JUSTICE, MARK ELLIOT	0003096571-2019-2019-0000	WATERCRAFT PERMANENTLY LOCATED IN POLK COUNTY.	(\$8,532)	7011	SMORROW	200 N GROVE ST HENDERSONVILLE NC 28792	TAX	\$47.86	\$0.00	\$47.86	\$0.00	
							LATE LIST FEE	\$4.79	\$0.00	\$4.79	\$0.00	
							TOTAL:	\$52.65	\$0.00	\$52.65	\$0.00	
							ABSTRACT TOTAL:	\$52.65	\$0.00	\$52.65	\$0.00	
KESSARIAS, JAMES G DDS PA	0000479459-2019-2019-0000	BUSINESS SOLD 5/24/18.	(\$8,532) (\$34,118)	7032	KDECKARD	1714 OLD VILLAGE RD HENDERSONVILLE NC 28791	TAX	\$191.40	\$191.40	\$191.40	\$191.40	
							LATE LIST FEE	\$19.14	\$19.14	\$19.14	\$19.14	
							TOTAL:	\$210.54	\$210.54	\$210.54	\$210.54	
							ABSTRACT TOTAL:	\$210.54	\$210.54	\$210.54	\$210.54	
MOORE HOME SERVICES CORP.	0003097812-2019-2019-0000	DISCOVERY VOIDED FOR 2014. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	7002	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	TAX	\$65.95	\$0.00	\$65.95	\$0.00	
							LATE LIST FEE	\$39.57	\$0.00	\$39.57	\$0.00	
							TOTAL:	\$105.52	\$0.00	\$105.52	\$0.00	
							ABSTRACT TOTAL:	\$105.52	\$0.00	\$105.52	\$0.00	
0003097812-2019-2015-0000	DISCOVERY VOIDED FOR 2015. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	7001	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	TAX	\$65.95	\$0.00	\$65.95	\$0.00		
						LATE LIST FEE	\$32.97	\$0.00	\$32.97	\$0.00		
						TOTAL:	\$98.92	\$0.00	\$98.92	\$0.00		
						ABSTRACT TOTAL:	\$98.92	\$0.00	\$98.92	\$0.00		
0003097812-2019-2016-0000	DISCOVERY VOIDED FOR 2016. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	7000	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	TAX	\$72.55	\$0.00	\$72.55	\$0.00		
						LATE LIST FEE	\$29.02	\$0.00	\$29.02	\$0.00		
						TOTAL:	\$101.57	\$0.00	\$101.57	\$0.00		
						ABSTRACT TOTAL:	\$101.57	\$0.00	\$101.57	\$0.00		
0003097812-2019-2017-0000	DISCOVERY VOIDED FOR 2017. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	6999	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	TAX	\$72.55	\$0.00	\$72.55	\$0.00		
						LATE LIST FEE	\$21.76	\$0.00	\$21.76	\$0.00		
						TOTAL:	\$94.31	\$0.00	\$94.31	\$0.00		
						ABSTRACT TOTAL:	\$94.31	\$0.00	\$94.31	\$0.00		
0003097812-2019-2018-0000	DISCOVERY VOIDED FOR 2018. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	6998	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	TAX	\$72.55	\$0.00	\$72.55	\$0.00		
						LATE LIST FEE	\$14.51	\$0.00	\$14.51	\$0.00		
						TOTAL:	\$87.06	\$0.00	\$87.06	\$0.00		
						ABSTRACT TOTAL:	\$87.06	\$0.00	\$87.06	\$0.00		

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PACK, HEATHER HENDERSON	0003097812-2019-2019-0000	DISCOVERY VOIDED FOR 2019. TAXPAYER NEVER RECEIVED THE DISCOVERY LETTER AND BILLS THAT WERE MAILED, THEREFORE DID NOT HAVE THE PROPER TIME TO APPEAL.	(\$12,840)	6997	KDECKARD	655 7TH AVE E HENDERSONVILLE NC 28792	COUNTY	TAX	\$72.03	\$0.00	\$72.03	\$0.00								
								LATE LIST FEE	\$7.20	\$0.00	\$7.20	\$0.00								
								TOTAL:			\$79.23	\$0.00								
								TAX	\$21.83	\$0.00	\$21.83	\$0.00								
								LATE LIST FEE	\$2.18	\$0.00	\$2.18	\$0.00								
								TOTAL:			\$24.01	\$0.00								
								ABSTRACT TOTAL:			\$103.24	\$0.00								
								OWNER TOTAL:			(\$77,040)				\$698.47	\$0.00				
								0003081135-2019-2019-0000		WATERCRAFT SOLD IN 2017.	(\$1,229)	7030	DTUCKER	10 BOWMAN RIDGE RD HENDERSONVILLE NC 28739	COUNTY	TAX	\$6.89	\$0.00	\$6.89	\$0.00
																LATE LIST FEE	\$0.69	\$0.00	\$0.69	\$0.00
								TOTAL:			\$7.58	\$0.00								
								TAX	\$1.41	\$0.00	\$1.41	\$0.00								
								LATE LIST FEE	\$0.14	\$0.00	\$0.14	\$0.00								
								TOTAL:			\$1.55	\$0.00								
								ABSTRACT TOTAL:			\$9.13	\$0.00								
PRAYTOR, MATTHEW SHERMAN	0002917012-2018-2018-0000	WATERCRAFT SOLD IN 2017. ABSTRACT VOIDED FOR 2018.	(\$931)	7018	DTUCKER	28 BAKER RD ARDEN NC 28704	COUNTY	TAX	\$5.26	\$0.00	\$5.26	\$0.00								
								LATE LIST FEE	\$0.53	\$0.00	\$0.53	\$0.00								
								TOTAL:			\$5.79	\$0.00								
								TAX	\$0.84	\$0.00	\$0.84	\$0.00								
								LATE LIST FEE	\$0.08	\$0.00	\$0.08	\$0.00								
								TOTAL:			\$0.92	\$0.00								
								ABSTRACT TOTAL:			\$6.71	\$0.00								
								OWNER TOTAL:			(\$1,229)				\$9.13	\$0.00				
								0002917012-2019-2019-0000		WATERCRAFT SOLD IN 2017. ABSTRACT VOIDED FOR 2019.	(\$1,503)	7019	DTUCKER	28 BAKER RD ARDEN NC 28704	COUNTY	TAX	\$8.43	\$0.00	\$8.43	\$0.00
																LATE LIST FEE	\$0.84	\$0.00	\$0.84	\$0.00
								TOTAL:			\$9.27	\$0.00								
								TAX	\$1.65	\$0.00	\$1.65	\$0.00								
								LATE LIST FEE	\$0.17	\$0.00	\$0.17	\$0.00								
								TOTAL:			\$1.82	\$0.00								
								ABSTRACT TOTAL:			\$11.09	\$0.00								
								OWNER TOTAL:			\$17.80	\$0.00								
RANKE, KEVIN	0003093321-2019-2019-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 3093321 AND 3092812. ABSTRACT 3093321 VCIDED.	(\$380)	6996	DTUCKER	186 S HIGHLANDER DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$2.13	\$0.00	\$2.13	\$0.00								
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00								
								TOTAL:			\$2.13	\$0.00								
								TAX	\$0.46	\$0.00	\$0.46	\$0.00								
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00								
								TOTAL:			\$0.46	\$0.00								
								ABSTRACT TOTAL:			\$2.59	\$0.00								
								OWNER TOTAL:			(\$380)				\$2.59	\$0.00				

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEWY TYPE	BILLED	PAID	RELEASE	REFUND
SPLAWN, AUBREY B	0000690850-2019-2019-0000	PERSONAL PROPERTY MANUFACTURED HOME WAS SOLD 8/27/18 AND IS NOW REAL PROPERTY ON PARCEL 115776.	(\$11,600)	6995	RJONES	285 PINNEY RIDGE DR HENDERSONVILLE NC 28791	COUNTY	TAX	\$65.08	\$0.00	\$65.08	\$0.00
								LATE LIST FEE	\$6.51	\$0.00	\$6.51	\$0.00
								TOTAL:			\$71.59	\$0.00
								TAX	\$13.92	\$0.00	\$13.92	\$0.00
								LATE LIST FEE	\$1.39	\$0.00	\$1.39	\$0.00
TOTAL:			\$15.31	\$0.00	\$86.90	\$0.00						
OWNER TOTAL:												
0002431316-2019-2019-0000 WATERCRAFT SOLD IN 2018.												
STEPHENS, CHARLES G	0002431316-2019-2019-0000	WATERCRAFT SOLD IN 2018.	(\$3,368)	7026	SMORROW	140 CINNAMON WAY FLAT ROCK NC 28731	COUNTY	TAX	\$18.89	\$0.00	\$18.89	\$0.00
								LATE LIST FEE	\$1.89	\$0.00	\$1.89	\$0.00
								TOTAL:			\$20.78	\$0.00
								TAX	\$4.38	\$0.00	\$4.38	\$0.00
								LATE LIST FEE	\$0.44	\$0.00	\$0.44	\$0.00
TOTAL:			\$4.82	\$0.00	\$25.60	\$0.00						
OWNER TOTAL:												
0002983876-2019-2019-0000 WATERCRAFT SOLD IN 2018.												
SUTTON, DANIEL L	0002983876-2019-2019-0000	WATERCRAFT SOLD IN 2018.	(\$3,368)	7027	SMORROW	685 CARDINAL RD MILLS RIVER NC 28759	COUNTY	TAX	\$12.99	\$0.00	\$12.99	\$0.00
								LATE LIST FEE	\$1.30	\$0.00	\$1.30	\$0.00
								TOTAL:			\$14.29	\$0.00
								TAX	\$5.83	\$0.00	\$5.83	\$0.00
								LATE LIST FEE	\$0.44	\$0.00	\$0.44	\$0.00
TOTAL:			\$6.27	\$0.00	\$20.56	\$0.00						
OWNER TOTAL:												
0003065840-2018-2018-0000 TRAILER PERMANENTLY LOCATED IN WASHINGTON. ABSTRACT VOIDED FOR 2018.												
WENTZEL, SEALON ROMANE JR	0003065840-2018-2018-0000	TRAILER PERMANENTLY LOCATED IN WASHINGTON. ABSTRACT VOIDED FOR 2018.	(\$945)	7016	DTUCKER	53 MILL CREST DR MILLS RIVER NC 28759	COUNTY	TAX	\$9.25	\$0.00	\$9.25	\$0.00
								LATE LIST FEE	\$0.93	\$0.00	\$0.93	\$0.00
								TOTAL:			\$10.18	\$0.00
								TAX	\$8.79	\$0.00	\$8.79	\$0.00
								LATE LIST FEE	\$0.88	\$0.00	\$0.88	\$0.00
TOTAL:			\$9.67	\$0.00	\$19.85	\$0.00						
OWNER TOTAL:												
0003065840-2019-2019-0000 TRAILER PERMANENTLY LOCATED IN WASHINGTON. ABSTRACT VOIDED FOR 2019.												
WHITMIRE HEIR(S), DEBORAH	0000249721-2017-2017-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 249721 AND 249722. ABSTRACT 249721 VOIDED FOR 2017.	(\$1,700)	7013	RJONES	69 QUIET PINE LN HENDERSONVILLE NC 28792	COUNTY	TAX	\$9.61	\$0.00	\$9.61	\$0.00
								LATE LIST FEE	\$0.96	\$0.00	\$0.96	\$0.00
								TOTAL:			\$10.57	\$0.00
								TAX	\$2.21	\$0.00	\$2.21	\$0.00
								LATE LIST FEE	\$0.22	\$0.00	\$0.22	\$0.00
TOTAL:			\$2.43	\$0.00	\$13.00	\$0.00						
OWNER TOTAL:												
0000249721-2018-2018-0000 MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 249721 AND 249722. ABSTRACT 249721 VOIDED FOR 2018.												
WHITMIRE HEIR(S), DEBORAH	0000249721-2018-2018-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 249721 AND 249722. ABSTRACT 249721 VOIDED FOR 2018.	(\$1,700)	7014	RJONES	69 QUIET PINE LN HENDERSONVILLE NC 28792	COUNTY	TAX	\$9.61	\$0.00	\$9.61	\$0.00
								LATE LIST FEE	\$0.96	\$0.00	\$0.96	\$0.00
								TOTAL:			\$10.57	\$0.00
								TAX	\$2.21	\$0.00	\$2.21	\$0.00
								LATE LIST FEE	\$0.22	\$0.00	\$0.22	\$0.00
TOTAL:			\$2.43	\$0.00	\$13.00	\$0.00						
OWNER TOTAL:												

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Thursday, February 20, 2020*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
	0000249721-2019-2019-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 249721 AND 249722. ABSTRACT 249721 VOIDED FOR 2019.	(\$1,700)	7015	RJONES	69 QUIET PINE LN HENDERSONVILLE NC 28792	COUNTY	TAX	\$9.54	\$0.00	\$9.54	\$0.00
								LATE LIST FEE	\$0.95	\$0.00	\$0.95	\$0.00
								TOTAL:	\$10.49		\$10.49	\$0.00
								TAX	\$2.38	\$0.00	\$2.38	\$0.00
								LATE LIST FEE	\$0.24	\$0.00	\$0.24	\$0.00
								TOTAL:	\$2.62		\$2.62	\$0.00
								ABSTRACT TOTAL:	\$13.11		\$13.11	\$0.00
OWNER TOTAL:												
			(\$5,100)								\$39.11	\$0.00
GRAND TOTALS:												
			(\$3,474,933)								\$20,874.24	\$1,209.25

*Adjustments submitted for approval on or before

The following property was sold by Kania Law Firm on behalf of Henderson County and The Town of Fletcher at a tax foreclosure sale where the proceeds received from the sale were not sufficient to cover the unpaid taxes. The tax office is requesting a release of the following bills pursuant to GS 105-375(i) "The purchaser at the execution sale shall acquire title to the property in fee simple free and clear of all claims, rights, interests, and liens except the liens of other taxes or special assessments not paid from the purchase price and not included in the judgment."

Parcel Number	Year	Amount Released
9971322	2014	\$262.91
9971322	2015	\$256.66
9971322	2016	\$311.85
	Total	\$831.42



THE KANIA LAW FIRM

A PROFESSIONAL ASSOCIATION

600-A CENTRE PARK DRIVE
ASHEVILLE, NORTH CAROLINA 28805
PHONE: 828.252.8010
FACSIMILE: 828.252.8760

RICHARD J. KANIA ¹
JAY A. KANIA ^{1, 2}
E. LAUREN WATSON-HUBBARD ¹
JOHN ALDRIDGE IV ¹

¹ LICENSED IN NORTH CAROLINA
² LICENSED IN TEXAS

January 17, 2020

Darlene Burgess
Henderson County Tax Office
200 N Grove St Ste 66
Hendersonville, NC 28792

Re: McKnight Holdings LLC - 9971322 - Lot #7 Earl D. Thorpe Division - #12068 ; Parcel #: 9971322, Payoff in full

Dear Darlene:

The tax foreclosure action against the above referenced property has been completed.

Enclosed please find a check in the amount of \$894.14 representing the proceeds from the sale of the above-referenced parcel.

Taxes payable to you and Town of Fletcher from this sale were calculated as follows:

Total net proceeds available from sale after payment of expenses:	\$2,426.10
Amount paid to Town of Fletcher (65%)	\$1,576.96
Amount paid to Henderson County (35%)	\$ 849.14

The above percentages are based on the proportion of outstanding taxes owed between you and Town of Fletcher, as required by N.C.G.S. §105-374(q)(2).

Although the enclosed check is insufficient to pay off all of the tax arrearages that existed at the time of the foreclosure sale, there were no additional remaining funds available from the sale, after payment of costs and expenses in accordance with N.C.G.S. §105-374(q).

Any remaining unpaid taxes for years prior to 2017 can no longer be collected through the Machinery Act, as they can no longer be collected through foreclosure, or through remedies against personal property, per N.C.G.S. §105-366(b). However, you may still use the set-off debt collection procedure under Chapter 105A of the General Statutes against the former taxpayer. Taxes accruing for the year 2017 forward may be continue to be collected through the Machinery Act.

We appreciate your allowing us to handle this matter on your behalf; please let me know if we can be of further help.

Very truly yours,

Richard J. Kania
Attorney

RJK/anm

**LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY**



Department: Code Enforcement Services

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115492 538100</u>	<u>Professional Services</u>	<u>\$10,000</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	TOTAL	\$10,000

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
<u>114492 457005</u>	<u>State AMH-Grant PR</u>	<u>\$10,000</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	TOTAL	\$10,000

Justification: Awarded Abandoned Manufactured Home Removal Grant for 2020

<u>Joby Linsille</u> Authorized by Department Head	<u>2/6/2020</u> Date
_____ Authorized by Budget Office	_____ Date
_____ Authorized by County Manager	_____ Date

<i>For Budget Use Only</i>	
Batch #	_____
BA #	_____
Batch Date	_____

BLUE RIDGE COMMUNITY COLLEGE
FACILITIES MAINTENANCE AND REPAIR, TECHNOLOGY AND SECURITY INITIATIVE
PLANNED PROJECTS

	FY 19-20		FY 20-21	
	ORIGINAL	3.2.20 REVISED	ORIGINAL	3.2.20 REVISED
CONTINUING EDUCATION				
Renovation for BLET	\$ 363,124	\$ 405,872		
Replace Chiller	\$ 121,400	\$ 121,400		
New Furniture			\$ 338,576	\$ 338,576
GROUNDS/MAINTENANCE				
Replace heaters and circular fans	\$ 15,000	\$ 6,312		
Re-coat Roof	\$ 17,500	\$ 8,440		
INDUSTRIAL SKILLS CENTER				
Replace Chiller/Air Handler			\$ 210,000	\$ 210,000
Install Ventilation System	\$ 22,500	\$ 22,500		
Install Welding Booth	\$ 35,000	\$ 35,000		
HVAC Controls			\$ 25,000	\$ 25,000
Re-coat Roof			\$ 134,400	\$ 134,400
KILLIAN				
Replace Chiller			\$ 125,000	\$ 125,000
Install Sprinkler System			\$ 250,000	\$ 250,000
Upgrade Student Center			\$ 430,000	\$ 430,000
New Furniture			\$ 310,000	\$ 310,000
SINK				
Replace Chiller	\$ 225,000	\$ 225,000		
Replace Air Handlers			\$ 30,000	\$ 30,000
New Furniture	\$ 262,500	\$ 262,500		
SPEARMAN				
Replace Boiler	\$ 80,000	\$ 80,000		
Install Generator	\$ 21,000	\$ 21,000		
Renovation for Trades Programs	\$ 50,000	\$ 24,657		
New Furniture	\$ 168,356	\$ 168,356	\$ 6,644	\$ 6,644
Upgrade Power			\$ 200,000	\$ 200,000
Machine Shop HVAC				\$ 100,000
Concrete Pad				\$ 70,000
Welding Storage				\$ 98,500
TEDC				
Replace Compressors	\$ 35,000	\$ 21,529		
Replace Conference Hall Tables & C	\$ 151,500	\$ 165,314		
CAMPUS-WIDE IMPROVEMENTS				
Outdoor Lighting Improvements	\$ 134,250	\$ 134,250	\$ 14,210	\$ 14,210
Pavement & Parking Lot Repair			\$ 463,790	\$ 271,510
Sidewalk Installation	\$ 83,710	\$ 83,710		
Update Wayfinding & Monument Sig	\$ 300,000	\$ 300,000		
ADDITIONAL CLASSROOM SPACE				
Surveyor Fee	\$ 28,500	\$ 52,854		
Architect Fee	\$ 1,000,000	\$ 975,146		
Additional Property Purchase				\$ 500,000
TOTAL	\$ 3,114,340	\$ 3,113,840	\$ 2,537,620	\$ 3,113,840

ANNUAL MRTS FUNDING	\$ 3,113,840	\$ 3,113,840	\$ 3,113,840	\$ 3,113,840
2 cent TRE = \$3,113,840				
LESS EXPENDITURES	\$ 3,114,340	\$ 3,113,840	\$ 2,537,620	\$ 3,113,840
TOTAL	\$ (500)	\$ -	\$ 576,220	\$ -
CUMULATIVE VARIANCE	\$ (500)	\$ -	\$ 575,720	\$ -

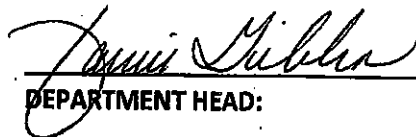
HENDERSON COUNTY
RECORDS RETENTION AND DISPOSITION PROCEDURE
PUBLIC RECORDS DISPOSAL REQUEST AND DESTRUCTION LOG
(Revised February 19, 2020)

DEPARTMENT: Wellness Clinic

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES & QUANTITY	RECORDS WILL BE		RECORDS RETENTION SECTION	IF APPROVED, DATE DESTROYED
	DESTROYED	DUPLICATED *		
LivingWell Contracts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Standard 5 -- Legal Records, Item #7	
2008 Wellness Clinic cost analysis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Standard 2 -- Budget, Fiscal and Payroll Records, Item 25	
Vaccine Billing 2009, 2010, FY10 LivingWell Invoices, Voided checks, invoices and receipts FY09-FY13	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Standard 2 -- Budget, Fiscal and Payroll Records, Item 1	
FY9, FY10, FY11, FY12, FY13 Clinic budget tracking	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Standard 2 -- Budget, Fiscal and Payroll Records, Item 16	

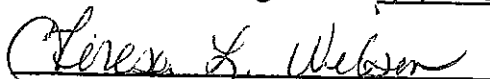
* If duplication is required, indicate method.

Approval is requested for the records listed above to be destroyed in accordance with the provisions of NCGS 121 and 132. The period for retention of these records, as prescribed by the North Carolina Department of Cultural Resources, has expired; **OR** where the period for retention has not expired, the original records have been duplicated on microfilm, microfiche, data processing or word processing equipment, with the understanding that said duplication shall be maintained for the specified period of retention. **NONE** of the original records listed above have been scheduled for permanent preservation by the North Carolina Department of Cultural Resources.


DEPARTMENT HEAD:

2/24/2020
DATE:

Submitted to the Henderson County Board of Commissioners. The Board: APPROVED
 DISAPPROVED
the destruction/duplication of the above records and such approval/disapproval has been entered into the official minutes of the Board of Commissioners meeting held on 3/2/2020.


Clerk to the Board