

REQUEST FOR BOARD ACTION

HENDERSON COUNTY

BOARD OF COMMISSIONERS

MEETING DATE: February 3, 2020
SUBJECT: Resolution of Appreciation
PRESENTER: Chairman Grady Hawkins
ATTACHMENT(S): Proposed resolution

SUMMARY OF REQUEST:

It has been requested that the Board of Commissioners consider the attached Resolution in Appreciation of Rufus "Pooch" Pace.

BOARD ACTION REQUESTED:

Approval of the proposed resolution.

If the Board is so inclined, the following motion is suggested:

I move that the Board adopt the proposed Resolution of Appreciation for Rufus "Pooch" Pace.

HENDERSON COUNTY BOARD OF COMMISSIONERS

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GRADY HAWKINS
Chairman
WILLIAM LAPSLEY
Vice-Chairman

J. MICHAEL EDNEY
CHARLIE MESSER
REBECCA McCALL

**RESOLUTION OF APPRECIATION
Rufus “Pooch” Pace**

WHEREAS, Rufus Pace is a Veteran of World War II and the Korean War; and

WHEREAS, Rufus Pace retired after serving 70 years on the Henderson County Honor Guard; and

WHEREAS, Rufus Pace served as commander on the Henderson County Honor Guard as many times as needed, sometimes during adverse weather; and

WHEREAS, Rufus Pace flew on the 1st Honor Air Flight in September 2006, and was chosen to take part in a wreath laying ceremony at the Tomb of the Unknown Soldier at Arlington National Cemetery in Washington, D.C.; and

WHEREAS, Rufus Pace ran the family business of Pace’s Heating and Plumbing on 4th Avenue for many, many years; and

WHEREAS, Rufus Pace, while serving on the Honor Guard, participated in over 6,000 events including grave side military honors and other ceremonial events; and

WHEREAS, Rufus Pace has lived his entire life as a resident of Henderson County; and

WHEREAS, Rufus Pace received the Person of the Week and Person of the Year from WLOS in January 2020; and

WHEREAS, Rufus Pace has remained married and received support for his efforts by his wife Jean for 65 years.

NOW, THEREFORE, be it resolved that we, the Henderson County Board of Commissioners, do hereby recognize Rufus “Pooch” Pace for his many contributions to the citizens of Henderson County.

Adopted this 3rd Day of February, 2020.

Grady H. Hawkins, Chairman
Henderson County Board of Commissioners

Attest: Teresa L. Wilson
Clerk to the Board