

# Boards and Commissions Position Vacancy Report

---

## Recreation Advisory Board

Meeting Times: 12:30 PM Monthly - 3rd Tuesday      Positions: 13      Contact Person: Jeff Donaldson  
 Meeting Place: Recreation Department      Length: 3 Years      Contact Phone: 685-9385  
 Description: Purpose is to advise the Director of Parks and Recreation concerning the administration of Parks and Recreation affairs for Henderson County.

|    |                               |             |                                   |                 |
|----|-------------------------------|-------------|-----------------------------------|-----------------|
| 1  | Mr. Ralph King                | Requirement | Expiration Date                   | 3/1/2022        |
| 2  | Mr. Arthur Hunter Marks III   | Requirement | Expiration Date                   | 3/1/2021        |
| 3  | Ms. Terry Maybin              | Requirement | Expiration Date                   | 3/1/2020        |
| 4  | Mr. Robert Johnson Smith      | Requirement | Expiration Date                   | 3/1/2020        |
| 5  | Ms. Katie C. Breckheimer      | Requirement | Expiration Date                   | 3/1/2020        |
| 6  | Mr. Jeffrey Donaldson Chair   | Requirement | Expiration Date                   | 3/1/2022        |
| 7  | Mr. Corum Smith               | Requirement | Expiration Date                   | 3/1/2022        |
| 8  | VACANT                        | Requirement | Expiration Date                   | 3/1/2021        |
| 9  | Mrs. Stephanie Leigh Cantwell | Requirement | Expiration Date                   | 3/1/2021        |
| 10 | Mr. Charlie Messer            | Requirement | Commissioner Representative       | Expiration Date |
| 11 | Mr. William Scott Rhodes      | Requirement | Board of Education Representative | Expiration Date |
| 12 | Mr. Philip Ellis              | Requirement | Expiration Date                   | 3/1/2020        |
| 13 | Mrs. Tricia Tripp King        | Requirement | Expiration Date                   | 3/1/2020        |

### Applicants Interested in this Board:

|                        |            |
|------------------------|------------|
| Mr. Neil Brown         | 04/14/2019 |
| Mr. John Newman Glover | 10/09/2017 |
| Mr. Hunter Blake Jones | 08/29/2019 |
| Mr. Butterworth Milton | 09/20/2019 |
| Mr. Thomas E. Saunooke | 10/09/2019 |