

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** January 6, 2020

**SUBJECT:** Nursing/Adult Care Home Community Advisory Committee 2019 Report

**PRESENTER:** Donald Streb, Chair

**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Donald Streb, Chair, will provide the 2019 Report for the Nursing/Adult Care Home Community Advisory Committee to the Board of Commissioners.

**BOARD ACTION REQUESTED:**

No action is necessary, for informational purposes only.

**Suggested Motion:**

No action is necessary, for informational purposes only.