

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** October 16, 2019

**SUBJECT:** Budget Amendment – Asset Forfeiture Fund Transfer

**PRESENTER:** Sheriff Lowell S. Griffin

**ATTACHMENTS:** Yes

1. Budget Amendment
2. Item Quotes

#### **SUMMARY OF REQUEST:**

The Sheriff's Department is requesting that the Board approve a budget amendment to transfer funds from NC DOR State Drug Excise Tax revenues (114431-451006) for the purchase of ten (10) iPads for the Drug Enforcement Team.

An iPad will aid the Drug Enforcement Team (DET) by providing a more effective tool during undercover operations. Currently cell phones are being used for multiple functions during these operations. An iPad will free up cell phones critical for communication. The iPad can be mounted in a vehicle to provide a much safer hands-free operation.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the attached Budget Amendment to appropriate funding necessary to purchase this equipment.

#### **Suggested Motion:**

*I move the Board of Commissioners approve the attached Budget Amendment to appropriate funds from NC DOR State Drug Excise Tax revenues necessary to purchase this equipment.*

**LINE-ITEM TRANSFER REQUEST  
HENDERSON COUNTY**



Department: Sheriff

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115431-526020</u>	<u>DEPT SUPPLIES NON EXP</u>	<u>\$11,390.00</u>
<u>Total</u>		

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
<u>114431-451006</u>	<u>NC STATE EXCISE TAX</u>	<u>\$11,390.00</u>
<u>Total</u>		

**Justification:** Please provide a brief justification for this line-item transfer request.

iPads will aid the Drug Enforcement (DET) by providing a more effective communication tool during undercover operations. An Ipad will free up cell phones that are critical for communication during these operations.

Lt. Andrew Anderson  
Authorized by Department Head

10/4/2019  
Date

\_\_\_\_\_  
Authorized by Budget Office

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized by County Manager

\_\_\_\_\_  
Date

<i>For Budget Use Only</i>	
Batch #	_____
BA #	_____
Batch Date	_____



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