#### REQUEST FOR BOARD ACTION

#### HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** October 16, 2019

**SUBJECT:** Budget Amendment – Asset Forfeiture Fund Transfer

**PRESENTER:** Sheriff Lowell S. Griffin

**ATTACHMENTS:** Yes

1. Budget Amendment

2. Item Quotes

#### **SUMMARY OF REQUEST:**

The Sheriff's Department is requesting that the Board approve a budget amendment to transfer funds from NC DOR State Drug Excise Tax revenues (114431-451006) for the purchase of ten (10) iPads for the Drug Enforcement Team.

An iPad will aid the Drug Enforcement Team (DET) by providing a more effective tool during undercover operations. Currently cell phones are being used for multiple functions during these operations. An iPad will free up cell phones critical for communication. The iPad can be mounted in a vehicle to provide a much safer hands-free operation.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the attached Budget Amendment to appropriate funding necessary to purchase this equipment.

#### **Suggested Motion:**

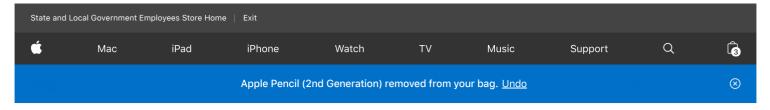
I move the Board of Commissioners approve the attached Budget Amendment to appropriate funds from NC DOR State Drug Excise Tax revenues necessary to purchase this equipment.

## LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department:	Sheriff	<del></del>	
Please make the	e following line-item transfer	rs:	
What expense	line-item is to be increa	ised?	
	Account 115431-526020	Line-Item Description  DEPT SUPPLIES NON EXP	Amount \$11,390.00
			<u> </u>
	Total		
What expense	line-item is to be decrea	ased? Or what additional revenue is now	expected?
	Account 114431-451006	Line-Item Description  NC STATE EXCISE TAX	Amount \$11,390.00
	Total		<del></del>
	the Drug Enforcement (DE	stification for this line-item transfer request. ET) by providing a more effective communic nones that are critical for communication du	
Lt. Andr	ewAnderson	10/4/2019	
Authorized by Department Head		Date	₩F.or.Budget:Use!Onlly
Authorized by Budget Office		Date	Batch #
Authorized by County Manager		Date	Batch Date

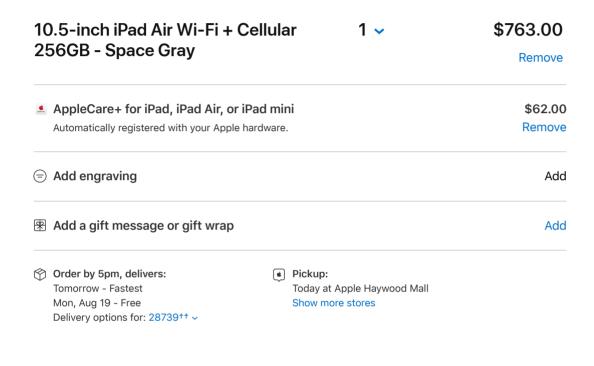
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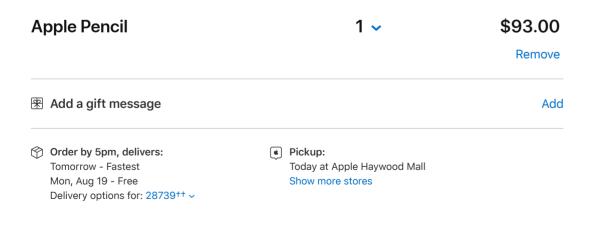
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