## July 10, 2019 9:00 a.m. PUBLIC HEARING

For consideration of Land Development Code (LDC) Text Amendments (TX-2018-04) RV Parks and Park Model Parks
And Property Addressing Ordinance Amendments

Signum Sheet

## Sign-up Sheet Please Print Name: Address: 1. Kaye 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

## PUBLIC COMMENT SIGNUP SHEET

|0 July **17, 2019** 

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audiovisual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

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|----|--|--|
| 1. | PRINTED NAME  31 Tanis La.  Fletcher nc 28132  MAILING ADDRESS                       | SIGNATURE Parks the concentration Topic  |
| 2. | Stedanie Wolf  PRINTED NAME  324 Rockbridge Ad  Mills Airer MC 2759  MAILING ADDRESS | SIGNATURE TOPIC                          |
| 3. | PRINTED NAME  197 HOLLABROOK PKM  MILLS FUER NC 38759  MAILING ADDRESS               | SIGNATURE  TAP POOT PEZONING  Topic      |
| 4. | PRINTED NAME  508 M. GROVE Struct  History No. 28792  MAILING ADDRESS                | SIGNATURE (SMSNTVNORM) Protections Topic |

| 5.  | PRINTED NAME  29 N. Market, Suite 300  Asheville, NC 28301  MAILING ADDRESS | SIGNATURE J<br>TAP ROOT<br>Topic |
|-----|---|----------------------------------|
| 6.  |   |                                  |
|     | PRINTED NAME  | SIGNATURE                        |
|     |   | Topic                            |
|     | MAILING ADDRESS   |                                  |
| 7.  |   |                                  |
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| 10. |   |                                  |
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