

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** June 3, 2019

**SUBJECT:** Notification of Vacancies

**PRESENTER:** Terry Wilson

**ATTACHMENTS:** No

#### **SUMMARY OF REQUEST:**

The Notification of Vacancies is being provided for the Board's information. They will appear on the next agenda under "Nominations".

- 1. Henderson County Board of Health – 3 vac.**  
Positions #2, 9 & 11
- 2. Juvenile Crime Prevention Council – 11 vac.**  
Positions #3, 5, 7, 9, 14, 16, 19, 20, 22, 23 & 25
- 3. Mountain Area Workforce Development Board – 2 vac.**  
Positions #2 & 5
- 4. Nursing/Adult Care Home Community Advisory Committee – 2 vac.**  
Positions #8 & 12

#### **BOARD ACTION REQUESTED:**

No action required, for information only.

#### **Suggested Motion:**

No action required, for information only.