## **REQUEST FOR BOARD ACTION**

### HENDERSON COUNTY BOARD OF COMMISSIONERS

<b>MEETING DATE:</b>	June 3, 2019
SUBJECT:	Register of Deeds – Request to Use ROD Restricted Funds for Automation, Enhancement and Document Preservation
PRESENTER:	Megan Powell, Budget Manager
ATTACHMENTS:	Yes 1. Budget Amendment

#### **SUMMARY OF REQUEST:**

N.C.G.S. 161-11.3 regulates the retention of 10% of the fees collected by the Register of Deeds office. These funds are to be set aside annually in a non-reverting Automation Enhancement and Preservation Fund and are to be used for computer and imaging technology, storage and document preservation. The Register of Deeds is requesting that \$25,000 be released from the Automation Enhancement and Preservation Fund to pay for the following expenses:

\$25,000 for Professional Services to move shelving units from the Library to the Courthouse for Register of Deeds storage.

## **BOARD ACTION REQUESTED:**

The Board is requested to approve the attached Budget Amendment appropriating the funds from the Automation Enhancement and Preservation Fund. No county funds are involved in this request.

#### **Suggested Motion:**

*I move the Board of Commissioners approve the attached budget amendment to use* \$25,000 in Register of Deeds Restricted General Fund Balance.

# LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department: Register of Deeds

Please make the following line-item transfers:

#### What expense line-item is to be increased?

Account 115418-538100	Line-Item Description Professional Services	Amount \$25,000

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account 114990-401002	Line-Item Description Fund Balance Approp-ROD Restrict	Amount \$25,000

**Justification:** Please provide a brief justification for this line-item transfer request.

Move shelving units from Library to Courthouse for the Register of Deeds. Approved by BOC 6/3/2019.

Budget	6/3/2019	
Authorized by Department Head	Date	For Budget Use Only
Authorized by Budget Office	Dete	Batch #
	Date	BA #
		Batch Date
Authorized by County Manager	Date	