

5:30 P.M. PUBLIC HEARING

Sign-up Sheet

**Rezoning Application #R-2018-02, The Cox Property, Community Commercial (CC) to
Residential Two Rural (R2R)**

June 4, 2018

PLEASE PRINT

Name:

Address:

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5:30 P.M. PUBLIC HEARING

Sign-up Sheet

FY18-19 Budget

June 4, 2018

PLEASE PRINT

Name:

Address:

1. Ken Fitch	1046 Patton St. Hendersonville.
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PUBLIC COMMENT SIGNUP SHEET

JUNE 4, 2018

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. ✓ Chris Walters
PRINTED NAME
Hville 28739
415 Linwood Pond Rd.
MAILING ADDRESS

Christie M. Walters
SIGNATURE
HHS
Topic

2. GARY Griffin
PRINTED NAME
113 Bearwallow Rd
Hville NC
MAILING ADDRESS

Gary Griffin
SIGNATURE
Sewer for Ednegville
Topic School

3. Pari David
PRINTED NAME
540 Hunters Glen Ln
MAILING ADDRESS

SIGNATURE

Topic

4. _____
PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic