

MINUTES

STATE OF NORTH CAROLINA  
COUNTY OF HENDERSON

BOARD OF COUNTY COMMISSIONERS  
DECEMBER 20, 1989

The Henderson County Board of Commissioners met for a mid-month meeting at 9:00 a.m. in the Commissioners' Conference Room of the County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Hugh D. Randall, Commissioner Troy L. Maybin, Commissioner J. Michael Edney, County Administrator Jerry Myers, Finance Director David E. Nicholson, County Planner Matt Matteson, County Attorney Don Elkins, Clerk to the Board Elizabeth W. Corn, and the media.

Chairman Drake called the meeting to order.

MINUTES

The minutes of the December 4 meeting were presented for review and were approved as presented.

DISCUSSION/ADJUSTMENT OF AGENDA

Chairman Drake added under New Business, item "E" Lease Agreement for Travel & Tourism Committee. Chairman Drake deleted #4. Greenbrier, under "E" Financial Guarantees, this is under Unfinished Business. He also deleted item "H" under Unfinished Business, Grier-Fripp. Chairman Drake replaced item "H" under Unfinished Business with Listing Deadline Extension for 1990. Under Cane Creek Water & Sewer District, he added "Adoption of an Assurance Agreement".

GREEN RIVER BRANCH/HENDERSON COUNTY PUBLIC LIBRARY

Chairman Drake recognized Bill Snyder. Mr. Snyder presented the proposal from the residents of the Green River Township that they would like a branch of the Henderson County Library to be located in the area. The planning committee for the area has met several times and they have adopted a name for their library and agreed on a location. They are ready to move ahead. Mr. Snyder received a letter from their chairman this week and she has reiterated that they are looking forward to working with us in the county to get a library established. Mr. Snyder feels it will probably take about 6 months.

Chairman Drake then recognized Troy Maybin who is involved in that committee. Mr. Maybin stated that the name decided on is "Green River Branch". There is a mobile unit placed on order and site preparation is being looked into at this time. Commissioner Maybin feels that there is a lot of community support for this project.

Commissioner Baker made a motion to authorize the library staff to work with the Green River residents to establish this branch. All voted in favor and the motion carried.

HENDERSONVILLE C.A.P. REQUEST

Chairman Drake informed the Board of a letter he had received from Hendersonville Civil Air Patrol requesting \$1,000 for maintenance of equipment. Commissioner Randall asked that this item be rolled from our last meeting to today so C.A.P. could have someone here.

Commissioner Randall recognized Major Ed Connell, who is Communications Officer/Emergency Services Officer with the Henderson County. Mr. Connell stated that they are in the process of installing a repeater on Pinnacle Mountain. They don't have adequate radio coverage in Henderson County, particularly in the southern parts. C.A.P. is replacing their antennae now, it collapsed from the weight of ice in

December 20, 1989

Page 2

the wind. Channel # 4 is allowing them to use their 60' microwave relay tower and building to store their equipment inside. Channel # 4 is also allowing them to use their power.

Commissioner Randall made a motion to grant this request and take the \$1,000 from contingencies. A vote was taken and the motion carried unanimously.

#### NOMINATIONS

Chairman Drake announced that there is 1 vacancy on the Council on the Status of Women. There were no nominations so the matter was rolled to the next meeting.

Chairman Drake announced that there are 2 vacancies on the Henderson County Board of Health. These terms expire January 1, they are both statutory positions, one has to be an Optometrist and one has to be a Registered Nurse. We have sent letter to Dr. Kilgo who is an Optometrist and to Mrs. Lillian Sublett, an R.N. and they are both willing to serve another term if nominated.

Commissioner Maybin submitted both these names for reappointment since they fulfill the statutory requirements and are willing to serve again.

Commissioner Baker made a motion to suspend the rules and reappoint these two individuals to serve again on Henderson County Board of Health. All voted in favor and the motion carried.

Chairman Drake announced that there are 5 vacancies on the Henderson County Alcohol and Substance Abuse Prevention Task Force. There were no nominations so the matter was rolled to the next meeting.

#### APPOINTMENTS

Chairman Drake requested nominations from the Board to fill 1 vacancy on the Land-Of-Sky Regional Council Advisory Council on Aging. Chairman Drake has received a recommendation from Joan Tuttle of Land-Of-Sky for Mrs. Barbara Nelson. Mr. Drake talked with Ms. Nelson and she is willing to serve if appointed. Chairman Drake made a motion to place her name in nomination for this vacancy.

Commissioner Maybin made a motion to suspend the rules and appoint Ms. Nelson to serve on this Council on Aging. All voted in favor and the motion carried.

Chairman Drake requested nominations from the Board to fill 1 vacancy on the Private Industry Council, this is a position that requires a person representing a minority owned or managed small business. There were no nominations so the matter was rolled to the next meeting.

#### FINANCIAL GUARANTEES

Chairman Drake recognized Matt Matteson to bring the Board up to date. The Planning Board meeting had to be canceled last night. Mr. Matteson stated that the canceled meeting will not affect any of these items. These items are independent of any action that the Planning Board would take. Mr. Matteson stated that one of the checklist items in two of these cases is approval of the guarantees by the Board of County Commissioners. There are other checklist items they must also satisfy, this is just one of several.

#1 Champion Hills. Mr. Matteson informed the Board that Champion Hills has been approved in the amount of \$625,625.00 at the last meeting of the County Commissioners for on-site guarantees for the project. One condition was that the County Attorney review the agreement and make any comments.

December 20, 1989

Page 3

County Attorney, Don Elkins, directed the Board's attention to a revised Letter of Credit. Mr. Elkins has reviewed this Letter of Credit and after several discussions with officials of United Carolina Bank, he is satisfied with the form of this Letter of Credit but the expiration date is June 18, 1991 and on our Agreement Letter the completion date is June 30, 1991 which would be after the expiration date of the Letter of Credit. Mr. Elkins had understood that the improvements had to be completed sometime in April 1991; therefore, thinks the completion date of the Agreement Letter should be April 30, making it before the expiration date of the Letter of Credit.

Attorney Elkins informed the Board that it is his opinion that United Carolina Bank is making an unconditional, irrevocable Letter of Credit in the amount of \$625,625.00 that would be payable in full upon presentment of a site draft of Henderson County Board of Commissioners. Chairman Drake asked Mr. Elkins if that fulfills the requirements of our Land Development Ordinance at this time. Mr. Elkins stated it does.

Commissioner Baker made a motion to accept the irrevocable Letter of Credit as has been approved by the County Attorney for Champion Hill Associates, Ltd. All voted in favor and the motion carried.

#2 Panther Mountain. Mr. Matteson stated that Panther Mountain is a subdivision consisting of many phases. Phase 1-A and 1-B have received review by the Planning staff and will go before the Planning Board for final approval at the next meeting of the Planning Board. They have not completed the improvements for this subdivision due to weather conditions. Due to weather we don't expect them to do any of the paving during the winter months but they would like to market the properties. They have presented a cost estimate that is in the agenda package and that estimate would cover utilities and road grading. They are desirous of receiving the Board's approval for financial guarantees and then they would have to meet other requirements that the Planning Board would be reviewing at the next meeting. The engineering cost estimates total \$76,024 and they have a letter of commitment from First Federal in the amount of \$193,009 which covers the entire project.

Mr. Elkins said the original financial guarantee was approved in September of 1988. How did the construction proceed under that particular financial guarantee. Bill Lapsley stated that that work has all been done, there was no Letter of Credit involved. Those improvements are all done, roads paved etc.

Chairman Drake questioned if the request is to use the same document for guarantees that were used in September 1988. Mr. Elkins stated that it appears the project has proceeded along in accordance with schedule. We have accepted a letter from First Federal earmarking funds and Mr. Elkins has no evidence why that particular type of financial guarantee should not be continued.

Commissioner Baker made a motion to release First Federal's letter of September 6, 1988 in regards to credit commitment for Panther Mountain Development and accept the Assurance Letter of December 7, 1989 from Mr. O'Steen at First Federal indicating a new figure in the way of funds commitment. All voted in favor and the motion carried.

# 3 Carriage Park. Mr. Matteson informed the Board that Carriage Park has requested final plan approval for a small section. This matter will come before the Planning Board for technical review. Their incomplete construction items include roads and sanitary sewer. All the water improvements have been completed. The total is \$17,540 for incomplete improvements. The developer has asked that a cash bond or cash on deposit with the county be submitted to guarantee

December 20, 1989

Page 4

those improvements until they can find good construction weather. This is a planned unit development. You are looking at it as a major subdivision in that it is over ten lots and there are lot lines. Mr. Matteson stated this is the same process as the Kenmure Development did in February. 124% of the cost estimate would be \$21,925, this is what we have been recommending.

Commissioner Baker made a motion to accept the figure of \$21,925 as a guarantee and follow our previous policy. All voted in favor and the motion carried.

CAMBRIDGE FOREST/SPECIAL USE PERMIT SP-29-89

Chairman Drake reminded everyone that we held a public hearing at our last meeting as required by our Ordinance prior to issuing a Special Use Permit for the MICD District associated with Cambridge Forest at Carriage Park. There has been some discussion with the property owners that were affected by a road right-of-way.

David Matthews addressed the Board. He read from a letter "This letter is to confirm our conversation of December 13, 1989, in which we discussed a right-of-way for your clients, Harold and Clara Johnson and Dan Ray, through the adjoining property being developed as Cambridge Forest by my client David Matthews and Aaron Enterprises. This letter of intent states that my client will provide a 15' road to service your client's property, to be limited for use of one single family home for each parcel of land owned by your client. These access roads will be across the soon-to-be constructed roads within Cambridge Forest and when completed will provide adequate access for those two parcels. In turn your client will give up any and all claims of any other rights-of-way across our property. Further, they will waive any further objections to our development plan of Cambridge Forest. Subject to your confirmation, I will have the forms drawn up and forward them to you for your signature".

Mr. Matthews stated that the attorney has indicated to them that this is totally acceptable to them. He states they have not been in touch with one of the property owners, Mr. Ray, who is out of town but he indicated after the meeting that this would be acceptable to him. Mr. Johnson claims that this is totally acceptable to him, that to get the situation resolved once and for all is his primary goal.

Chairman Drake stated that in issuing a special use permit, the Board has the option of listing special conditions. There is a list of four special conditions that were recommended to be made a part of the issuance of the special use permit, addressing the question of easements is one of the special conditions. Should any of the special conditions not be followed through with, it would void the special use permit. Chairman Drake stated that the Board must go through the procedures of paragraphs 1,2,3, and 4 of the Order Granting a Special Use Permit and the special conditions, if the permit is approved.

Commissioner Maybin made a motion to adopt the Order Granting The Special Use Permit # SP-28-89 for Cambridge Forest at Carriage Park, with the four special conditions. All voted in favor and the motion carried. A copy of SP-28-89 is attached.

ROAD PETITION

Chairman Drake informed the Board of a petition to abandon a portion of Morris Road from the State Maintenance System. This item was discussed at previous meetings and since then Mr. Drake wrote to Jim Hemphill, District Engineer for N.C. Department of Transportation who responded with a different opinion of what the General Statutes say. Mr. Drake has asked the County Attorney to look at the General Statutes and give his opinion as to what action takes place.

December 20, 1989

Page 5

Mr. Elkins feels that the road would be closed to the general public, this does not mean that it would extinguish private property rights.

Chairman Drake stated that N.C. Department of Transportation, after receiving the Board's approval, would investigate.

Commissioner Maybin made a motion to accept this petition and forward it on to the N.C. Department of Transportation for their consideration. All voted in favor and the motion carried.

#### LISTING DEADLINE EXTENSION FOR 1990

Chairman Drake stated that the Statutes require that during the month of January persons with real and personal property that is affected by property tax list those taxes. This year we have gone to a permanent listing and only improvements, additions, or changes in real property will need to be listed. In order to get those correct forms in, we are going to extend the listing deadline until February 16, 1990. We will be mailing out the forms about the second week in January rather than the first week in January. Chairman Drake asked for a motion at this time to extend the listing period.

Commissioner Randall made a motion to extend the listing deadline for 1990 till February 16, 1990. A vote was taken and the motion carried unanimously.

Chairman Drake commented on permanent listing, "This is a new listing system for Henderson County. About 40 other counties in the state have permanent listing. It only requires that you list changes, improvements, or additions to real property. If you own real property and there were no changes, it is automatically listed by the County Assessor. This will eliminate a lot of late listing penalties that we have dealt with in years past. One of our main complaints was the 10% late listing penalty that had been assessed on people who were a day late listing real property in the county, so in an effort to address this request to the general public we have gone to a permanent listing system as of this year."

#### REVALUATION REPORTS

Chairman Drake recognized Ron McCarthy of Elliott & Ross to give a report on the revaluation process.

Ron McCarthy stated they are currently conducting informal appeals at 315 Second Avenue. They have been in informal appeals since November 13. As of December 8 they have talked to 17,000 property owners. They have appeals scheduled through January 22. When informal appeals are over, they will go back to the field and make any corrections that need to be made and any adjustment. They will revisit some properties.

Chairman Drake asked Mr. McCarthy if they have identified any particular problems at this time that need to be addressed.

Mr. McCarthy stated there are several problems concerning valuation of land. There have been some methodologies used that maybe weren't exactly applied properly and they need to make some corrections in areas that they have identified as problem areas, specifically they have some land that is rural in nature that may have been categorized as suburban in nature. They need to change some neighborhood boundaries and reclassify some land. They have some land that is valued on a front foot basis which isn't a consistent method of valuing land in an area like Henderson County where the topography is such that you don't have straight lines so they need to look at land that is valued on a front foot basis and some of the rural land that has been classified as suburban land.

December 20, 1989

Page 6

Chairman Drake stated that it is his understanding that everyone that appeals will have their property revisited.

Ron McCarthy said that everyone who appeals will have their property reviewed.

Chairman Drake then said once the review takes place, if it is in a subdivision and only one person complains, if you find an error in the way their land was assessed does it affect the other properties in that subdivision?

Ron answered that yes they would correct each property within that subdivision, they would receive a corrected revaluation notice, whether or not they appealed their value.

#### TAX REFUNDS and TAX RELEASES

Chairman Drake informed the Board that he had received a listing of 24 tax refunds. These have all been recommended by the assistant county assessor, Allie Stepp and we have in hand a signed request from each property owner and a signed letter from the assistant assessor, recommending that these refunds be made.

Commissioner Baker asked for a general statement as to what prompted these refunds.

Chairman Drake stated they were for different reasons. The first one was a mobile home that was owned on January 1 by another party. They were billed for it and recommend a \$13.39 refund. The second one, Mrs. Taylor, was billed for a mobile home and she was the previous owner. The third one is a double listing of a mobile home.

Commissioner Baker made a motion to grant these 24 tax refunds. All voted in favor and the motion carried.

*\* List attached.*

Chairman Drake informed the Board of a list of 42 tax release requests he had received. He stated that we do have signed requests from the property owner and a recommendation from the assistant county assessor as to these releases.

Commissioner Maybin made a motion to grant these release requests if paperwork is all in order. All voted in favor and the motion carried.

*\* List attached.*

#### BUDGET AMENDMENT

Chairman Drake recognized David Nicholson to address the Board.

Mr. Nicholson stated that the first part of the amendment is the contract the county has with the Town of Fletcher to provide law enforcement services to them including the salaries that will be spent this year and the equipment and the off-setting revenue for that. The next section is some house-keeping items. A vehicle was assigned to the planning department specifically for the 911 project so we will need some maintenance and repair money for that vehicle and the next two are Medicaid and Foster Care, both actions of the general assembly which require the county to come up with additional match. All these house-keeping items require funds to be taken out of contingencies.

Commissioner Randall made a motion to approve the Finance Officer's request for budget amendment. All voted in favor and the motion carried.

#### PRESENTATION OF AUDIT REPORT

Chairman Drake called on David Nicholson for presentation of the annual audit report.

Mr. Nicholson passed out copies of what used to be called the "Audit Report" which is now the "Comprehensive Annual Finan-

December 20, 1989

Page 7

cial Report for Henderson County for June 30, 1989". The report itself looks a little different, it gives the Commissioners much more information that is useful to them. The report is in four sections: Introductory, Financial, Statistical, and Compliance .

Introductory Section - includes the Letter of Transmittal to the Board of Commissioners from the Finance Director, the organizational chart of the county, and a list of principal officers .

Financial Section - includes the general purpose financial statements for the previous fiscal year including the auditor's reports on those statements.

Statistical Section - includes ten years worth of revenues and ten years worth of expenditures, tax levies, tax collections for that same period of time, debt and other general information.

Compliance Section - includes the schedule of all the grants that the county received during the year as well as any findings in internal control and suggestions that the auditors might have after reviewing those.

Concerning the Letter of Transmittal - As we prepared the 1988-1989 budget, the Commissioners were again faced with a loss of revenues due to the General Assembly taking away the wholesale and retailers inventories as well as manufacturers inventories. Capital projects that the Commissioners were involved in were this building, the Commissioners selected an Architect firm for the courthouse/jail/law enforcement complex, as well as continued to put some money aside for school construction, sewer projects, and the courthouse project. The Commissioners let bids during the last fiscal year for the Cane Creek Water and Sewer District to build collector lines in the Fletcher area, the actual construction of those lines began in February. The Commissioners also set up the Mud Creek Water and Sewer District to start planning for other sewer services in the Mud Creek drainage basin.

Mr. Nicholson stated that on page three of that letter you will find a departmental focus. This year the Department of Youth Development is the focus department. This tells what that department is doing and how they operate, staff levels, etc.

Mr. Nicholson informed the Board that the Local Government Commission recommends that a county have 8% or less unappropriated fund balance, the county has 4%, we continue to have a very low fund balance. Under debt administration, the county on June 30, 1989, had a little over \$7,000,000 in debt outstanding. The county during the year issued an additional \$430,000 worth of debt, that was purchased by The First Charlotte Corporation at a net interest rate of 6.6525. Those bonds were rated by the two major rating firms in New York, on those issues we received an A+ and an A-1. We also have a N.C. rating council which is the N.C. Municipal Council which is made up primarily of financial institutions in N.C., in doing our rate for this year they raised us up two points.

Mr. Nicholson recognized Carl Shaw, Government Audit Manager for Hansen, Johnson, & Associates, an independent auditor.

Mr. Shaw informed the Board that the firm found no major non-compliance areas which is very good. They did encounter some minor non-compliance issues which are found in the audit report on page 96 through the rest of the report. Those do not indicate a major problem but they are required to mention those in the report.

Jerry Myers stated that this is one time of the year when the Board members can look at this report and see that they have fulfilled their responsibilities as public stewards of the



December 20, 1989

Page 8

funds that are available. Mr. Myers feels that based upon this audit report and comments of Mr. Shaw, we can rest assured that Mr. Nicholson has done an admirable job as our agent in caring for and maintaining those funds. Mr. Nicholson had to overcome a lot of obstacles this year when some of his key staff members left through no fault of his. Mr. Myers stated that the Board can be very proud of the report and very proud of the Finance Officer.

Chairman Drake stated that from what he has seen and heard, it indicates that Henderson County is in sound financial condition. This is evidenced by receiving bond rating increases and maintaining our A+ and A-1 ratings.

#### LEASE AGREEMENT/TRAVEL & TOURISM

Chairman Drake informed the Board of a copy of a three-party lease between Henderson County/Travel & Tourism Committee/ and Mr. Cliff Shipman which is in the agenda book for their review. This has been signed by two of the parties but before the county can sign it, it must be approved by our Board and the Chairman given authorization to sign it. Commissioner Baker has been involved with the Travel & Tourism Committee in getting the lease and Mr. Elkins has had a chance to review it. He asked if either Mr. Baker or Mr. Elkins had any comments at this time.

Commissioner Baker stated that the committee feels that this location is very satisfactory for the objectives of the committee, it is much more assessible than the Chamber of Commerce Office. The number of contacts that have been received at the Chamber of Commerce Office have been astounding in the last year that they have been in operation. Mr. Baker feels that they will have to add more staff and there was no room for expansion in the Chamber of Commerce Office. Mr. Baker informed the Board that the committee was able to obtain the lease for two years with an option for an additional year.

Chairman Drake asked the County Attorney if he had had time to review the lease. Mr. Elkins stated that it looks good to him. Mr. Elkins had one question, as originally drafted he did not put Henderson County because he understood there was a question of insurance. It appears to him that the county is obligated on the lease itself. The Travel & Tourism Committee is a county agency; therefore, the county is responsible as far as legal obligations.

Mr. Myers stated that one of the terms of the lease calls for the provision of certain insurance coverage on this facility and in order to include this under the county's blanket insurance policy, we must be a party to that lease.

Mr. Elkins approved the lease as to form. It will be dated when it is signed. Chairman Drake stated that the date would be the date that we actually took possession of the building or it became available for the Travel & Tourism Committee and would need to be part of the motion.

Commissioner Baker made the motion to authorize the Chairman to sign the lease effective at such date as the building was available for occupancy. A vote was taken and the motion carried unanimously.

#### CANE CREEK WATER & SEWER DISTRICT

The Board adjourned and reconvened as Cane Creek Water & Sewer District Commissioners.

#### MUD CREEK WATER & SEWER DISTRICT

The Board adjourned as Cane Creek Water & Sewer District Commissioners and reconvened as Mud Creek Water and Sewer District Commissioners.



December 20, 1989  
Page 9

COUNTY CHRISTMAS LUNCHEON

The Board recessed until 2:00 to attend the County Christmas Luncheon. The Board will return at 2:00 for Executive Session to discuss legal and personnel matters.

EXECUTIVE SESSION

Commissioner Maybin made the motion for the Board to go into Executive Session to discuss legal and personnel matters. All voted in favor and the motion carried.

Commissioner Baker made the motion for the Board to go out of Executive Session. All voted in favor and the motion carried

Commissioner Maybin made the motion to designate Allie Stepp as interim County Assessor and make the appropriate salary adjustment. All voted in favor and the motion carried.

Commissioner Baker made the motion to authorize Jerry Myers, County Administrator, to advertise the position of County Assessor. All voted in favor and the motion carried.

Being there was no further business, the meeting was adjourned at 4:45 p.m.

ATTEST:

Elizabeth W. Corn  
Elizabeth W. Corn, Clerk

William T. Drake  
William T. Drake, Chairman  
Henderson County Board of  
Commissioners

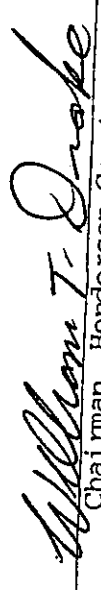
County of Henderson  
State of North Carolina

ORDER GRANTING A SPECIAL USE PERMIT

The Henderson County Board of Commissioners, having held a public hearing on December 4, 1989 to consider application number SP-28-89 submitted by David H. Matthews, a request for a Special Use Permit to use property located at Cambridge Forest at Carriage Park on Haywood Road (NC 191) for the purpose of Medical, Institutional Care Development and having heard all of the evidence and arguments presented at the hearing, makes the following findings of fact and draws the following conclusions for the following reasons:

1. The Board finds as a fact that all of the specific requirements set forth in Section 704 of the Ordinance for the proposed use will be satisfied if the property is developed in accordance with the plans submitted to the Board. The Planning Board and Planning Staff have reviewed all plans and specifications.
2. It is the Board's conclusion that the proposed use does satisfy the first general requirement listed in the Ordinance, namely, "that the use will not adversely affect the health or safety of persons residing or working in the neighborhood." In support of this conclusion the Board makes the following findings of fact: adequate provisions have been made for water, sewer, and egress and that the use of meets all required conditions.
3. It is the Board's conclusion that the proposed use does satisfy the second general requirement listed in the Ordinance, namely "that the use will not be detrimental to the public welfare or injurious to property or public improvements in the neighborhood." In support of this conclusion, the Board makes the following findings of fact: That the location and character of use if developed according to the plans as approved will not adversely affect the area in which it is to be located and will conform with the intent of the MICD district.
4. Therefore, because the Board concludes that all of the general and specific conditions precedent to the issuance of a special use permit have been satisfied, it is ordered that the application for the issuance of a special use permit be granted, subject to the following conditions:
  - (1) The applicant shall fully comply with all of the specific requirements stated in the ordinance for the proposed use, as well as any additional conditions stated below.
  - (2) If any of the conditions stated below shall be held invalid, then this permit shall become void and of no effect.
  - (3) see attachment

Ordered this 4th day of December, 1989.

  
Chairman, Henderson County  
Board of Commissioners

  
Clerk to the Board

Attachment to Special Use Permit No. SP-28-89 (Cambridge Forest at Carriage Park).

Special Use Permit Application No. AP-28-89, Cambridge Forest at Carriage Park, is approved subject to the following conditions:

1. Formal letters required from Hendersonville Water and Sewer Departments acknowledging that water and sewer service is available and plans approved for the development (704.01-11).
2. A formal maintenance plan must be submitted to the County Attorney for review (704.05).
3. The developer should provide documentation that the questions raised by the Henderson County EMS have been addressed (704.07-08).
4. Questions by adjacent property owners regarding existing easements for ingress and egress through the proposed development should be resolved.
5. All future sections, amendments and any required final review shall be delegated to the Henderson County Planning Board under terms of the MICD provisions of the Zoning Ordinance.

TAX REFUNDS

Frances R. Hare	\$ 13.39
Marie R. Taylor	54.93
Earl N. Hall	91.39
Mr. Robert Skinner & wife	7.80
Melba Thompson Bari	6.11
Dianne Laughter	46.62
William B. Chapman	174.41
Thomas H. & Victoria Grape	10.61
Mr. Robert McDonough	28.47
Mr. Jimmie O. Dillingham	49.15
Mr. Paul Weber	34.18
Mr. Clay D. & Wynelle M. Thompson	6.74
Mr. Billy Allen Waddell & wife	18.83
BMW Leasing Corp.	176.67
First Grant Financial, Inc.	150.84
Charlotte Lischka	51.48
Theron L. Maybin & wife	121.22
Bebe L. Brown	35.18
Mr. William A. Dunlap & wife	306.46
Mr. Mack Jackson & wife	336.68
Gail A. Heatherly	37.83
Lakemoor Village Corporation	1617.33
Mary Rhodes	31.37
David B. Crawford	70.79

Total of 24 tax refunds

MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS December, 1989

Page 2

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
1. Arrington, Stanley P.O. Box 1003 Etowah, NC 28729	Error in Assessed Valuation	Personal	56403	10-24-89	H'ville	F04	\$ 52.06	\$ 8.98	\$ 61.04
2. Arrowood, W. B. 203 Robin St. H'ville, NC	Clerical Error - OA Exempt. omitted	Real	1474	9-29-89	H'ville	F02	69.60	10.80	80.40
3. Austin, Phina Rt 2, Box 7 Horse Shoe, NC	Error in Assessed Valuation	Real	8364	10-11-89	Mills River	F08	2.96	.36	3.32
4. BRTR, Inc. 228 N. Church St. H'ville, N.C.	Error in Computation	Real	2001 (99-36004)	11-13-89	Crk. Crk.	F04	64.96	11.20	76.16
5. BRTR, Inc. 228 N. Church St. H'ville, NC	Other -- Bldg. on diff. parcel	Real	2001	11-13-89	Crk. Crk.	F04	45.53	7.85	53.38
16. Baldwin, Mayme Rt. 2, Box 207 Horse Shoe, NC	Clerical Error- OA Exempt Omitted	Real	8427	10-2-89	Mills River	F08	67.86	8.19	76.05
17. Banther, Kelly J. P.O. Box 142 Dana, NC 28724	Error in Assessed Valuation	Personal	70628	9-26-89	Blue Ridge	F09	18.21	2.67	20.88
3. Dan Barber Co., INC 215 North Main St. H'ville, NC	Clerical Error - Listed on time	Real	2971	9-18-89	H'ville	S01	52.17	17.99	70.16
19. Dan Barber Co., Inc. 215 North Main St. H'ville, NC	Clerical Error - Listed on time	Real	60819	9-18-89	H'ville	F02	13.40	1.85	15.25
20. Barclays Amer. Fin. P.O. Box 31488 Charlotte, NC 28231	Property not in County	Personal	33627 89A33627.01	10-23-89	H'ville	S01	28.30	9.76	38.06

MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS

December, 1989

Page 1

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
Abbott, Wendy C. 4110 Devereaux Road Columbia, S. C. 29205	Double-Listed	Real	11	11-7-89	H'ville	F05	286.46	27.16	\$ 313.62
Albright, Michael D. P.O. Box 67 East Flat Rock, NC	Error in Assessed Value	Personal	61467	9-21-89	H'ville	F01	49.76	6.86	56.62
Aldrich, Timothy 3891 Laurel Park Hwy H'ville, N. C.	Clerical Error-No Dogs	Personal	52669	9-22-89	H'ville				7.00
Allan, Harry B. 1517 Kanuga Rd H'ville, N. C.	Clerical Error - No Dog	Personal	219	11-14-89	H'ville	F02			3.50
5. Allen, Charles O. 3620 Rt. 14 Rootstown, OH: 44272	Error in Assessed Valuation	Real	4168	9-25-89	Crk. Crk.		104.81		104.81
Anders, Luther P.O. Box 172 Penrose, NC 28776	Clerical Error	Real	4226	10-25-89	Crk. Crk.		51.61		51.61
7. Anderson, John R. 198 Echo Circle H'ville, NC	Double-Listed; Leased Car	Personal	52262	11-16-89	H'ville		71.68		71.68
3. Anderson, Ona 190 Crestview Dr. H'ville, N.C.	Clerical Error- OA Exempt. Omitted	Real	1041	10-13-89	H'ville	F07	69.60	8.40	78.00
9. Anglin, Edward D. P.O. Box 717 Etowah, NC	Double-listed; see Blount, Landrum	Real	8109	10-9-89	Mills River	F04	58.00	10.00	68.00
10. Apodaca, Thomas M. 6 Rutledge Drive Fletcher, NC	Error-Computation - Double Fire	Real	55643	10-9-89	Hoopers Crk.	F05		36.67	36.67

## MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS

December, 1989

Page 4

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GO1 AMT.	FIRE AMT.	TOTAL
2 Bessler, Robert P.O. Box 254 Bat Cave, NC	Property not in County Jurisdiction	Personal	73150	10-17-89	Edneyville	F10	\$ 87.00	\$ 10.50	\$ 97.50
3 Betchley, Edward 1800 Country Club Rd. H'ville, NC	Clerical Error	Personal	7134	11-21-89	H'ville				3.50
4 Beulah Bapt.Ch. H'ville,NC	Exempted by Statute	Real	69996	10-12-89	Crb.Crk.		114.37		114.37
5 Beverly Enterprises P.O. Box 723548 Atlanta,GA 30339	Clerical Error	Personal	33663	10-24-89	H'ville	S01	70.03	24.15	94.18
36 Biltmore Leasing P.O. Box 15670 Asheville,NC	Clerical Error	Personal	54332	11-17-89	H'ville	S01	1672.18	576.61	2248.79
37 Biltmore Leasing P.O. Box 15670 Asheville,NC	Clerical Error	Personal	54332	11-17-89	Hoopers Crk.	F05	310.16	29.41	339.57
38 Blackwell,Laura P.O. Box 1593 H'ville,NC	Error in Assessed Valuation	Personal	6666	10-19-89	Edneyville	F03	11.31	1.76	13.07
39 Blythe, Clarence P.O. Box 1048 Edneyville,NC	Other	Personal	59099	10-10-89	H'ville		22.99		22.99
40 Boedeker,Burleigh 1527 Paddock Lane Lakeland, FL 33801	Error in Assessed Valuation	Personal	8174	9-27-89	H'ville	F02	10.90	1.69	12.59
41 Bombay, Douglas Rt 3, Box 406-A Fletcher, NC	Property not in County	Personal	37768 (1988 Bill)	10-2-89	Mills River	F08	56.87	7.24	64.11
42 BonClarken Greenville Hwy H'ville,NC	Exempted by Statute	Real	54293	9-19-89	H'ville		14,500.00		14,500.00
									Subtotal \$ 17,968.25
									TOTAL \$ 20,226.00

## MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS

December, 1989

Page 3

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GO1 AMT.	FIRE AMT.	TOTAL
21 Barclay's Amer. Fin. P. O. Box 31488 Charlotte, N.C. 28231	Double- Listed; Vehicles	Personal	33627 89A33627.04	10-23-89	Crb. Crk.		\$ 85.02		\$ 85.02
22 Barnwell, George Rt. 2, Box 302 H'ville,NC	Error in Computation	Real	6555	9-25-89	Edneyville	F03	224.46	34.83	259.29
23 Barnwell, Rosa Rt. 14, Box 450 H'ville,NC	Clerical Error - OA Exempt. omitted	Real	223	9-20-89	Blue Ridge	F01	17.40	2.40	19.80
4 Barton, Harold 105 Wilkie Way Fletcher,NC	Error in Assessed Valuation	Personal	7732	10-2-89	Hoopers Crk.	F05	88.10	8.36	96.46
5 Beckerman,Jeanette 214 West Barnwell St. H'ville, NC 28739	Clerical Error-- OA Exempt. omitted	Real	3952	9-18-89	H'ville	S01	69.60	24.00	93.60
36 Beddingfield,Denver P.O. Box 495 Tuxedo,NC 28784	Error in Assessed Valuation	Real	53096	12-11-89	Green River	F06	369.11	44.55	413.66
27 Beddinfield,Donlo Rt. 1, Box 165 Zirconia,NC	Error in Computation	Real	7570	12-4-89	Green River	F06	2.15	.26	2.41
28 Beddingfield,Margie Box 165 Zirconia,NC	Clerical Error - Not Late Listed	Real	7638	10-2589	Green River	F06	1.16	.14	1.30
29 Bell, Bessie P Rt. 1, Box 104 Zirconia, N. C.	Clerical Error -- OA Exempt. omitted	Real	7682	10-10-89	Green River	F06	69.60	8.40	78.00
30 Bennison, George Box 324 East Flat Rock,NC	Error in Assessed Valuation	Real	4886	10-10-89	Blue Ridge	F01	114.20	15.75	129.95
31 Berg, Clarence P. O. Box 447 Etowah,NC	Error in Assessed Valuation	Real	4653	12-5-89	Crb. Crk.	F04	212.92	36.71	249.63
									(Subtotal) (\$2251.75)