

MINUTES

STATE OF NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS
 COUNTY OF HENDERSON MARCH 5, 1990

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 7:00 p.m. in the Conference Room of the Henderson County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Troy L. Maybin, Commissioner J. Michael Edney, County Administrator Jerry D. Myers, Finance Director David E. Nicholson, County Attorney Don H. Elkins, Clerk to the Board Elizabeth W. Corn, and the news media.

Chairman Drake called the meeting to order. The Rev. Charles Evans of Pinecrest Presbyterian Church gave the invocation.

MINUTES

The minutes of the February 5, 1990 meeting were presented for review. The minutes were approved as presented.

DISCUSSION/ADJUSTMENT of AGENDA

Chairman Drake stated that Jerry Myers would introduce the new Recycling Coordinator to the Board after Public Input. There were no other adjustments necessary.

PUBLIC INPUT

Chairman Drake asked the clerk if anyone had signed up for public input.

Larry Schaefer, lives in Etowah's Reach and wished to speak about Multivision. There are 19 residents in Etowah's Reach, there are 8-10 sold lots that will be built on shortly. There are a total of 98 lots in Etowah's Reach. Mr. Schaefer stated that they wish to have Multivision Cable Service but have not been able to acquire it and they keep getting the run around whenever they call Multivision. If Multivision cannot provide the service we would like to see a company come in who will provide the cable service to them.

Mr. Schaefer said Etowah's Reach is surrounded by Mockingbird Lane, West Laurel Lane, and Brickyard Road and they all have cable T.V. He wishes some pressure to be put on the cable company.

Chairman Drake stated that the current franchise is 80 homes per lineal mile and that is probably the problem. Mr. Drake said that Multivision has another 2 years on their current franchise. Situations like Mr. Schaefer's is exactly what the Board needs to know about when they consider whether to renew the franchise or not. Mr. Drake stated that since the Federal Government deregulated the cable industry, it took the only tool that local government had to ensure good quality service away from the local government. The local government no longer has the option of reviewing and approving the cable rate increases. Mr. Drake stated that other cable companies have shown interest but have not followed through with a franchise agreement.

Commissioner Baker informed Mr. Schaefer of the Cable Review Committee that recently worked on a Cable TV Ordinance providing better tools to work with any new company coming in or the existing company when the franchise is up for renewal. The county still probably won't be able to control the rates. They are going to encourage other companies to come in to try to improve the service provided.

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Chairman Drake asked Mr. Myers to introduce the Recycling Coordinator and tell a little about what her responsibilities will be.

Jerry Myers reminded the Board that several months ago they created the position of a Recycling/Solid Waste Coordinator. Since that action we advertised and reviewed applications for the position. Mr. Myers introduced Ms. Phyllis Page Kilpatrick, she likes to be called Nippy, a nickname given her by her father. Ms. Kilpatrick is a Henderson County native, she graduated from Hendersonville High School. She attended the University of Asheville and received a BS degree in Environmental Studies. She has served an internship with the U.S. Forest Service and has been employed by the Environmental Quality Institute for two semesters at UNCA as a research assistant. Some of her research had to do with solid waste recycling.

Chairman Drake welcomed Ms. Kilpatrick on behalf of the Board and said they look forward to reducing the volume by 25% by 1992.

LIBRARY EXPANSION/bidding

Chairman Drake recognized Bill Snyder to present this item. Mr. Snyder stated that in 1969 Henderson County opened a new County Library on Washington Street, the building plat at that time called for that building to serve the needs of Henderson County for 20 years. Now 20 years later, they are asking the Board to plan for the next 20 years.

The current building site has many limitations which the Architect has had to work hard to overcome. The only additional land that has been acquired is on third avenue. It is a narrow site and forces the best possible use of what valuable frontage there is on Washington Street. Mr. Snyder feels that Mr. O'Cain has done a very commendable job of that.

The Library has gifts and grants of just over \$1,440,000 available for the project. To date there are no county funds committed to this project. They currently project a shortfall of about \$440,000. The Friends of the Library have offered to spearhead a drive to raise the cost of furnishings from the public. They plan to reuse a great deal of furniture and equipment, therefore a savings.

Mr. Snyder feels that they have done their best to make the maximum use of their site, their existing facility, and their furnishings and have explored all options that they know of to save money. Tonight they are requesting the Board's permission to take bids on the construction phase only of the project. Should bids be acceptable and contracts awarded, they plan to have specifications for furnishings and equipment ready for bid next fall or early winter.

He then asked Mr. O'Cain to speak on the project. Bill O'Cain addressed the Board and called their attention to a Water Color Rendering of the Library with all the renovations complete. The currently projected budget for the project is approx. 1,880,000. This estimate has been informally and preliminarily reviewed with a general contractor to see that the numbers are reasonably close to what they would project and they think that it may be just a little bit on the high side. Mr. O'Cain said they are requesting permission to take this out for bids by mid March, tentatively expecting receipt of bids by mid April and if everything is in order to begin construction right away for an approx. 18 month expansion project. He stated that the Library is expected to stay open for at least the first 6 months of construction but all the parking and the rest of the site would be closed and fenced.

There were questions about the library being selected as

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doesn't think the branches will be able to take up the slack. 75-80% of the circulation of the Library is at the Washington Street location. Chairman Drake stated that this item should be included in the specs so that the contractor that is bidding on the job will know that he is going to have to contend with.

Mr. Morris Kaplan addressed the Board stating that the reports given tonight are an approach to the finish line. He thanked the Board for their continued support. Once completed, he feels this building will be a Pride for Henderson County.

Chairman Drake stated that a motion is in order to put the project out for bid.

Commissioner Maybin made the motion to put the project as outline out for bidding by mid April. All voted in favor and the motion carried.

TOWN OF FLETCHER/Library Renovation

Chairman Drake stated that the County has been negotiating with the Town of Fletcher for some time concerning renovations to the ground floor of the Fletcher Library. Previously we had commitments from the Community Foundation along with the Friends of the Fletcher Library for up to \$14,000. Henderson County had agreed to put up up to \$10,000 for renovations and when we received bids they were approx. \$35,000, we were about \$10,000 short. We contacted the Town of Fletcher and indicated that if they would come up with the additional monies, that the Board would reconsider the project. We have a letter from the Town of Fletcher indicating that they will come up with the additional money needed. We also have a statement where the Architect has negotiated with the low bidder and has come in with a total figure of \$33,247. They were able to change some of the lighting fixtures and electrical fixtures from what had previously been specified.

Commissioner Baker made the motion to allow construction to proceed to allow the Town of Fletcher to make use of the basement of the Fletcher Library, as soon as monies are in hand, motion to include taking \$10,000 from contingencies to fund the County's portion of the project. A vote was taken and the motion carried unanimously.

PARKS & RECREATION DEPARTMENT/ Teen Center Update

Chairman Drake recognized Roger Hill and Sherri Holbert to explain this item.

Mr. Hill told the Board that the last time he was here to discuss the Teen Center was December of 1988. In December 1989 Sherri Holbert was added with part of her job description being involvement with the Teen Center for the development of young people in Henderson County. After much investigation they think they have found a building for the Teen Center. A local businessman came forward and said he would like to help the young people in this community. The building is at 1940 Spartanburg Highway and he is willing to lease the building at a very reasonable rate. The building needs some attention. The Henderson County Homebuilders have committed to help with renovations. Hopefully the building will become available for work about June 1, July 1 they hope to open up the Greater Hendersonville Teen Center.

Mr. Hill stated they are having a dance this Saturday night and asked Sherri to explain it. Sherri Holbert informed the Board of a scheduled dance for Saturday night at Immaculata Gym from 8:00 p.m. to midnight. The "Strip Band" is hired and there is a \$4.00 per person cover charge. They will also be selling concessions. There will be security and volunteer

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to give the teen center a name, whoever has the winning name will win \$25.00.

Chairman Drake recognized Doug Moon and asked for his comments. Mr. Moon said he was very impressed by the youngsters, they have had three meetings and 15 out of the 16 are normally there. They are tight with their money and are very enthusiastic. They are interested in having something wholesome and active to do.

Chairman Drake said that it sounds like they have total community effort and with total community effort it has to succeed. He hopes that the teenagers will continue to take an active part in it and make the project work.

SOIL & WATER CONSERVATION DISTRICT

Chairman Drake recognized Joe Lee Heffner. Mr. Heffner stated that recently through N.C. Government Budget and Physical Control Act, all the Soil Conservation Districts in N.C. are requested to come under the umbrella of County Government. The District is in favor of this.

Chairman Drake stated that if the Board agrees to the concept it would be a similar arrangement as the Travel & Tourism and Parks & Recreation and the Library.

David Nicholson said that he had met with the District Board and what it comes down to is there is going to have to be some county money to set up the District correctly including to pay for an audit or they can come under County Government. The employees would still be employees of the District but be under the county umbrella with finance writing their checks. They would be part of our audit report. The State says that this condition has to be place for July 1, 1990.

Commissioner Randall made the motion that Henderson County Soil & Water Conservation District come under the Henderson County Fiscal Control Act the same as other agencies that are similarly situated.

David Nicholson stated that it would be a good idea to have a Memorandum of Understanding between the two Boards. There was no other discussion on the motion.

All voted in favor and Mr. Randall's motion carried.

BOARD OF E & R

Chairman Drake reminded the Board that at our February 21 meeting we appointed members to the Board of E & R and were going to bring back a resolution to this meeting, we have a special local bill that defines how Henderson County operates and it indicates that County Commissioners shall appoint a special Board of E & R and therefore the resolution is not necessary. At our last meeting we appointed the Board of Equalization & Review that will set for this coming year. There is no further action necessary.

NOMINATIONS

Chairman Drake informed the Board of 1 vacancy on the Council on the Status of Women.

Commissioner Maybin nominated Miss Jill Robertson to fill this vacancy. Commissioner Baker made the motion to suspend the rules and appoint Miss Robertson. All voted in favor and the motion carried.

COUNTY AGING PLAN

Chairman Drake recognized Liston Smith. Mr. Smith informed the Board that the Department of Social Services would like

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aging and they would like to serve as a coordinating agency.

Chairman Drake reminded the Board that the Division of Aging is requesting that each county come up with an aging plan for presentation to the Division of Aging by September 1.

Liston Smith indicated that his department would take responsibility for gathering the people together that are going to formulate the Aging Plan.

Chairman Drake suggested that the committee be made up of a broad spectrum of county residents. The community clubs may be an ideal place to get some representation. We'd like to make sure that all areas of the county are covered. He stated that if the Board had no objection, we would accept Mr. Smith's offer to provide this service.

VEHICLE FUEL FACILITY

Chairman Drake recognized Jerry Myers to present this item. Mr. Myers has put together a proposal to present to the Board. If we use some of our existing pumps, purchase a used card control system, purchase the above ground fuel storage tanks using State Contract prices, and allow Cason Oil Co. to install the equipment using their personnel, we will be able to get the basic system (1 10,000 gal. tank, 1 4,000 gal. diesel tank, the appropriate diking, card control, and the two pumps) installed and operating for about \$22,240 excluding the cost of electrical. We would have to contract for the electrical separately. We have received estimates of about \$500-700 for the electrical work. If we wish to add a second 10,000 gal. tank the added cost would be about \$7,000, bringing the total to \$29,240.

There was much discussion on this item. Commissioner Maybin made the motion to take \$29,240 from contingencies and move it to the Garage budget for the installation of 2 10,000 gal. tanks and 1 4,000 gal. diesel tank and the system as described. All voted in favor and the motion carried.

SWEETWATER HILLS, Section Two, Financial Guarantee

Chairman Drake recognized Ms. Betty Oates and Matt Matteson to present this item.

Mr. Matteson informed the Board of a request by the developer, Mr. Gallimore, for section two-A which is approx. one half of a 127 lot subdivision off of North Rugby Road. This section has been approved by the Planning Board in January for their final plan with several conditions. One of the conditions was that the water supply distribution system be installed and it is in place. There were some other conditions the Planning Board required, incidental drainage improvements and the fact that the roads were not paved. The roads are in place and have been graded and have base on them. He acknowledged an irrevocable letter of credit from the Barnett Bank of Central Florida on behalf of Mr. Gallimore in the amount of \$53,600 which is 125% of the estimated value of the paving.

Betty Oates, with Oates Realty, spoke of the success they have experienced with Sweetwater Hills. There were 53 lots available in phase I, there are only 4 left. There are 62 lots in the second phase or section and 10 of those are reserved. She is asking to proceed with section two, as planned.

Chairman Drake asked the County Attorney if he had had a chance to review the letter of credit. Mr. Elkins suggested deleting the word "standby" in the irrevocable standby letter of credit so that it would read irrevocable letter of credit. He questioned the expiration date of the letter of credit and said we need to know the scheduled completion date of the improvements because there would need to be sufficient time

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the letter of credit. On page 2 we need a signature block with the person's title or position typed in and a corporate seal.

Commissioner Edney voiced his concern about having to present the letter of credit (if need be) in Orlando, Florida and asked that the amount, be increased from \$53,600.00 to \$54,000 in case the county does have to fly to Orlando to call in the letter of credit.

Matt Matteson suggested that since this is an out-of-state bank, that we might wish to check with the Banking commission of the State of Florida to see if the bank is solvent before we would agree to the letter of credit.

Commissioner Edney made the motion to accept the amount of \$53,600, subject to the revisions in this letter of credit and the agreement between the county and the parties, that we allow this to stand as the guarantees as required by the Ordinance, contingent upon approval by the County Attorney. All voted in favor and the motion carried.

INTERN for Parks and Recreation

Chairman Drake recognized Doug Moon. Mr. Moon is requesting the placement of an intern from N.C. State University with the Parks and Recreation department for the period of May 21 to August 19, 1990. She is a Parks and Recreation major. There are funds available in the departmental salaries, line item # 4 for this position.

Commissioner Baker made the motion to grant this request. All voted in favor and the motion carried.

DEPARTMENT OF SOCIAL SERVICES REQUEST/ LISTON SMITH

Chairman Drake called on Liston Smith to explain this item. The Department of Social Services hours have been 7:30 -5:00, normal hours for people coming in being 8:30 - 4:30. There is very little, if any activity that early and very few calls. He is requesting that their hours be changed to 8:00 -4:30, this is the same hours the Health Department operates and it is the sister agency.

Chairman Drake stated that the N.C. General Statutes provide that the County Commissioners shall set the hours of all departments of County Government.

Commissioner Maybin made the motion to set formal hours for the Department of Social Services for 8:00 a.m. - 4:30 p.m.

EXPANSION OF DANA FIRE DISTRICT

Chairman Drake informed the Board that he has been working with Dana Volunteer Fire Department for some time in their efforts to expand their fire district boundaries to the west of their current district and establish a substation to provide fire protection in this area.

Their next step, as required by the General Statutes, would be getting their petitions signed.

Chairman Drake called on Leroy Nicholson of the Dana Volunteer Fire Department. Mr. Nicholson is requesting the Board's permission to extend the boundaries for the Dana Fire District and stated that they would have to build a substation. They have a piece of property on the corner of Nix Road and Howard Gap Road that has been purchased to build a substation. It has been approved by the Health Department. Mr. Nicholson stated that they do have adequate equipment and men to staff this new substation.

Chairman Drake told Mr. Nicholson if there was no objection from the Board, they could proceed with getting their petitions.

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ROAD PETITIONS

#1 Clarion Drive in Clarion Subdivision.

Chairman Drake informed the Board of a road petition received to add Clarion Drive to the state maintenance system.

Commissioner Baker made the motion to receive this petition and forward it to N.C. Department of Transportation.

#2 Sweetwater Valley Court, Sweetwater Creek Court, Sweetwater Hills Drive, Classic Court, Thistle Wood Lane, and Crooked Oak Court, all these being in the Sweetwater Development.

Chairman Drake informed the Board of a road petition received to add these six roads to the state maintenance system.

By consensus it was decided not to forward this petition at this time but to request Matt Matteson to review these names for duplications etc. first.

TAX RELEASES

Chairman Drake informed the Board of three separate lists of tax release requests received from Allie Stepp, Interim Tax Assessor, a total of 76 releases and 34 that are duplicate bills to be released.

Commissioner Maybin made the motion to release 76 tax releases and 34 duplicate bill releases, if all the paperwork is in order. All voted in favor and the motion carried.

NOTIFICATION OF VACANCIES

1. Nursing Home/Domiciliary Home Advisory Committee- 1 vacancy.

Chairman Drake informed the Board that we have additional nursing homes and rest homes that have been built in the county so we need to increase the size of our Nursing Home/Domiciliary Home Advisory Committee to 18, which creates 1 vacancy. He informed the Board that we do have a person who has volunteered to serve on the committee and if the Board so chooses we could suspend the rules of procedure and make this appointment, making a full committee.

Chairman Drake nominated Marilyn L. Haas, R.N. to serve on this committee. Commissioner Baker made the motion to suspend the rules and appoint Ms. Haas. All voted in favor and the motion carried.

1. Henderson County Planning Board- 1 vacancy.

Chairman Drake informed the Board that we have one vacancy on the Planning Board. Mr. Larry Roper's term expires 5/1/90.

OSCEOLA PROPERTY PROTECTION ASSOCIATION, INC.

Chairman Drake asked if there were anyone in the audience from this association. Mr. Parramore addressed the Board. They are requesting that Osceola Lake be designated as a Wildlife Sanctuary. They are concerned about the wildlife, especially the water fowl that frequent the lake.

Chairman Drake questioned if the designation would prohibit fishing on the lake and stated that if it does, he is not for it. He stated that there are very few places where an adult can take a child and go fishing in the county. There was discussion. Mr. Parramore stated that it is not his intention to stop fishing around the lake, he enjoys taking his grandson fishing there.

Osceola Lake is a private lake owned by Camp Mountain Lake and the property owners of the camp own the bottom of the

lake. It is Mr. Parramore's understanding that the state owns the water. By consensus the Board requested the County Attorney to review this and make a recommendation to the Board.

TIRE DISPOSAL - County Landfill

Chairman Drake recognized Jerry Myers to present this item. Mr. Myers reminded the Board of last year's joint agreement with U.S. Tire Disposal and Youngblood Trucking to dispose of automobile and truck tires in lieu of mixing these in with the normal solid waste going into the landfill. We purchased a trailer for the collection and storage of tires at the Recycling Center, Youngblood Trucking (using student drivers) would haul these tires to U.S. Tire Disposal in Concord. U.S. Tire shredded them and disposed of them in a quarry. Henderson County was paying \$.50 per automobile tire by U.S. Tire Disposal, we were charging \$.50 per automobile tire for persons disposing of tires at the landfill.

A number of changes have occurred since then. Youngblood Trucking has decided not to emphasize their student truck driving program so much and have indicated that they will no longer be able to transport tires from the landfill to Concord at no cost to the county. There are implications in Senate Bill 111 which sets up a State 1% surcharge on the cost of new automobile tires that are purchased from retailers. We also have some certification and permitting required for the county to continue to operate the tire collection center at the recycling center.

Mr. Myers stated that in the short term we will have to increase our tire disposal fees because we are going to have to pay for transportation of the tires from the landfill to Concord. Mr. Myers went over prices and comparisons with the Board. If Mr. Myers can work out with Youngblood Trucking the arrangement for \$200.00 a load or \$.20 per tire, he is requesting the Board's permission to go ahead with that. If he cannot work this out his recommendation would be to amend our arrangement with U.S. Tire Disposal to have a centralized cost accounting system.

Now that the county's costs have gone up, we may have to charge at least \$.70 to \$.86 per tire or even as much as \$1.00 per tire for disposal of tires.

There was very much discussion on this item. It was decided to hold any decision on this item for a few weeks.

MUD CREEK WATER & SEWER DISTRICT

The Board recessed as County Commissioners and reconvened as Mud Creek Water and Sewer District Commissioners.

The Board adjourned as Mud Creek Water & Sewer District and reconvened as the Board of Commissioners.

EXECUTIVE SESSION

Commissioner Maybin made the motion for the Board to go into Executive Session to discuss legal and personnel matters. All voted in favor and the motion carried.

Commissioner Maybin made the motion for the Board to go out of Executive Session. All voted in favor and the motion carried.

Chairman Drake recessed the meeting at 11:25 p.m., to be continued tomorrow, Tuesday, March 6 at 5:00 p.m.

ATTEST:

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL. AMT.	FIRE AMT.	TOTAL
Aippersbach, Patrick 4-13 Wildwood Gardens Fletcher, NC 28732	Other - Property not in County	Personal	51622	2-28-90	Hoopers Creek	F05	118.27	11.21	129.48
Asheville Parking Co., Inc. P.O. Box 947 H'ville, NC 28739	Double listed - business machinery-see acct. #75286	Personal	74968	2-28-90	H'ville		1119.08		1119.08
Bass, Wm. Edward, Jr. Rt. 1, Box 222 #6 H'ville, NC 28739	Other - Property not in County	Personal	67187	2-28-90	H'ville		9.57		9.57
Biltmore Leasing Co. P.O. Box 15670 Asheville, NC 28813	Error in Computation schedules wrong	Personal	54332	2-28-90	H'ville		7.19		7.19
Allen, Homer Rt. 1, Box 509-N Flat Rock, NC 28731	Double billing of vehicle to acct. #2488	Personal	76629	2-28-90	Blue Ridge	F01	62.97	8.69	71.66
Boren Clay Products P.O. Box 368 Pleasant Garden, NC 27313	Equipment doublelisted see acct # 36223	Personal	76372	2-28-90	H'ville		239.89		239.89
Bradley, Phillip Rt 5, Box 635 #27 H'ville, NC 28739	Truck double listed - see acct # 71568	Personal	76750	2-9-90	Clear Creek	F03	11.99	1.86	13.85
Cheek, Thomas Sidney 10 Poplar Drive Arden, NC 28704	Other did not own truck on 1-1-90	Personal	9985	2-12-90	Mills River	F08	43.32	5.23	48.55
Clark, Janis P.O. Box 816 Horse Shoe, NC 28742	Other doesnot have a dog	Personal	57809	1-31-90	H'ville			3.50	3.50
Colbert, Rita L. 607 Hebron St S6 H'ville, NC 28739	Double listed to acct #64518 Yarnall	Real	51633	1-30-90	H'ville	S01	315.52	108.80	424.32
Dryman, Terry David 1914 Oxford Drive H'ville, NC 28792	Other does not have a dog	Personal	38059	1-29-90	H'ville			3.50	3.50

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Edney, Willie C Rt. 5, Box 1708 H'ville, NC 28739	Other-didn't own mobile home, 1-1-89	Personal	16585	2-1-90	H'ville	F07	25.45	3.07	28.52
Farwell, Gene Rt. 8, Box 139 F H'ville, NC 28739	Other-mobile not in county	Personal	18421	2-15-90	H'ville	F07	25.45	3.07	28.52
Freeman, George, Jr. 414 Wayside Drive H'ville, NC 28739	Double list to parcel #06-00677	Real	64545	2-28-90	Green River	F06	99.82	12.05	111.87
Freeman, George 414 Wayside Dr H'ville, NC 28739	Double list under parcel #06-00677	Real	64545	2-28-90	Green River	F06	20.30	2.45	22.75
Freeman, Lou A Box 74 Gerton, NC 28735	Error in computation acreage reconciliation	Real	8683	1-16-90	Edneyville	F11	72.85	12.56	85.41
Goforth, Darlene N. Rt. 14, Box 26 H'ville, NC 28739	Volvo double listed - see Volvo finance	Personal	3233	1-29-90	Clear Creek	F09	107.94	15.82	123.76
Goldberg, Herbert 459 Lakeview Dr. Fort Lauderdale, FL 33326	Other - taxpayer error	Personal	17103	2-19-90	H'ville		26.98		26.98
Goldkette, Juanita L. Rt. 3, Box 509-B Arden, NC 28704	Auto - double listed to #15974	Personal	70574	2-11-90	Mills River	F08	31.89		31.89
Green, Joseph M. P.O. Box 1703 H'ville, NC 28739	Double billing of parcels	Real	24139	2-28-90	H'ville	F01	39.01	5.38	44.39
Harris, Roger D. 1184 Eastbrook St. H'ville, NC 28739	Double billing of 1987 Nissan	Personal	22054	2-28-90	H'ville	F01	33.76	4.66	38.42
Henderson, Amelia Rt. 9, Box 462 H'ville, NC 28739	Error in assessed valuation acreage reconciliation	Real	631	12-22-89	Blue Ridge	F03	6.82	1.06	7.88

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Hensley, Coy F. Box 791 Skyland, NC 28776	Vehicle double billed to acct # 71021	Personal	11030	2-15-90	Hoopers Creek		22.78		22.78
Higgs, William F. P.O. Box 475 Maples, NC 28760	Property double billed to HBH Properties	Real	54976	1-29-90	Hoopers Creek	F05	651.14	61.74	712.88
Holmes, Harry 44 McCombs Place, Apt 1-A New York, NY 10039	Property 1-A exempt - bought by city	Real	21729	2-20-90	H'ville	S01	21.93	7.56	29.49
Hughes, Patricia Ann Rt. 4, Box 285-R H'ville, NC 28739	clerical error - parcel inactive	Real	34808	12-22-88	Crab Creek		195.10		195.10
Johnson, Margaret L. 419 Pine Hill Lane H'ville, NC 28739	Double billing of 1986 Ford	Personal	76688	2-11-90	H'ville		54.10		54.10
Jones, Bobby P.O. Box 817 Etowah, NC 28729	Error in mobile home value	Personal	70176	2-16-90	Mills River	F04	28.46	4.91	33.37
Kirtley, Donald T. P.O. Box 1013 H'ville, NC 28793	Double listing of house - parcel #99-00005	Real	63391	2-15-90	H'ville	F04	332.75	57.37	390.12
Leazer Cleaning Service P.O. Box 70 Dana, NC 28724	Other - company not in business 1-1-89	Personal	39177	2-1-90	H'ville	F05	11.63	1.10	12.73
Love, David E. 513 N. Justice St. H'ville, NC 28739	Nobile home double listed to acct # 59956	Personal	71211	1-4-90	Mills River	F08	44.79	5.40	50.19
McCallister, Betty Joe 34 Poplar Drive Arden, NC 28704	1988 Honda double listed to Ronald McCallister	Personal	76657	2-7-90	Mills River	F08	65.85	7.94	73.79
McFalls, Curtis Rt. 2, Box 213 Fletcher, NC 28732	1987 Ford double listed to acct # 35904	Personal	16845	2-1-90	Mills River	F08	139.47	16.83	156.30

Subtotal Page 1 43435.33

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
McGray, Carl A. Box 281 Fletcher, NC 28732	Double listed to acct #13742	Personal	13615	2-28-90	Hoopers Creek	F05	103.74	9.83	113.57
MCI Telecommunications 1133 19th St N.W. Washington, D.C. 20036	Value double listed-clerical error	Personal	76313	2-6-90	H'ville		1560.15		1560.15
Magnes, James B. etux Hall, Carolyn 330 Holden Court Newport News, VA 23606	Clerical error-map split incorrectly	Real	64483	2-28-90	Mills River	F08	133.21	16.00	149.29
Marvels, Rickie (Marriels) Kingswood Apt #15 Arden, NC 28704	Other + property not in County	Personal	74111	1-29-90	Mills River	F08	62.35	7.52	69.87
Massey, William G, Jr. 114 Hudson Drive H'ville, NC 28739	Cadillac double listed to acct #72314	Personal	72752	2-28-90	H'ville	F02	62.14	9.65	71.79
Bond, Martin J. P.O. Box 24548 Houston, TX 77229	Error in computation of parcel value	Real	52397	2-1-90	Crab Creek	F02	116.93	18.14	135.07
Morgan, Jessica G. 27 Oakleaf Drive Fletcher, NC 28732	1984 Pontiac double listed to acct #75366	Personal	76651	2-15-90	Hoopers Creek		19.91		19.91
Oates, C. Lemuel Box 69 Gerton, NC 28735	Other - Bit late listed	Real	36139	1-18-90	Edneyville	F10	52.36	6.32	58.68
Oates, C. Lemuel Box 69 Gerton, NC 28735	Other - Not late listed	Real	36139	1-18-90	Edneyville	F10	34.06	4.11	38.17
Parnell, Brian W. P.O. Box 903 Mtn Home, NC 28758	Error in assessed value of mobile home	Personal	68765	2-18-90	H'ville	F05	30.12	2.86	32.98
Patterson, Patricia A P.O. Box 1189 H'ville, NC 28793	Error in assessed value of mobile home	Personal	68767	1-18-90	Clear Creek	F09	13.98	2.05	16.03

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Pfeffer, Loretta F. 99 Burnay Mtn. Road Fletcher, NC 28732	1985 Toyota Personal truck double listed listed to acct #15473	Personal	76661	2-22-90	Hoopers Creek	F05	19.21	1.83	21.04
Rice, Claude N., Jr 138 Blake Drive Arden, NC 28704	Other - Personal Property not in county	Personal	65264	2-14-90	H'ville		41.28		41.28
Roberts, French E., Jr. Rt. 6, Box 174 H'ville, NC 28739	Parcel double Real billed under regular billing	Real	71883	2-13-90	H'ville	F09	21.75	3.19	24.94
Russell, James L 122 Pressley NC 28732 Fletcher, NC 28732	Parcel double Real billed to:acct #71604	Real	62203	1-29-90	Hoopers Creek	F05	4.15	.39	4.54
Sassafras Properties Wm. R. White White & Dalton P.O. Box 1589 Brevard, NC 28712	Parcel double Real listed to J. Mahaffey acct #51497	Real	60570	2-28-90	Crab Creek	F04	22.00	3.20	25.20
Scotch Ridge Inc. P.O. Box 709 Brandon, FL 33511	Error in Real value due to acreage reconciliation	Real	4953	2-28-90	Edneyville	F07	693.39	65.75	759.14
Sellers, Mitchell E. P.O. Box 1232 Fletcher, NC 28732	Double list Personal of 88 truck to acct #9253	Personal	76643	2-20-90	H'ville		63.35		63.35
Smith, Charles P. 104 Laurelwood Lane Horse Shoe, NC 28742	Other - Personal Did not own travel trailer	Personal	63697	1-3-90	Hills River	F08	82.01	9.90	91.91
Starr, Lee A. 4 Woodfield Rd. Arden, NC 28704	Other - Personal property not in county	Personal	38895	2-28-90	Hoopers Creek	F05	32.56	3.65	36.21
Starr, Lee A. 4 Woodfield Road Arden, NC 28704	Other - Personal property not in county	Personal	38895	2-28-90	Hoopers Creek.	F05.	23.30	2.33	25.63

Subtotal - Page 2 - 4075.25

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Taylor, William C. 113 Duff Mt. Road Marietta, SC 29661	1984 Toyota Personal double listed to Channe MgmtCo.	Personal	31459	2-27-90	H'ville	S01	21.81	7.52	29.33
Walker, Ann Box 85 Dana, NC 28724	House double Real listed to F.E. Rogers, Jr.	Real	3395	1-3-90	Blue Ridge	F09	306.17	44.87	351.04
Ward, Ralph D. Rt. 14, Box 372 H'ville, NC 28739	Other - Personal not in county	Personal	3482	1-4-90	Blue Ridge	F09	40.31	5.91	46.22
Warlick, Georgia Rt. 1, Box 432 Fletcher, NC 28732	Vehicle double Personal listed to acct #69025	Personal	24754	2-8-90	Hoopers Creek	F05	9.70	.92	10.62
Whiteside, Marlow Rt. 2, Valley View Rd. Fletcher, NC 28732	1985 Oldsmobile Personal double listed to acct. #25265	Personal	76672	2-28-90	Hoopers Creek	F05	38.85		38.85
Johnson, Ann W. Estate P.O. Box 553 Flat Rock, NC 28731	Double listed Real to owner S. Johnson	Real	53582	1-8-90	H'ville	F02	60204	93.42	695.46
Wesley, Edna W. Rt 3, Box 77 H'ville, NC 28739	Other - Personal no dog listed	Personal	6690	1-31-90	Crab Creek	F01	3.50		3.50
Worley, J. Harold P.O. Box 1143 Myrtle Beach, SC 29578	Double listed Real to C. Limer acct #23453	Real	50285	2-1-90	H'ville	F07	34.80	4.20	39.00

Subtotal \$ 1214.02

Grand Total \$ 8924.60

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NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Federal Land Bank of Columbia P.O. Box 6359 Asheville, NC 28816	Parcel double Real listed to acct #9049	Real	59912	2-27-90	Blue Ridge	F09	308.77	47.72	356.49
Heatherly, Clifton E. 90 Pittman Road Fletcher, NC 28732	Foreclosed Real by county	Real	10945	2-27-90	Hoopers Creek	F05	2.75	.28	3.03
Jim's Mobile Home Rt. 8, Box 122-A H'ville, NC 28739	foreclosed Real by county	Real	4302	2-27-90	Blue Ridge		18.15		18.15
Langston, Wm. B. III 400 N. Main St. H'ville, NC 28739	foreclosed Real by county	Real	72241	2-27-90	Crab Creek	F04	34.80	6.00	40.80
Langston, Wm. B III Box 824 Etowah, NC 28729	foreclosed Real by county	Real	5233	2-27-90	Crab Creek	F04	33.00	4.00	37.00
Lehr, Ruth D. 2911 Pharr Court SNW, Apt. 916 Atlanta, GA 30305	Double listed Real under parcel #99-32106 - acct #60965	Real	12159	2-27-90	Green River	F12	7.57	.62	8.19
Lehr, Ruth D. 2911 Pharr Court SNW, Apt. 916 Atlanta, GA 30305	Double listed Real under parcel #99-32106 acct #60965	Real	52381	2-27-90	Green River	F12	12.10	.99	13.09
M. Realty Ltd. Partnership Suite #201, Forest Center 932 H'ville Rd. Asheville, NC 28803	double listed Real to acct #66557	Real	65884	2-27-90	Hoopers Creek	F05	21.45	2.15	23.60
Mims, W.E. Jr. P.O. Box 190 Etowah, NC 28729	Double listed Real to acct#66427	Real	17506	2-27-90	Mills River	F08	213.18	27.13	240.31

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
Parke, Jerry W. 400 N. Main St. H'ville, NC28792	foreclosed by county	Real	72240	2-27-90	Crab Creek	F04	23.20	4.00	27.20
Parke, Jerry W. 7900 E. Pine Hallow Cr. Floral City, FL 32636	foreclosed by county	Real	6935	2-27-90	Crab Creek	F04	24.20	3.52	27.72
Wortman, Steven 400 N. Main St H'ville, NC 28792	foreclosed by county	Real	72238	2-27-90	Crab Creek	F04	38.28	6.60	44.88
Wortman, Steven 232 Nello Ave E. Flat Rock, NC 28726	foreclosed by county	Real	6862	2-27-90	Crab Creek	F04	36.30	5.28	41.58
Wynkoop, Ralph E. 1676 SW Crossing Circle Palm City, FL 34990	Double listed to acct #60079	Real	62388	2-27-90	Crab Creek	F04	7.98	1.16	9.14

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Total: \$ 891.18

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NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
Hoots, Eugene	Dupl. Bill	R & P	10210	2-28-90	Edneyville	F03	\$ 32.77	\$ 5.09	\$ 37.86
Hoots, Frederick	Dupl. Bill	R & P	4221	2-28-90	Blue Ridge	F09	345.92	50.70 + 3.50	400.12
Hoots, Lawrence D.	Dupl. Bill	R & P	11276	2-28-90	Hoopers Creek	F05	174.35	16.53 + 7.00	197.88
Hoots, Paul Roland	Dupl. Bill	R & P	1198	2-28-90	Blue Ridge	F09	265.87	36.67 + 3.50	306.04
Hoots, Vance R.	Dupl. Bill	R & P	1223	2-28-90	Blue Ridge	F09	288.37	42.27	330.64
Hoover, Margaret P.	Dupl. Bill	R	22051	2-28-90	H'ville	F02	523.04	81.16	604.20
Horne, Alan	Dupl. Bill	R & P	4228	2-28-90	Cl. Crk	F03	255.83	39.70 + 7.00	302.53
Horst, Charles E.	Dupl. Bill	R & P	22168	2-28-90	H'ville		589.05		589.05
Hoskin, George L.	Dupl. Bill	R & P	10240	2-28-90	Edneyville	F10	387.38	46.76 + 3.50	437.64
Houck, Robert Ray	Dupl. Bill	R & P	22254	2-28-90	H'ville	F01	198.71	27.41	226.12
House, Herbert	Dupl. Bill	R & P	22276	2-28-90	H'ville	F01	246.09	33.94	280.03
Howard, Henry R.	Dupl. Bill	R	69750	2-28-90	Mills River	F08	629.13	75.93	705.06
Howell, James Jr.	Dupl. Bill	R & P	22409	2-28-90	H'ville	F02	30.74	4.77	35.51
Jacobson, Robert	Dupl. Bill	R & P	71525	2-28-90	H'ville		522.87		522.87
Jarman, Ronald D.	Dupl. Bill	R & P	14145	2-28-90	Mills River	F08	312.27	37.69	349.96
Kolstedt, Ronald H.	Dupl. Bill	R & P	5784	2-28-90	Cr. Creek		268.89		268.89
Livingston, Rose M.	Dupl. Bill	R & P	13341	2-28-90	Hoopers Creek	F05	90.45	8.41	98.86
Martin, James H.	Dupl. Bill	R & P	25975	2-28-90	H'ville	F02	145.99	.27	146.26
McGaha, Flora	Dupl. Bill	R & P	28625	2-28-90	H'ville	F09	9.31	1.11	10.42
McMinn, Hubert Foy	Dupl. Bill	R & P	13831	2-28-90	Hoopers Creek	F05	126.32	11.81	138.13
Meadows, Timothy M.	Dupl. Bill	R	72172	2-28-90	H'ville	S01	102.20	35.24	137.44
Middleton, J. Leonard	Dupl. Bill	R & P	5452	2-28-90	Cl. Crk	F03	195.69	29.82	225.51
Newman, Edward	Dupl. Bill	R & P	51515	2-28-90	Crab Crk	F02	469.51	72.47	541.98
Ollis, Stanley	Dupl. Bill	R & P	13159	2-28-90	Edneyville	F03	125.76	19.52	145.28
Parham, James M.	Dupl. Bill	R & P	27140	2-28-90	H'ville	F02	324.45	50.34 + 7.00	381.79
Piner, Tom A. etal	Dupl. Bill	R	68697	2-28-90	Hoopers Creek	F05	30.74	2.92	33.66
Pittillo, W H. estate	Dupl. Bill	R	6134	2-28-90	Cr. Crk	F03	112.17	17.41	129.58

Subtotal 7583.31

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NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Ramsey, John P.	Dupl. Bill	R & P	13438	2-28-90	H'ville	F01	133.81	18.46	152.27
Shipman, Wm. Luther	Dup. Bill	R	61751	2-28-90	H'ville	F02	102.01	15.83	117.84
Shuford, George W.	Dupl. Bill	R & P	16956	2-28-90	Hoopers Crk	F05	210.67	19.22	229.89
Smith, Raymond W.	Dupl. Bill	R & P	61706	2-28-90	Hoopers Crk	F05	396.49	37.08 + 7.00	440.57
Trent, Thomas Glenn	Dupl. Bill	R & P	31013	2-28-90	Gr. River	F06	276.36	7.51	283.87
Ward, Wade	Dupl. Bill	R & P	21617	2-28-90	Gr. River	F06	50.40	5.87	56.27
Williams, David Randall	Dupl. Bill	R	63924	2-28-90	H'ville	F02	142.91	22.18	165.09

Subtotal \$ 1445.86

Total 9029.11