

MINUTES

STATE OF NORTH CAROLINA      BOARD OF COUNTY COMMISSIONERS  
COUNTY OF HENDERSON      APRIL 2, 1990

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 7:00 p.m. in the Commissioners' Conference Room of the Henderson County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Hugh D. Randall, Commissioner Troy L. Maybin, Commissioner J. Michael Edney, County Administrator Jerry D. [unclear], [unclear] [unclear] David E. Nicholson, County Attorney Don H. [unclear], Clerk to the Board Elizabeth W. Corn, and the news media.

Chairman Drake called the meeting to order. Morris Kaplan of Agudas Israel Congregation gave the invocation.

MINUTES

The minutes of the March 5, 1990 meeting were presented for review. The minutes were approved as corrected.

DISCUSSION/ADJUSTMENT of AGENDA

Chairman Drake added under Unfinished Business, as the first item, a letter from Governor Martin concerning the Valley View Project. He also added "H" under Unfinished Business, Authorization to settle Petty property matter and "I" Vacancy on the Board of E & R. Under New Business, he added item "I" tax deed/County Attorney.

PUBLIC INPUT

Chairman Drake asked the clerk if anyone had signed up for public input and he asked that they limit their comments to 5 minutes each.

Jim Toms, 610 Erkwood Drive. Mr. Toms stated he is here tonight as Chairman of the Henderson County Democratic Party to speak on the continuing concern which has been expressed to them on the situation of planning for the new Courthouse. He states that he has mixed feelings about this. As a lawyer he would like to have a better place in which the courts can function; however, two critical questions keep coming up:

1. He understands that two major banks in the state are being approached about loaning in excess of \$12,000,000 to the county to construct the new Courthouse. This would seem to say that there is not a sinking fund established to pay for it. It was first his understanding that by legislation a sinking fund was required and by his calculations there should be in excess of \$5,000,000 in that fund. If there is not money in a sinking fund, where is the money and why isn't it in the fund as required by the statute?
2. Are we planning to borrow this money without asking property owners of the county to approve what is

... enforcement officials, the bar, and the bench have not approved what has been proposed. Mr. Tom's suggestion is that we need to consider first if we can afford that project in light of the other needs, particularly the need for schools in the Henderson County School System, and secondly what will the public stand for in a time of concern about tax rate and such.

Mr. Tom's recommendation is that the Board not proceed to pay more money on the architectural work until they are sure of community support for what is going to be done and that they disclose what money is available, how it is held, and how we will pay for this. He recommends a study committee be established with representatives from law enforcement, from the bench, from the bar, and from the public at large so that the public is consulted about what we can all afford in light of our other priorities.

Dutch Burdette, 127 Underhill Road. Mr. Burdette states he is here as a resident of Brooklyn Manor to speak regarding the Mud Creek Sewer project. He stated that at the last meeting the Board decided to delay the Mud Creek project once again for another month. He stated that all they have gotten is delays and he hopes that the Board will finally

take some kind of action on this project.

Jim Cameron, Etowah. He wishes to express concern as to how the county is going with regard to the budget. He stated that the Justice Center appears to be out of control as far as cost is concerned. He also stated that there appear to be serious inadequacies as far as the design is concerned. Mr. Cameron asked why the taxpayers haven't had a chance to vote on this.

Mr. Drake stated that the plans are not final yet, we have been working for months with the Sheriff's Department, with the Attorneys, and with everyone involved and up to this point it is his understanding that everyone is pretty well satisfied except the Sheriff's Department. Right now as planned, they will be getting three times the space that they have now and with the changes that have been made after the original presentation they have four times the space. We are still working on the plans.

Mr. Baker stated that the Sheriff's Department now has about 8,500 sq. feet and in the recommended plan they will get about 37,000 sq. feet, almost four times the space they have now. They are requesting another addition 12,500 sq. feet. Mr. Baker stated that that could be done but it is going to cost money and that it is not necessary. In regard to Mr. Tom's comments, Mr. Baker said that he understands that the Bar Association has approved the layout for their facilities and that the only department that is not satisfied is the Sheriff's Department. They are basing their recommendations and suggestions on a department of 300 people by the year 2000, they now have 71 people.

#### LETTER FROM GOVERNOR MARTIN

Mr. Drake stated that some time ago we had applied for a Community Development Block Grant for the Valley View area. Our grant application last year was turned down. We were notified that the Governor had discretionary funds that could be awarded for community development projects. We wrote a letter to the Governor on behalf of the Valley View area and voiced our concerns. Mr. Drake read quotes from that letter. He received a letter from Governor Martin today indicating that \$239,000 had been awarded to Henderson County for the Valley View revitalization project. We will be waiting to hear the details.

#### FOCUS GRANT/Nancy O'Leary

Nancy O'Leary is requesting that the Board approve and sign the final application for the Governor's Crime Commission, Victim of Crimes Grant. This grant is in the amount of \$30,000 and requires a 20% local match which is being matched by the Henderson County Medical Auxiliary. No county funds are involved.

Commissioner Edney made the motion to approve this grant application. A vote was taken and the motion carried unanimously.

#### MAINSTAY GRANT APPLICATION/Salley Stepp

Salley Stepp is requesting that the Board approve and sign their Victim Assistance Grant. The total grant is for \$35,250, the federal share is \$28,200, Mainstay will be providing the match from local funds of \$7,050. No additional county funds are involved.

Commissioner Baker made the motion to approve this grant application for Mainstay. A vote was taken and the motion carried unanimously.

#### OFFER TO PURCHASE FORECLOSED PROPERTY

Chairman Drake informed the Board of two offers received on the same foreclosed property. Back in February Bruce Elmore Co. in Asheville offered to pay the back taxes, they offered \$1600. The county received their bid, advertised in the paper for 10 days for upset bid and no bids were received. The Elmore Co. request was submitted at our last meeting, the Board wanted more information before granting a tax deed.

After our last meeting a relative of the person whose name the property was foreclosed on in 1959, came in and wanted to pay the back taxes.

Chairman Drake asked if there was anyone here representing Bruce Elmore Co. There was no-one. He had requested that they have a representative here to answer questions. He suggested rolling this item until the next meeting and contact the Bruce Elmore Co. again to have someone here to explain their position.

#### RESPONSE TO THE TIMES-NEWS LETTER/COUNTY ATTORNEY

Don Elkins, County Attorney, read an excerpt from the Times-News letter. They are requesting the Board of Commissioners to release all information relating

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to the departure of Ms. Brenda King from her job as county assessor. Mr. Elkins read excerpts from the statute in question, G.S. 153A-98, c-7, stating that personnel files are confidential and shall not be open to public inspection. There are exceptions to that rule such as if you determine in writing that it is essential to maintaining public confidence and administration of county services or to maintaining the level and quality of county services then you could make a determination that confidential information be released.

From page four of Mr. Elkins exhibit, he read from subsections E and F that any public official or employee who knowingly, willfully, and with malice permits any person access to information contained in a personnel file, except as permitted by this section, is guilty of a misdemeanor.

From page six of his exhibit, Mr. Elkins read excerpts from a statement from the County Manual that is published by the Institute of Government, stating that in G.S. 153A-98 allows county officials in certain circumstances to release information telling the county's side of a personnel action. That is the only interpretation of that particular subsection of the statute that he has been able to locate.

It is Council's opinion that the exception anticipates that the employee has made public information from her confidential file and in turn removes the confidentiality of the file and allows the county to make a response there also. He has found no case interpreting this statute and cannot advise the Board on the factors in reaching a determination as to whether or not to release the confidential information.

From Mr. Elkin's letter to the Board he read four factors that he feels the Board should consider in coming to a conclusion or determining whether confidential information should be released or not:

1. He thinks that you must preserve the confidentiality and integrity of all county personnel records as required by the law.
2. He thinks that you should be careful not to set a precedence that would destroy the confidentiality of these records.
3. He thinks that you should be careful not to expose the county and its officials to civil and criminal legal proceedings.
4. He believes that the statute provides the means for the release of the requested information. This can be secured through the consent of the employee or through proper court proceedings.

There was discussion on this. Mr. Elkins stated that the main thing that concerns him is what would be required evidence to make a determination to release this confidential information, the statute gives no guidelines. The statute says upon your determination that the information can be released but it doesn't say what factors or what evidence is necessary to make that determination.

Commissioner Baker made the motion to accept the County Attorney's recommendation not to release any additional information in regard to this matter. All voted in favor and the motion carried.

#### RESOLUTION CONCERNING ROAD NAMING/MATT MATTESON

Matt Matteson informed the Board that presently there are twelve postal service postmasters that have districts within the county and assign the names of new roads within their district. As we got into the 9-1-1 program we became more interested in road names and the possibility of duplications. In talking with many of the postmasters he found that they have no objection for someone other than themselves to assign road names. Presently the possibility exists where duplications have occurred among different postal service districts in the county.

Commissioner Baker suggested some additional wording in the last paragraph of the Resolution to help in clarification.

There was discussion. This Resolution would only be for new roads that are coming into being or for existing roads where mail delivery is done on a route and box number basis, not on a street address basis.

Mr. Baker's suggested change in the resolution was to add after the word "addresses and the comma in the phrase "unincorporated areas".

Commissioner Edney made the motion to adopt the Resolution with Mr. Baker's wording change. All voted in favor and the motion carried.

This "B" was taken care of at our last meeting.

MULTIVISION SUBSCRIBER SURVEY

Chairman Drake reminded the Board that some time ago they started the process of franchise renewal under the terms of the 1984 Cable Vision Deregulation Act. One of the items that can be addressed under this act is a subscriber survey. There is a proposed Subscriber Survey in the agenda packet that would be mailed to all Multivision customers, returned to a post office box and then brought to the county office building for our opening and tabulation. This would be a County Commissioner survey. On the last page of the survey it has information that Multivision wishes to obtain that is not a part of the survey as it relates to subscriber service.

Commissioner Edney suggested putting something in the survey about billing, he feels the county is upset about the prices of the service and thinks billing questions should be addressed in the survey.

The Board decided there should be a question as to whether the subscriber feels the existing service rates are reasonable and fair. With the additional question added to the survey Commissioner Maybin made the motion to request Multivision to mail the survey. A vote was taken and the motion carried unanimously.

Multivision will mail out the survey and include a return envelope. The survey will be tabulated by the county. The results will be used in the franchise negotiation, should Multivision submit a franchise for renewal.

AUTHORIZATION TO SETTLE PETTY PROPERTY MATTER

Chairman Drake rolled this item until we get a copy of the letter.

VACANCY ON THE BOARD OF E & R

Chairman Drake informed the Board that the Board of E & R had been appointed and then John Stanley, a member of that Board, indicated that he does not have the time to serve creating a vacancy on the Board of E & R.

Chairman Drake stated that he has another person who has indicated his willingness to serve, with similar qualifications as Mr. Stanley. He is a Realtor and knows the value of property in the county, he is Mr. Jim Dowling.

Commissioner Baker nominated Mr. Dowling to fill the vacancy on the Board of E & R for a member position.

Commissioner Edney made the motion to suspend the rules and appoint Mr. Dowling. All voted in favor and the motion carried.

AGRICULTURE EXTENSION SERVICE/GROVER WESTMORELAND

Mr. Westmoreland addressed the Board requesting that he be allowed to hire a part-time employee with no benefits. The funds were approved for the county's proportionate share of a secretary for the Henderson County Agriculture Extension Service. Since that time the State has had a shortfall of funds and no money is available from the state to put towards this position. He has sufficient funds in his budget to hire someone for the remainder of this fiscal year and is in bad need of the help.

Commissioner Randall made the motion to allow this position through this fiscal year using funds that are already in the Agriculture Extension budget. A vote was taken and the motion carried unanimously.

COMMUNITY DEVELOPMENT WEEK PROCLAMATION

Mr. Westmoreland reminded the Board of the services that the Community Development does voluntarily in the county in helping keep the county clean, involving community businesses, and working with youth and adult and senior citizens at the community level. He is requesting that the Commissioners proclaim the week of April 22-26 as Community Development Week. Mr. Westmoreland recognized Mr. Bob Pond, President of the Community Club in Gerton.

Mr. Pond informed the Board that Henderson County is one of the 18 N.C. counties involved in the Western North Carolina Community Development Program. Mr. Pond read the Resolution they are requesting that the Board approve.

Commissioner Maybin made the motion to adopt the Resolution proclaiming the week of April 22-28, 1990 as Community Development Week in Henderson County. All voted in favor and the motion carried.

Chairman Drake recognized Ms. Marie Moore who is Coordinator for the N.C. Clean & Beautiful Committee. She is also a member of the Wagon Creek

N.C. Clean and Beautiful. N.C. Clean and Beautiful is a nonprofit, nonpartisan organization dedicated to the improvement of the physical and the visual environment of N.C. Some of the programs that this organization sponsors and promotes are the School Beautification and Recycling program in which over 300,000 students participate, and the Essay contest designed for the eighth grade level. She stated that there are over 10,000 students each year that write essays on Take Pride, Keep N.C. Clean and Beautiful. In conjunction with the Department of Transportation, the Adopt A Highway program is also of great importance to them.

Ms. Moore stated that N.C. is #1 in the nation in their Adopt A Highway program with over 6,000 volunteer groups picking up over 13,800 miles of our highway. In Henderson County there are over 60 volunteer groups who are in this program. Another of their programs is Operation Clean and Beautiful, a community based program to give recognition to all the thousands of volunteers across the state in their beautification efforts and this is in cooperation with the Agriculture Extension Service. Henderson County came in second place in this statewide competition and this is the fifth time Henderson County has come in second place. The first place winner was Johnston County, they have an annual beautification budget of \$68,000. Henderson County has no funding, all the beautification efforts are on a volunteer basis.

#### RESOLUTION - NURSING HOME/DOMICILIARY HOME ADVISORY COMMITTEE

Chairman Drake recognized Mrs. Paul Hill, Chairman of this committee and Mrs. Nancy Smith Hunnicutt.

Mrs. Hill read the Resolution requesting staffing increases in long term care facilities. There was discussion by the Board. Mrs. Hill and the committee are requesting that the Board send this Resolution to the Legislative Study Commission.

Commissioner Baker requested that the Nursing Homes be made aware of this and have an opportunity to respond.

Chairman Drake stated that this is a recommendation coming from our Nursing Home Advisory Committee that deals with these facilities on a daily basis. He thinks the Board should support it indicating that there needs to be something done to change the staffing level or at least have it looked at more closely.

Ms. Hunnicutt informed the Board that the State Division of Facilities is the licensing body and most facilities are also Medicaid and Medicare certified and that is a state operated federal program. They are also monitored on an annual basis to make sure they are operating within regulations. If there is a problem, they are monitored more often than that.

Chairman Drake stated that he would be glad to send copies of the Resolution to all the Nursing Homes we have on our list, to see if they have comments prior to taking any action.

#### EARTH DAY 1990

Chairman Drake informed the Board of a Proclamation from the League of Women Voters to proclaim April 22, 1990 as Earth Day.

Dixie Bloomer came forward and read the proclamation and further asked that the Board commit themselves to the three items mentioned in the resolution also. Chairman Drake requested that the word individual be added before the very last word nation in the resolution reading "as well as every individual nation."

Commissioner Edney made the motion to adopt this Proclamation with Mr. Drake's addition. All voted in favor and the motion carried.

#### RESPONSE

In response to the question that was posed to the Board earlier on the amount of money on hand from the Courthouse Building Fund, Chairman Drake asked David Nicholson to report on this amount.

Mr. Nicholson reminded the Board that there was a state law local bill passed a number of years ago to require the county to put some money away over a 10 year time period. We are now in the 7th year of that reserve account. On hand, if the county had not spent any funds in that account, there would be \$3,000,000. At the end of the previous fiscal year the county had \$2,300,000 in there, the difference being the purchase of land that the Commissioners have already made. At the end of this fiscal year we should have about

PETTY PROPERTY VS. HENDERSON COUNTY

Chairman Drake stated we have a letter from Russell Burrell, the Attorney who handled that matter. The letter indicates that we need to commit \$96,377.90 for the settlement of the purchase of the Petty property, this is at 8% interest rather than 11.35% interest that was originally set out.

Commissioner Edney made the motion to approve the settlement of the Petty law suit in the amount of \$96,377.90. All voted in favor and the motion carried.

REQUEST FOR REMOVAL OF PENALTY FROM ROOM TAX/MOUNTAIN HOME INN

David Nicholson informed the Board that the Mountain Home Inn located in Mountain Home, N.C. was late in paying their room tax. The room tax amounted to \$15.75. The statute says that there is a \$10.00 late penalty for every day that they are late and they were 14 days late which is \$140.00. He has never had any trouble with Mountain Home Inn in the past. He stated that we have been faced with this same situation of a small amount on a couple of occasions before and each time the Board has settled for \$25.00.

Commissioner Baker made the motion to reduce the penalty to Mountain Home Inn to \$25.00, he feels that the flat \$10.00 per day penalty is most unfair to the small inn keepers. All voted in favor and the motion carried.

ROAD PETITIONS

Chairman Drake informed the Board of five road petitions that have been received, one from Lytle Road, Surrey Circle, Red Fern Court, Viewcrest Drive and Woodscape Drive. Lytle Road is for maintenance improvements and the other four are to be added to the state system. There are recommendations from the Planning Department attached to each petition.

Commissioner Maybin made the motion to receive the four for addition to the system and forward them to the N.C. Department of Transportation for their consideration. All voted in favor and the motion carried.

Commissioner Maybin made the motion to forward the petition on Lytle Road to N.C. Department of Transportation for them to investigate. A vote was taken and the motion carried unanimously.

TAX RELEASES

Chairman Drake informed the Board of requests received from Allie Stepp, Interim Tax Assessor for 109 tax releases.

Commissioner Baker made the motion to grant these 109 tax releases. All voted in favor and the motion carried.

NOTIFICATION OF VACANCIES

Chairman Drake informed the Board of 1 vacancy on the Board of Home/Economic Development.

Chairman Drake informed the Board of 2 vacancies on the Hospital Board of Trustees.

Chairman Drake informed the Board of 4 vacancies on the Job Training Partnership Act Committee.

Chairman Drake informed the Board of 1 vacancy on the Land-Of-Sky Advisory Council on Aging.

Chairman Drake informed the Board of 1 vacancy on the Social Services Board.

REQUEST FOR A TAX DEED/COUNTY ATTORNEY

Don Elkins informed the Board that this concerns real estate owned by Forrest King and wife. It was foreclosed and deeded to the county, the current owner is Mr. & Mrs. King and they desire to pay the back taxes on the property. The policy of the county is to deed the property back to the owner upon payment of back taxes. There was discussion and some unanswered questions. Don Elkins stated that if the Board approves this, it might be approved on condition that he needs to recheck the title to the property and make sure about the payments previously recorded. He is presently relying on the Tax Collector that all the money due has been tendered and that the County does have title to it. He will double check these matters.

Commissioner Baker made the motion to grant the request subject to the County Attorney's approval. All voted in favor and the motion carried.

EXECUTIVE SESSION

Commissioner Maybin made the motion for the Board to go into Executive Session to discuss legal and personnel matters.

Commissioner Edney made the motion to go out of Executive Session.

Being there was no further business, the meeting was adjourned at 9:15 p.m.

ATTEST:

Elizabeth W. Corn  
Elizabeth W. Corn, Clerk

William T. Drake  
William T. Drake, Chairman  
Henderson County Board of  
Commissioners

Public Input --- 4/2/90 (5min. limit)

Name

Address

Jim Tom

610 Enkwood Dr.

HA Dutch Boudette

127 Under Hill Rd

Jim Cameron

Etowah

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
984 Antrell, Ruby Ann 41 Cherry St H'ville, NC 28739	Other - Property not in county	P	9654	3-27-90	Mills River	F04	\$ 5.12	\$ .60	\$ 5.78
985 Antrell, Ruby Ann 41 Cherry St H'ville, NC 28739	Same as above	P	9654	3-27-90	Mills River	F04	5.12	.60	5.78
986 Antrell, Ruby Ann 41 Cherry St H'ville, NC 28739	Same as above	P	9654	3-27-90	Mills River	F04	5.12	.60	5.78
987 Antrell, Ruby Ann 41 Cherry St H'ville, NC 28739	Same as above	P	9654	3-27-90	Mills River	F04	5.39	.66	6.05
Step, John P.O. Box 735 Berdeen Prov, Gr. Maryland 21005	Other - Property not in county	P	57987	3-27-90	Hoopers Creek	F05	23.18	2.61	25.79
Wandy, Benjamin Sr. 23 N. Riverside Dr Indianapolis, FI 32903	Double assessed since 1961	R	6958	3-27-90	Edneyville	F10	21.56	3.08	24.64
First Nat'l Bank of South Carolina P.O. Box 5707 Spartanburg, SC 29304	Double assessed since 1981	R	19913	3-13-90	H'ville	F02	26.95	3.30	30.25



MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS March 29, 1990 Page 2

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
1987 (cont.)									
Goodman, James D 400 Ammons Branch Rd Marshall, NC 28753	Other - Property not in county	P	58122	3-21-90	Mills River	F08	10.98	1.58	12.56
Jones, Douglas General Delivery H'ville, NC 28739	Double assessed	R	55651	3-27-90	H'ville	F02	24.26	2.97	27.23
1988									
Hundy, Benjamin, Sr .03 N. Riverside Dr Indianantic, Fl 32903	Double assessed since 1961	R	6958	3-13-90	Edneyville	F10	24.20	3.08	27.28
Antrell, Ruby Ann 41 Cherry St H'ville, NC 28739	Other - property not in county	P	9654	3-11-90	Mills River	F04	18.58	2.71	21.29
Box, Gary A Apple Blossom MP letcher, NC 28732	Double listed	P	67462	3-21-90	Hoopers Creek	F05	31.96	3.20	35.16
Wyal, Allen B. P.O. Box 2055 Hylva, NC 28779	Other - Property not in county	P	62565	3-21-90	H'ville	S01	65.95	26.38	92.33
First Nat'l Bank of South Carolina P.O. Box 5707 Spartanburg, SC 29304	Double assessed R since 1981	R	19913	3-13-90	H'ville	F02	27.50	3.00	30.50
Jones, Douglas General Delivery H'ville, NC 28739	Double assessed R	R	55651	3-27-90	H'ville	F02	27.23	2.97	30.20
Hillard, Wesley 206 Brentwood Circle Loosa Raton, FL 33433	Other -	P	54914	3-21-90	Clear Creek		12.83		12.83

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL
Miller, Marcus 27 Olde Hickory Rd Encaster, Pa 17601	Other - Property not in county	P	60480	3-15-90	H'ville	S01	25.85	10.34	36.19
Ind, Wanda 004 Baker St. Mmokaalee, Fl 33934	Other - Property not in county	P	55452	3-20-90	Edneyville	F03	10.77	1.18	11.95
Lemons, Grace t. 1, Box 293-B . Flat Rock, NC 28726	Property foreclosed on Personal not owned	R & P	6153	2-27-90	Blue Ridge		95.11		95.11
rice, Daniel 021 Neovee Ct. enecca, SC 29678	Other - Property not in county	P	63476	3-22-90	H'ville	F05	52.88	5.29	58.17
icker, Timothy 9 Wilderness Dr eaverville, NC 28787	Other - Property not in county	P	63478	3-22-90	H'ville	F09	15.32	2.37	17.69
obinson, Kevin 55 Banner Farm Rd orse Shoe, NC 28742	Other - Property sold.	P	21511	3-15-90	Mills River	F08	21.95	2.79	24.74
avery, Samuel A. Jr. 875 First Ve. eland, Fl 32724	Other - Property not in county	P	27996	3-21-90	H'ville	F02	16.58	1.81	18.39
aylor, Steve T. .O. Box 1215 Lyda, NC 28721	Other - Property not in county	P	63845	3-16-90	Hoopers Creek	F05	26.14	2.62	28.76
alton, Catherine 33 Hawthorne Blvd. eesburg, Fl 32748	Other - Property sold	P	59275	3-20-90	H'ville	F01	16.89	1.84	18.73
Smith, Jari Box 252 Arden, NC 28704	Other - Property not in county	P	54702	3-14-90	Fletcher	F05	39.33	3.94	43.27

MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS									
March 29, 1990 Page 4									
NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL
Ailstock, Timothy L. P.O. Box 424 Naples, NC 28760	Other - Property not owned	P	76619	3-12-90	Hoopers Creek	F07	35.98	4.34	40.32
Allen, Archie 235 Hutch Mtn Rd. Fletcher, NC 28732	Other - Property not in county	P	37692	3-16-90	Hoopers Creek	F07	46.89	4.46	51.35
Althoff, Susan 3165 Greenwood Dr. Traverse City, MI 49684	Other - Property not in county	P	59318	3-14-90	Mtn. Home	F07	35.98	4.35	40.33
Augustine, John P.O. Box 1538 Etowah, NC 28729	Double listed	P	76155	3-19-90	Mills River	F04	73.25	12.63	85.88
Barnwell, Tonya 203 Huron St Fayetteville, NC 28303	Other - Property not in county	P	71129	3-21-90	Hoopers Creek		56.28		56.28
Beal, Mickey R. 2714 Armstrong Park Rd. Tastonia, NC 28054	Other - Property not in county	P	67125	3-14-90	Edneyville	F03	46.44	7.21	53.65
Blank, Jason F. 945 W. Huntington #D Arcadia, CA 91007	Other - Property not in county	P	69732	3-16-90	H'ville	S01	5.87	2.02	7.89
Brackett, Jimmy Dean P.O. Box 562 Fletcher, NC 28732	Property sold	P	7924	3-16-90	Hoopers Creek	F05	47.92	4.54	52.46
Brown, Mildred 5137 30th Ave. S Gulfport, FL 33707	Property sold	P	35030	3-20-90	Blue Ridge	F01	14.67	2.02	16.69
Brown, Willie C. 718 White Sparrow Dr. H'ville, NC 28739	Other - Property not owned	P	12506	3-20-90	H'ville	S01	44.66	15.40	60.06
Bryant, David A. 75 Academy Drive Candler, NC 28515	Other - Property not in county	P	8045	3-14-90	Fletcher	F05	37.14	3.52	40.00

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
1244 Bundy, Benjamin Sr. 803 N. Riverside Dr. Indianalantic, Fl 32903 since 1961	Double assessed since 1961	R	6958	3-27-90	Edneyville	F10	25.52	3.08	28.60
Burrell, Anthony F. P.O. Box 1235 Mtn. Home, NC 28758	Double listed	P	52935	3-27-90	Blue Ridge	F09	84.91	12.44	97.35
W & V Wholesale 924 Spartanburg Hwy H'ville, NC 28739	Double listed	P	33760	3-12-90	H'ville	F01	10.32	1.42	11.74
Campbell, Dana K. 105 Upward Rd Flat Rock, NC 28726	Remapped	R	10797	12-11-89	H'ville	F01	87.24	12.03	99.27
Antrell, Ruby Ann 41 Cherry St. H'ville, NC 28739	Other - Property not in county	P	9654	3-11-90	Mills River	F04	19.59	3.38	22.97
John, Michael W. 4 Wildwood Gardens Fletcher, NC 28732	House not on this property	R	66279	1-2-90	Hoopers Creek	F05	357.98	33.95	391.93
Hollins, Charles 833 Chetwood Circle Charleston, SC 29407	Trailer valued too high	P	70384	3-9-90	Dana	F09	1.62	.24	1.86
Cox, Gary A. 1 Apple Blossom Pl Fletcher, NC 28732	Double listed	P	67462	3-21-90	Hoopers Creek	F05	61.63	5.84	67.47
Craig Concrete Const. P.O. Box 2472 H'ville, NC 28739	Listed in wrong fire district	P	69628	3-19-90	H'ville	S01		52.57	52.57
Crowell, Helen M. 16295 N.E. 13th Pl Silver Springs, FL 32688	Other - Property not owned	P	17498	3-15-90	Valley Hill	F02	6.38	.99	7.37
Daugherty, Charles 305 Inr18 Wooster, OH 44691	Other - Property not in county	P	70634	3-14-90	Mtn Home	F07	32.99	3.98	36.97

NAME & ADDRESS 1992	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Dedman, Scott 209 Cumberland Ave. Asheville, NC 28801	Other - Property not in county	P	53234	3-20-90	Edneyville	F03	41.99	6.51	48.50
Drake, Barbara 15 Shady Oaks MHP Fletcher, NC 28732	Double listed	P	71159	3-16-90	Hoopers Creek	F05	56.84	5.39	62.23
Elliot, Charles E. Rt. 1, Box 219 Flat Rock, NC 28731	Incorrect value on motorcycle	P	3817	3-12-90	Blue Ridge	F01	14.09	1.94	16.03
Etowah Valley CC, Inc. P.O. Box 2150 H'ville, NC 28793	Error in assessment	R	70741	3-20-90	Mills River	F04	365.98	63.10	429.08
Etowah Valley CC P.O. Box 2150 H'ville, NC 28793	Error in assessment	R	70741	3-20-90	Mills River	F04	23.75	4.09	27.84
Etowah Valley CC P.O. Box 2150 H'ville, NC 28793	Error in assessment	R	70741	3-20-90	Mills River	F04	15.49	.45	15.94
Evantiew, Stefen 151 79th Ave N #125 St. Petersburg, FL 33702	Property sold	P	64128	3-22-90	H'ville	F02	20.28	3.15	23.43
First Nat'l Bank of South Carolina P.O. Box 5707 Spartanburg, SC 29304	Double assessed since 1981	R	19913	3-13-90	H'ville	F02	31.90	4.95	36.85
Fisher, William P. 101 Price Road H'ville, NC 28739	Double listed	R	20472	3-12-90	H'ville	F02	430.42	66.79	497.21
Fuselier, Robert H 1015 Bridal Wreath Tr Shreveport, LA 71118	No dogs	P	38361	3-16-90	Etowah			7.00	7.00

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NAME & ADDRESS 1094	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL
Genaw, Bryon 5020 N. Lane #27 Orlando, FL 32808	Other - Property not in county	P	53355	3-19-90	Dana	F07	44.34	6.50	50.84
Claspy, Michael K. Rt 5, Box 538 H'ville, NC 28739	Incorrect auto valued	P	65298	3-23-90	Clear Creek		11.42		11.42
Goode, Robert D. Rt 1, Box 226 Horse Sho, NC 28742	Double listed	P	60582	3-15-90	Malls River	F08	76.33	9.21	85.54
Hart, Kevin 3529 Shore Lane Charlotte, NC 28226	Other - Property not in county	P	67919	3-12-90			67.12		67.12
Lamphill, Joyce 23 White Pine Circle Sletcher, NC 28732	Double listed	P	76640	3-14-90	Hoopers Creek		53.66		53.66
Henderson, Joseph A. 319 4th Ave W H'ville, NC 28739	Other - Property not in county	P	62724	3-12-90	H'ville	S01	45.87	15.82	61.69
Hopkins, Annette Rt 3, Box 289 Lillington, NC 27546	Other - Property not in county	P	62903	3-14-90	Edneyville	F05	23.47	3.64	27.11
Judgins, Elliott R. 229 Pine Cove Lane H'ville, NC 28739	Double billed	R	71653	3-9-90	Crab Creek	F04	350.61	60.45	411.06
Syder, Clarence J. 143 Leslie Way H'ville, NC 28792	Other - Property not owned	P	1389	3-13-90	Blue Ridge	F09	1.91	.29	2.20
Johnson, Kevin E. 893 Ridge Crossing Augusta, GA 30307	Other - Property not in county	P	68149	3-12-90	H'ville		18.57		18.57

MR. WILLIAM DRAVE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS									
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NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOI AMT.	FIRE AMT.	TOTAL
Jones, Douglas General Delivery H'ville, NC 28739	Double assessed	R	55651	3-27-90	H'ville	F02	28.71	4.46	33.17
Jones, Vicki D. 205 Upward Rd E. Flat Rock, NC 28726	Reduction of acreage	R	24174	3-12-90	H'ville	F01	11.54	1.59	13.13
Krause, Richard T. P.O. Box 211 Etowah, NC 28729	Other - Property not in county	P	61662	3-21-90	Mills River	F04	47.34	8.16	55.50
Laklam, Annette R 641-A Prince Rd N'ville, NC 28739	Double billed	P	68196	3-12-90	H'ville	F09	4.15	.61	4.76
Langston, William B. Box 824 Etowah, NC 28729	Double listed	P	5233	3-27-90	Crab Creek	F04	11.04	1.91	12.95
Lanning, Jessie W. P.O. Box 351 Arden, NC 28704	Other - Property not in county	P	68232	3-19-90	H'ville		108.46		108.46
Leslie, Catherine E. 134 Haynes St. H'ville, NC 28739	Other - Property not in county	P	68298	3-19-90	H'ville		12.57		12.57
McCall, Jacquelyn Rt 7, Box 9B H'ville, NC 28739	Other - Property not in county	P	63024	2-12-90	H'ville		21.56		21.56
Mathis, David E. 701 Mauney Cove Rd. Waynesville, NC 28786	Other - Property not in county	P	61855	3-1-90	Mills River	F08	27.57	3.32	30.89
Messnes, Wendy L.C. Rt 10, Box 194 H'ville, NC 28739	Double listed	P	76752	3-19-90	Valley Hill	F02	43.13	6.69	49.82
Metcalf, Roy E. P.O. Box 447 Horse Shoe, NC 28742	Computation error	P	68559	3-14-90	H'ville	F01	(Fci)6.93	8.67 (F04)	15.60

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL
Miller, Marcus M. 27 Olde Hickory Rd. Candaster, Pa. 17601	Other - Property not in county	P	60480	3-15-90	H'ville	S01	26.98	9.31	36.29
Hitchell, David 11 Waverly Hall Dr. Charlotte, NC 28211	Other - Property not in county	P	63147	3-12-90	Blue Ridge	F01	3.25	.45	3.70
Mountain Charter Corp P.O. Box 777 Spartanburg, SC 29304	Other - Property sold	P	38693	3-16-90	Blue Ridge	F01	448.73	61.90	510.63
oege, Charles R. P.O. Box 1929 H'ville, NC 28793	No house on this parcel	R	66804	1-2-90	H'ville	S01	50.58	17.44	68.02
ovak, William T. 50 Covenant Square Mt. Pleasant, SC 29464	Other - Property not in county	P	68657	3-15-90	Valley Hill	F02	133.02	20.65	153.67
ace, Bernice c 1, Box 5108 Lat Rock, NC 28731	Should have Old Age Exemption	R & P	3210	3-19-90	Blue Ridge	F01	40.54	5.59	46.13
arsons, Pearl H. 002 San Carlos St. Tampa, FL 33629	Double listed	P	36786	3-14-90	Blue Ridge	F01	72.09	9.94	82.03
atton, Kenneth R. 215A Shetland Dr. Lakewood, NJ 08701	Other - Property not in county	P	68815	3-14-90	Mt. Home	F07	38.03	4.59	42.62
earson, Robert E. CC Street Oakland, FL 33801	Property sold	P	28233	3-14-90	Blue Ridge	F01	15.95	2.20	18.15
helps, Kevin L. P.O. Box 296 Synn, NC 28750	Other - Property not in county	P	68813	3-15-90	H'ville		9.57		9.57



NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	GOL AMT.	FIRE AMT.	TOTAL
icker, Timothy 9 Wilderness Drive Leaverville, NC 28787	Other - Property not in county	P	63478	3-22-90	H'ville	F09	14.73	2.16	16.89
Robinson, Kevin 55 Banner Farm Rd. Horse Shoe, NC 28742	Property sold	P	21511	3-15-90	Mills River	F08	25.45	3.07	28.52
ubinstein, Louis 12 Lake Evelyn Dr. West Palm Beach, FL 33411	Other - Property not in county	P	13813	3-16-90	Edneyville	F03	88.37	13.71	102.08
adler, Wallace Ol E. Sloux Rd Harr, Tx. 78577	Other - Property not in county	P	38797	3-12-90	Clear Creek	F03	17.68		17.68
andborn, Michael T .O. Box 1103 Lango, FL 33550	Other - Property not in county	P	50745	3-15-90	Hoopers Creek	F05	40.71	3.86	48.07
cheater, Donald E. 197 N.W. 52 st. Coconut Creek FL 33073	Other - Property not in county	P	69069	3-14-90	Mtn. Home	F07	43.77	5.28	49.05
chultz, Mitch 320 Mark Ct. t. Worth, Tx 76180	Other - Property not in county	P	58982	3-19-90	Valley Hill	F02	23.47	3.64	27.11
hepherd, Stephen B. 207 Eiderberry Dr. Inoxville, Tn 37919	Other - Property not in county	P	36988	3-15-90	Valley Hill	F02	59.97	9.31	69.28
herman, E.B. .O. Box 1043 'ville, NC 28793	Building torn down	R	28931	3-5-90	H'ville	S01	196.39	67.72	264.11
mith, Jari Box 252 arden, NC 28704	Other - Property not in county	P	54702	3-14-90	Fletcher	F05	40.13	3.80	43.93

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Spivey, Kenneth E. P.O. Box 848 Candor, NC 27229	Other - Property not in county	P	59005	3-15-90	Fletcher	F05	17.93	1.71	19.64
Steelman, Rebecca J. P.O. Box 306 Mtn. Home, NC 28758	Auto over- valued	P	74108	3-13-90	H'ville	F07	3.48	.42	3.90
Stapp, James N. P.O. Box 2064 H'ville, NC 28739	Double listed	P	74904	3-12-90	H'ville	F01	52.08	7.18	59.26
Stoddard, M.C. 110 Joshua Ct. Auburndale, FL 33823	Property sold	P	36831	3-20-90	Blue Ridge	F03	51.36	7.98	59.34
Taylor, Steve T. P.O. Box 1215 Clyde, NC 28721	Other - property not in county	P	63845	3-16-90	Hoopers Creek	F05	19.78	1.88	21.66
The U.S. of A US Dept of Trans Federal Aviation P.O. Box 20636 Atlanta, Ga 30320	Exempt	R	72323	3-9-90	H'ville	F02	33.58	5.21	38.79
Tindal, Lewis P.O. Box 429 Pelion, SC 29123	Other - Property not in county	P	56765	3-22-90	Blue Ridge	F03	114.39	17.75	132.14
Waldrop, Robert A 101 Upward Acres E. Flat Rock, NC 28726	Other - Property not in county	P	54562	3-13-90	Blue Ridge	F01	49.88	6.88	56.76
Wertz, Lillian 25 Acorn Manor Flat Rock, NC 28731	Double listed	P	71521	3-15-90	H'ville		38.21		38.21
Witherspoon, Teresa R 75 Potat St. Fletcher, NC 28732	Other - Property not in county	P	39191	3-19-90	Hoopers Creek	F05	51.36	4.87	56.23

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL
Spivey, Kenneth E. P.O. Box 848 Candor, NC 27229	Other - Property not in county	P	59005	3-15-90	Fletcher	F05	17.93	1.71	19.64
Steelman, Rebecca J. P.O. Box 306 Mtn. Home, NC 28758	Auto over- valued	P	74108	3-13-90	H'ville	F07	3.48	.42	3.90
Stepp, James N. P.O. Box 2064 H'ville, NC 28739	Double listed	P	74904	3-12-90	H'ville	F01	52.08	7.18	59.26
Stoddard, M.C. 110 Joshua Ct. Auburndale, FL 33823	Property sold	P	36831	3-20-90	Blue Ridge	F03	51.36	7.98	59.34
Taylor, Steve T. P.O. Box 1215 Clyde, NC 28721	Other - property not in county	P	63845	3-16-90	Hoopers Creek	F05	19.78	1.88	21.66
The U.S. of A US Dept of Trans Federal Aviation P.O. Box 20636 Atlanta, Ga 30320	Exempt	R	72323	3-9-90	H'ville	F02	33.58	5.21	38.79
Tindal, Lewis P.O. Box 429 Pelion, SC 29123	Other - Property not in county	P	56765	3-22-90	Blue Ridge	F03	114.39	17.75	132.14
Waldrop, Robert A 101 Upward Acres E. Flat Rock, NC 28726	Other - Property not in county	P	54562	3-13-90	Blue Ridge	F01	49.88	6.88	56.76
Wertz, Lillian 25 Acorn Manor Flat Rock, NC 28731	Double listed	P	71521	3-15-90	H'ville		38.21		38.21
Witherspoon, Teresa R 75 Poteat St. Fletcher, NC 28732	Other - Property not in county	P	39191	3-19-90	Hoopers Creek	F05	51.36	4.87	56.23