

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 7:00 p.m. in the Commissioners' Conference Room of the Henderson County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Hugh D. Randall, Commissioner Troy L. Maybin, Commissioner J. Michael Edney, County Administrator Jerry D. Myers, County Attorney Don H. Elkins, Clerk to the Board Elizabeth W. Corn, and the news media. Finance Director David E. Nicholson arrived at 7:30 p.m.

Chairman Drake called the meeting to order. Rev. William Main of First Congregational Church of Hendersonville was on the agenda but not in attendance to give the invocation.

#### MINUTES

The minutes of the March 21, 1990 meeting were presented for review. The minutes were approved as presented.

The minutes of the April 2, 1990 meeting were presented for review. The minutes were approved as presented.

The minutes of the April 18, 1990 meeting were presented for review. The minutes were approved as corrected.

#### DISCUSSION/ADJUSTMENT of AGENDA

Chairman Drake added under New Business, item "G" Nursing Home Week Proclamation-May 13-19.

#### PUBLIC INPUT

Chairman Drake asked the clerk if anyone had signed up for public input and he asked that they limit their comments to 5 minutes each.

Dutch Burdette, 127 Underhill Road. Mr. Burdette lives in Brooklyn Manor and spoke on the Mud Creek Sewer project. He said the project has been on hold because residents in the Brooklyn Manor area, an area targeted for the sewer service, have asked the city to serve their sewer needs. Mr. Burdette does not feel that the city owes him anything but feels that the county does because he is a county resident and pays county taxes. He feels that the Commissioners are finding anything they can to delay this project. Mr. Burdette kept referring to a Times-News article. He is requesting that the Board of Commissioners take this into consideration and get this project off the floor.

Chairman Drake stated that the Board has always said, since the meeting at East High, that the money is available. The Board did have on the agenda to start the condemnation proceedings back in March. We found out in April that the city was supposed to give an answer to the residents of the Brooklyn Manor area about providing sewer service. Before we can condemn property, which is a very serious step for this Board to take, we must be sure that we have exhausted all other alternatives. When we get an answer that the people in Brooklyn Manor are not going to be able to work with the city or that they are, then the project can be brought off of hold but until then we can't.

#### CBA FUNDS/Early Intervention Program

Chairman Drake asked Jerry Myers to bring the Board up to date on this item.

Mr. Myers stated that at our last meeting the Commissioners received a recommendation from the Youth Services Advisory Committee or the Community Based Alternative Task Force concerning the allocation of our 1990 CBA Task Force Funding. The Committee recommended to the Board of Commissioners that the funds be divided between two projects: 1. The Henderson County Youth Development Program for the operation of New Hope

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Emergency Shelter, and 2. To Trend Mental Health for the early intervention project. During the discussion of that recommendation the Commissioners asked a number of questions concerning the use of the funds in the early intervention program that Mr. Myers could not answer. Mr. Myers invited representatives from Trend to attend this meeting to address those questions. The questions the Board had concerning the population of children being served by the early intervention program, whether the program was limited to children in Henderson County or were they available to Transylvania County, the percentage of the children served in the early intervention program that were residents of the emergency shelter or group home.

Mr. Myers recognized Mr. Ron Metzger, Mr. Brian Riley, and Mr. Lee Ragsdale, chairman of the Community Based Alternatives Task Force.

Brian Riley addressed the Board concerning the above mentioned questions. Mr. Riley stated that the children being served by the CBA monies are generally children at risk of being involved or already involved in the criminal justice system between the ages of 7 and 17. They are all 100% Henderson County residents. The program is a Henderson County program and serves no children from Transylvania County. Mr. Riley stated that the percentage of children served who are residents of the emergency shelter or the group home is a difficult question to answer since some of the children are served prior to going into the shelter, some are served after having been in the shelter. In answer to the question of whether the funds were being used to support the general program operations at Trend in either Henderson or Transylvania County - the funds go to support part of one position, the person assigned to that position has no other duties and provides no other services other than to CBA children.

Lee Ragsdale informed the Board that last year and in previous years the Henderson County Youth Development applied for these same funds. There are two programs operated by Henderson County Youth Development. Henderson County Youth Development turned around and contracted with Trend to provide this very same service, it has not changed since 1985 when it first went into operation. This year to try to avoid the middle man Trend applied for the funds separately. It is the same program we have had for several years, it's part of the CBA continuum of services, they try to start off with the least restrictive programs but with interventions with children and that would be a counseling intervention such as Trend and then if necessary the children would go on to a more drastic intervention such as removal from their homes and placing them in the shelter or the group home. He feels this program is very vital in the continuum of programs. They make a lot of referrals from juvenile services to this program then if the child doesn't respond to this program they may go on to the group home or the shelter.

Chairman Drake stated that the Board agrees that the program is a good one. The Board's concern was that since Trend is a multicounty agency, that Henderson County wasn't paying the bill for services delivered in Transylvania County.

Mr. Ragsdale stated that the Psychologist is one person and works with Henderson County youth only.

Commissioner Maybin made the motion to approve the funds as recommended by the CBA Task Force. All voted in favor and the motion carried.

#### OFFER TO PURCHASE FORECLOSED PROPERTY

Chairman Drake reminded the Board that some time ago we had a request from Bruce Elmore Co. of Asheville to pay the back taxes on a piece of property foreclosed by the county in 1959, apparently the Elmore Co. has a mortgage on this property. The county received offer of \$1600, actual taxes owed were \$1,533.10. We advertised for upset bids and no bids were received. The offer was submitted at our March 21 meeting, at which time the Board requested more information.

After the March 21 meeting, Winnie Pulley, an heir of the former owner, contacted us and wanted to pay the back taxes. We have two offers to pay the back taxes for the same amount. At our last meeting we had some correspondence from the Bruce Elmore Co. Mr. Elkins asked that we have both parties here tonight. Chairman Drake turned the floor over to the County Attorney, Don Elkins.

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Don Elkins asked if both parties were in attendance. Ms. Pulley is here but no-one from the Elmore Co. Mr. Elkins addressed Winnie Pulley. He asked her if she was the wife of Willie Pulley? She is. He stated then that she actually got the property by survivorship. He then asked her if she is willing to pay the taxes on the property. Ms. Pulley stated that she is.

Commissioner Baker asked her why there was a delay in her responding, was it because she wasn't aware of the property being sold for back taxes. Ms. Pulley said that Bruce Elmore told her that her husband had gotten a loan and she said that Mr. Elmore was going to try to buy the property out from under her. She didn't know about this, Mr. Elmore showed her a paper with a signature that looked like hers. She does remember her husband having an accident and Bruce Elmore represented him but she thought her husband had paid the fine. Attorney Elkins asked Ms. Pulley if she still lives on the property and she said she does.

Attorney Elkins stated that according to records, the note that was given Mr. Elmore was back in 1973. He asked Ms. Pulley if Mr. Elmore had contacted her since then to pay the note. Ms. Pulley said that he has not contacted her about any loan. He then asked Ms. Pulley when her husband died. Ms. Pulley stated that he is not dead, they are separated.

Commissioner Baker asked Ms. Pulley if the separation involved Mr. Pulley giving the property to her. Ms. Pulley said that her husband just left and she stayed on the property. His name is still on the property, technically Mr. Pulley would be half owner and Ms. Pulley would be half owner.

Chairman Drake then asked for the Attorney's recommendation. Don Elkins stated that it has been the policy of the county to reconvey property to the foreclosed owners. This is not a statutory law but it has been policy. Mr. Elkins said that he has searched the title to this property and two notes were given 16 years ago to Mr. Elmore, apparently for legal services rendered. It is counsel's opinion that the statute of limitations has run on those two notes and the foreclosure could not be carried through. He feels that this Board should not sit as a court trying to determine private rights between individuals. He recommends that the Board follow the policy that they have abided by in the past and recommend that they pass resolution deeding the property back to Mr. & Mrs. Pulley.

Commissioner Baker made the motion that the Board accept Ms. Pulley's offer and deed the property back to the Pulleys. All voted in favor and the motion carried.

#### MILLS RIVER COMMUNITY CLUB REQUEST

Chairman Drake stated that the Board has reviewed this request some time ago and asked that some research be done as to the designation of Wild and Scenic and what each of those designations mean. He recognized Matt Matteson to bring the Board up to date on this item.

Matt Matteson stated that back in 1982 the U.S. Congress adopted the Wild and Scenic Rivers Act. At this time there are 18 rivers under consideration in North Carolina, several in this part of the state. In our county the North and South forks of the Mills River are under consideration by the U.S. Forest Service from its convergence with the French Broad up to the intake at the Hendersonville Water Plant on the north fork and the Pink Beds on the south fork, about 29 miles, of which about 8 miles are on private property. Act Rowe from the U.S. Forest Service held a hearing in our community regarding the Act and the possibilities of including the Mills River in this Wild and Scenic Rivers category.

Mr. Matteson stated that there are three distinct categories: Wild, Scenic, and Recreational with wild being the most primitive and unaccessible parts of the river. Scenic is the more accessible by road but still with no impoundments and the recreational would be where there is some development occurring, some agriculture perhaps with accessibility by road and possible impoundments there already. The U.S. Forest Service has been directed by the U.S. Department of Agriculture to study this particular river and report its findings in what they call a draft environmental impact statement. In this study they will determine what the features of the river are, what means of access it has, what

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type of development occurs, basically the features that would make it eligible for designation. The U.S. Forest Service also has been directed to get public input. They did this at their kick-off meeting in December and since then have received some 60 pieces of correspondence. They have been in contact with the Planning Department and with Land-Of-Sky, Council of Government, Hendersonville Water Department, and the Division of Community Assistance. The U.S. Forest Service is now getting ready to conclude its study and begin drafting the statement and would be in a position to receive some input from the Board of Commissioners.

On February 5, 1990, the Board of Commissioners heard Art Rowe. At that same time Mr. Barry Cosgrove presented a petition of 268 signatures, many of which were from the Mills River community and supported the Wild and Scenic designations. Basically they were interested in restricting impoundments on the river and restricting development in a 1/4 mile corridor on each bank of the river in those designated areas. Mr. Matteson stated that after the impact statement is prepared by the U.S. Forest Service, they leave it for 45 days for public input, revise it, send it to the Department of Agriculture and then the plan is sent to U.S. Congress. If the river is designated then it would be sent back for a management plan preparation. The management plan would be the enforcement portion of the plan and would involve local, state, and federal regulatory agencies. If so designated, the river would be precluded from having any impoundments. Other portions of the management plan would be left up to the local governments. The management plan would be designed to protect those features of the river as they now exist and those features which made it possible to be included into this system. Mr. Art Rowe said that he would be desirous of having input from the county government in whatever form the government was comfortable with giving.

Matt said that they have been directed to look at the entire river from its convergence from the French Broad. They have three options: 1. They can recommend that only the areas within the Forest Service property be designated, 2. They can go beyond that into private property, there is approx. 8 miles in private property, and 3. The Forest Service has the option of acquiring easements, they can also acquire property fee simple to be included into the Forest Service, not the 8 miles but portions of it.

There was considerable discussion.

Chairman Drake stated that what the Community Club is requesting is a letter of support for their endeavors to save the valley and preserve the valley the way it is, a similar letter to what is in the agenda that says the Board supports the Mills River residents in their efforts to have the river designated in the wild and scenic system. Chairman Drake said that the Board probably would want to emphasize that Mills River is a major source of water for Henderson County and nothing should be done to inhibit that and that as long as the final plans have local input from the property owners that the Board supports the process.

Commissioner Baker stated that he thinks the Board's recommendation should be to support the efforts of the residents of the Mills River area to protect the river by some sort of restrictive designation and also to stress keeping our water supply free from encroachments and over-development. Chairman Drake said that we have a draft letter that basically says that, each of the Board members might want to read the letter when we take a break. He stated that we will come back to this item later to get a consensus on the letter.

#### TAX DEED/Thelma Massey

Chairman Drake said there are several memos in the agenda packet indicating that this was property foreclosed on in the name of Grace Plemmons. Since that time Ms. Massey has purchased the property or is in the process of purchasing the property. She has a deed for the property and is wanting to pay the back taxes on the property. She started out in an effort to make monthly payments, she made one payment of \$200.00 and then was able to pay the remaining balance of the total amount due of \$960.33.

Commissioner Maybin made the motion to grant Ms. Massey a tax deed. All voted in favor and the motion carried.

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CANE CREEK SETTLEMENT

Chairman Drake informed the Board that this is listed under Henderson County and Cane Creek both. There is a letter in the agenda packet from Russell Burrell who is Attorney representing Henderson County on Cane Creek condemnations. He has recommended an \$8,000 settlement in this case indicating the length of the line was over 1,750 feet, appraisals varying from \$10,650.00 up to \$27,000.00. The property owners are willing to settle for \$8,000.00.

Commissioner Eddy made the motion to approve the \$8,000 settlement. All voted in favor and the motion carried.

BLUE RIDGE COMMUNITY COLLEGE

Chairman Drake stated that we have Mr. Sam McGuirt with us tonight who is Chairman of the Board of the College and Mr. David Sink who is President of the College.

Sam McGuirt addressed the Board and shared a success story for Blue Ridge Community College. He stated that there is a thirst for education in Henderson County and they have some long waiting lists to get into some of the classes. They have seen some significant growth because of increased enrollment and increased demand for high technology and vocational programs. As a result their existing need for additional classroom and laboratory space requires them to start building plans for a 75,000 sq. foot Applied Technology Building. That planning is underway, the new Applied Technology Building will accommodate all of the vocational programs which include air conditioning, heating, refrigeration, automotive body repair, automotive mechanics, carpentry, cabinet making, electrical installation and maintenance, machinist, welding, masonry, plumbing, and pipe fitting. The facility will provide 7,380 sq. feet of additional classroom area, 53,975 feet of laboratory facilities, and over 1,400 sq. feet in office space. In addition to this some much needed laboratory space for biology, chemistry, and physics will be made available in the existing vocational and life science buildings. The \$4.9 million which is needed for construction of the Applied Technology Building will meet both the increasing need for additional classroom and laboratory space and will also allow for renovation of some of the other rooms and allow them to purchase part of the urgently needed state of the art equipment that comes in the high technology programs.

They are requesting the Board of Commissioners to allow Blue Ridge Community College to be included in the educational bond referendum on August 28.

Mr. McGuirt then stated that he and Mr. Sink are available to answer any questions.

Commissioner Baker stated that if this does appear on the August bond referendum, that he assumed it would have to be a separate figure. Yes, it would, the Attorney General has ruled on that. There was some discussion.

Commissioner Baker made the motion that the Board grant this request to include Blue Ridge Community College on the August 28 bond referendum for the amount of \$4.9 million. A vote was taken and the motion carried unanimously.

ZONING ORDINANCE AMENDMENTS, Planning Board Recommendations on Upward Road and Lake Summit.

Chairman Drake recognized Matt Matteson. Mr. Matteson stated that the Planning Board has been hard at work reviewing particular sections of the Zoning Ordinance. He said the next step would be to set Public Hearings for these amendments.

The first amendment would clarify the definition of the building set back line, measuring on the horizontal versus measuring on the lay of the land.

The second amendment makes optional rather than mandatory the Planning Board's review of conditional use permits before cases are heard by the Board of Adjustment. This would expedite the process.

The third amendment adds Clear Creek Road and the Upward Road connector to the list of major streets where specific roadway set back

distances are required.

The fourth amendment establishes the definition of yard sales.

The fifth amendment clarifies the requirement for when the commencement of a MICD project begins.

The sixth amendment eliminates the minimum lot size and increases to 5 acres the maximum size of a C-1 district (residential/commercial).

The seventh amendment establishes the new district called "Office & Institutional". The new district basically combines residential use and business use. This district was recommended by the Planning Board in conjunction with the East Flat Rock Land Use Plan, the plan also includes 13 other areas along the Upward Road corridor.

The eighth amendment establishes two new districts, one called "Lake & River Residential" and the other "Lake Summit Surface Water District". These are proposed for this area which began through a study by the N.C. Division of Community Assistance and was recommended from the State Planning Agency to our Planning Board.

The ninth amendment allows the zoning administrator, in lieu of the Board of Adjustment, to permit construction on building lots that are nonconforming by size. This would allow the building official to permit small homes on small lots provided that set backs are met in zoned areas.

The tenth and last amendment increases the setback requirements from 75 ft. to 100 ft. on all major streets.

There was discussion on these amendments.

Chairman Drake said the action needed tonight is to set Public Hearings, then workshops would be in order to make any adjustments to the recommendations based on the outcome of the Public Hearings or whether to proceed based on the outcome of the Public Hearings. Suggested dates for Public Hearings are June 18 and June 25.

Mr. Hayes, from the audience, asked to be heard. He is Director of the Lake Summit Association. Chairman Drake recognized Mr. Hayes and he addressed the Board. He stated that they are very much in favor of the proposal submitted for zoning in the Lake Summit area. They are requesting a Public Hearing as soon as possible. He stated that approx. 90% of the property owners are in favor of this. As far as the public using the lake, he stated that they have always had a policy of anyone within a mile radius of the lake could come in and fish, etc. This zoning only covers around the lake and they are interested in it primarily from the safety standpoint. The majority of property owners around the lake are not fulltime residents. The annual meeting of the Association will be July 7 and he hopes that this can be finalized by then.

Out of the 85 signatures on the petition, only 10 have Henderson County addresses. Chairman Drake asked the pleasure of the Board concerning these two items, first being consideration of the Planning Board's recommendation of amendments to the Zoning Ordinance and secondly Lake Summit Zoning. If Public Hearings are wanted on both items, they should be separate.

Commissioner Edney made the motion not to hold a Public Hearing on Lake Summit Zoning and let the issue of zoning the lake die at this point.

There was some discussion on the motion. The recommendation of the Planning Board is to have a Public Hearing. There are 15-20 property owners of lake front property who have not signed the petition.

A vote was taken on the motion and it carried three to two, to deny a Public Hearing on Lake Summit Zoning.

Commissioner Edney made the motion to schedule a Public Hearing for Upward Road Zoning and the proposed Zoning Ordinance amendments for June 25 at 7:30 p.m. All voted in favor and the motion carried.

MILLS RIVER VOLUNTEER FIRE DEPARTMENT APPOINTMENT OF FIRE DISTRICT COMMISSIONERS

Chairman Drake informed the Board of a recommendation from Mill's River Volunteer Fire Department to appoint the following three as Fire District Commissioners for their fire district: Ralph Moore, David Fowler, and Rick Livingston.

Commissioner Maybin made the motion to appoint Ralph Moore, David Fowler, and Rick Livingston as Fire Commissioners for the Mills River Volunteer Fire Department. All voted in favor and the motion carried.

#### ROAD PETITIONS

Chairman Drake informed the Board of two petitions. The first is for Eastway Court to be added to the state system.

Commissioner Maybin made the motion to receive this petition and forward it on to N.C. Department of Transportation. All voted in favor and the motion carried.

Chairman Drake stated that the second petition for Pearl Lane needs to be referred back to the Planning Department to be scheduled with their other road name public hearings.

#### TAX RELEASES

Chairman Drake informed the Board of 136 tax release requests that have been received from Allie Stepp, Interim Tax Assessor.

Commissioner Maybin made the motion to grant these 136 release requests being that all the paperwork is in order. All voted in favor and the motion carried.

#### NOMINATIONS

Chairman Drake reminded the Board of 1 vacancy on the Nursing Home/Domiciliary Home Advisory Committee. There were no nominations at this time so the item was rolled to the next meeting.

Chairman Drake reminded the Board of 2 vacancies on the Hospital Board of Trustees. There were no nominations at this time so the item was rolled to the next meeting.

Chairman Drake reminded the Board of 1 vacancy on the Job Training Partnership Act Committee (PIC). He stated that Bette Carter is willing to serve again if nominated.

Commissioner Maybin submitted Bette Carter's name for re-appointment to this Committee. There were no other nominations. Commissioner Baker made the motion to suspend the rules and reappoint Ms. Carter. All voted in favor and the motion carried.

Chairman Drake asked for nominations for the 1 vacancy on the Land-Of-Sky Regional Council Advisory Council on Aging.

Finance Director David Nicholson addressed the Board stating that according to the bylaws, this position is filled by the Chairman of the Council on Aging. The reason the Commissioners had to appoint Hilda Olsen who was a member but was not Chairman before, she resigned and the Chairman of the Council on Aging, Lou Steinback, has taken her place so he is automatically on the Board.

Therefore, we do not have a vacancy.

#### NURSING HOME WEEK PROCLAMATION-May 13-19

Chairman Drake informed the Board of a request to proclaim May 13-19 as Nursing Home Week in Henderson County. There is a draft of a proclamation in the agenda packet. He then asked the pleasure of the Board.

Commissioner Maybin made the motion to adopt the proclamation declaring the week of May 13-19 as Nursing Home Week in Henderson County. All voted in favor and the motion carried.

#### MILLS RIVER COMMUNITY CLUB REQUEST

Chairman Drake stated that the Board has been given a draft of a letter that spells out that the Board recognizes the citizen's concern and they recognize that the Mills River Watershed is going to be the major source of water for Henderson County and needs to be protected and that if it is designated under various portions of the Wild & Scenic Act, that the

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management plan must be drawn for the selected area and that it will include input from the property owners in Henderson County and those involved.

Commissioner Maybin made the motion to clean up this draft letter and send a copy to Mr. Art Rowe, District Ranger, also authorizing the Chairman's signature. All voted in favor and the motion carried.

CANE CREEK WATER & SEWER DISTRICT

Chairman Drake recessed the Board as Court, Court closed and then they took up as Cane Creek Water & Sewer District Commissioners.

Chairman Drake adjourned the Board as Cane Creek Water & Sewer District Commissioners and reconvened as Henderson County Board of Commissioners.

EXECUTIVE SESSION

Commissioner Maybin made the motion for the Board to go into Executive Session to discuss legal and personnel matters. All voted in favor and the motion carried.

Commissioner Baker made the motion for the Board to go out of Executive Session. All voted in favor and the motion carried. There was no action taken.

There being no further business, Chairman Drake adjourned the meeting at 8:55 p.m.

ATTEST:

<i>Elizabeth W. Corn</i>	<i>William T. Drake</i>
Elizabeth W. Corn, Clerk	William T. Drake, Chairman Henderson County Board of Commissioners

5/7/90

Public Input - 5 min. limit

<u>Name</u>	<u>Address</u>
<i>Lou Reynolds</i>	<i>120 Maple St. Hütte <del>ESA</del></i>
<i>Durch Buedette</i>	<i>127 Underhill Rd</i>



NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL VALUE	RELEASED
1984										
Gail McCraw Rt 1, Box 189 Fiat Rock, NC	Does not own M.H.	P	1772	3-29-90	Blue Ridge	F01	\$ 5.12	\$ .41	\$ 5.53	1000
1985										
Gail McCraw	Does not own M.H.	P	1772	3-29-90	Blue Ridge	F01	5.12	.55	5.67	1000
1986										
Gail McCraw	Does not own M.H.	P	1772	3-29-90	Blue Ridge	F01	5.12	.55	5.67	1000
1987										
Albert Wayne PO Box 811 H'ville, NC	Not in County all cars	P	32337	4-23-90	Valley Hill	F02	106.97	11.52	118.49	20,910
1988										
Gail McCraw	Does not own M.H.	P	1772	3-29-90	Blue Ridge	F01	5.39	.66	6.05	1000
Albert Wayne	Not in County all cars	P	32337	4-23-90	Valley Hill	F02	91.34	11.19	102.53	16,945
1988										
Leonard Sizemore Rt 5, Box 658 H'ville, NC	car traded	P	5086	4-10-90	Clear Creek	F03	5.93	.65	6.58	980
K.M. Teeholm 16 Acorn Manor H'ville, NC	Double listed M.H.	P	70187	4-6-90	Blue Ridge	F01	18.58	2.02	20.60	3070
Dennis Weydener PO Box 1862 H'ville, NC	Died 2-1-87	P	59315	4-20-90	H'ville	F01	57.18	6.24	63.42	9450
Roger Worthy PO Box 223 Balfour, NC	Double listed-	P	39252	3-28-90	Mcn. Home	F07	41.36	5.26	46.62	7520

MR. WILLIAM CRANE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS April 26, 1990 Page 2

NAME & ADDRESS	REASON	REAL/ PERSONAL	P	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL VALUE	RELEASE	
1989 Archie Allen 235 Hutch Men Rd Fletcher, NC	cars not in County		P	37692	3-30-90	Coopers Creek	F05	46.90	4.45	51.35	7350	R
BRTR, Inc 111 Fox Ridge Dr H'ville, NC	error in assessed value		R	2001	4-12-90	Crab Creek	F02	2.32	.36	2.68	400	
BRTR, Inc	"		R	"	"	"	"	34.51	5.36	39.87	5950	
BRTR, Inc.	"		R	"	"	"	"	9.86	1.53	11.39	1700	
BRTR, Inc	Had not been transferred		R	"	"	"	"	18.56	2.88	21.44	3200	
BRTR, Inc	will not perc		R	"	"	"	"	.52	.09	.61	100	
BRTR, Inc	will not perc		R	"	"	"	"	1.04	.16	1.20	180	
BRTR, Inc	error in assessed value		R	"	"	"	"	.87	.14	1.01	150	
BRTR, Inc	"		R	"	"	"	"	3.48	.54	4.02	600	
BRTR, Inc.	"		R	"	"	"	"	2.90	.45	3.35	500	
BRTR, Inc	"		R	"	"	"	"	3.36	.52	3.88	580	
BRTR, Inc	"		R	"	"	"	"	8.12	1.26	9.38	1400	
BRTR, Inc	"		R	"	"	"	"	16.82	2.61	19.43	2900	
BRTR, Inc.	"		R	"	"	"	"	.87	.14	1.01	150	
BRTR, Inc	"		R	"	"	"	"	14.50	2.25	16.75	2500	
BRTR, Inc	"		R	"	"	"	"	13.92	2.16	16.08	2400	
BRTR, Inc	"		R	"	"	"	"	19.26	2.99	22.25	3320	
BRTR, Inc.	"		R	"	"	"	"	1.16	.18	1.34	200	
BRTR, Inc	"		R	"	"	"	"	.75	.12	.87	130	

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL	VALUE	RELEASED
BRTR, Inc 111 Fox Ridge Dr H'ville, NC	error in assessed value	R	2001	4-12-90	Crab Creek	F02	50.46	7.83	58.29	8700	
BRTR, Inc	"	R	"	"	"	"	10.73	1.67	12.40	1850	
BRTR, Inc	"	R	"	"	"	"	6.09	.95	7.04	1050	
BRTR, Inc	"	R	"	"	"	"	14.79	2.30	17.09	2550	
BRTR, Inc	"	R	"	"	"	"	6.38	.99	7.37	1100	
BRTR, Inc.	"	R	"	"	"	"	5.80	.90	6.70	1000	
BRTR, Inc.	"	R	"	"	"	"	6.67	1.04	7.71	1150	
BRTR, Inc	"	R	"	"	"	"	4.64	.72	5.36	800	
BRTR, Inc	"	R	"	"	"	"	3.19	.50	3.69	550	
BRTR, Inc	"	R	"	"	"	"	3.77	.59	4.36	650	
BRTR, Inc	"	R	"	"	"	"	3.48	.54	4.02	600	
BRTR, Inc	"	R	"	"	"	"	3.48	.54	4.02	600	
BRTR, Inc	"	R	"	"	"	"	3.48	.54	4.02	600	
BRTR, Inc	"	R	"	"	"	"	19.43	3.02	22.45	3350	
BRTR, Inc	"	R	"	"	"	"	2.32	.36	2.68	400	
BRTR, Inc	"	R	"	"	"	"	5.22	.81	6.03	900	
BRTR, Inc	"	R	"	"	"	"	4.64	.72	5.36	800	
BRTR, Inc	"	R	"	"	"	"	5.80	.90	6.70	1000	
BRTR, Inc	"	R	"	"	"	"	4.35	.68	5.03	750	
BRTR, Inc	"	R	"	"	"	"	2.03	.32	2.35	350	
BRTR, Inc	"	R	"	"	"	"	15.66	2.43	18.09	2700	

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL	VALUE	RELEASED
BTR, Inc 111 Rox Ridge Dr H'ville, NC	Error in assessed value	R	2001	4-12-90	Crab Creek	F02	15.08	2.34	17.42	2500	
BTR, Inc	"	R	"	"	"	"	2.03	.32	2.35	350	
BTR, Inc	"	R	"	"	"	"	5.22	.81	6.03	900	
BTR, Inc	"	R	"	"	"	"	4.06	.63	4.69	700	
BTR, Inc	"	R	"	"	"	"	2.61	.41	3.02	450	
BTR, Inc	"	R	"	"	"	"	.58	.09	.67	100	
BTR, Inc	"	R	"	"	"	"	11.60	1.80	13.40	2000	
BTR, Inc	"	R	"	"	"	"	4.06	.63	4.69	700	
BTR, Inc	"	R	"	"	"	"	11.89	1.85	13.74	2050	
BTR, Inc	"	R	"	"	"	"	4.06	.63	4.69	700	
BTR, Inc	"	R	"	"	"	"	4.06	.63	4.69	700	
BTR, Inc	"	R	"	"	"	"	3.77	.59	4.36	650	
BTR, Inc	"	R	"	"	"	"	4.64	.72	5.36	800	
BTR, Inc	"	R	"	"	"	"	4.93	.77	5.70	850	
BTR, Inc	"	R	"	"	"	"	2.90	.45	3.35	500	
BTR, Inc	"	R	"	"	"	"	2.90	.45	3.35	500	
BTR, Inc	"	R	"	"	"	"	8.98	1.40	10.38	1550	
BTR, Inc	"	R	"	"	"	"	2.90	.45	3.35	500	
BTR, Inc	"	R	"	"	"	"	2.90	.45	3.35	500	
BTR, Inc	"	R	"	"	"	"	4.06	.63	4.69	700	
BTR, Inc	"	R	"	"	"	"	6.38	.99	7.37	1100	

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NAME & ADDRESS	REASON	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL VALUE	RELEASED
BRTR, Inc 111 Fox Ridge Dr H'ville, NC	R	2001	4-12-90	Grab Creek	F02	2.32	.36	2.68	400
BRTR, Inc	R	"	"	"	"	5.51	.86	6.37	950
BRTR, Inc	R	"	"	"	"	4.93	.77	5.70	850
BRTR, Inc	R	"	"	"	"	7.25	1.13	8.38	1250
BRTR, Inc	R	"	"	"	"	20.30	3.15	23.45	3500
BRTR, Inc	R	"	"	"	"	6.96	1.08	8.04	1200
Leslie Barger PO Box 887 Jackson, SC	P	23738	10-9-89	H'ville	F02	10.14	1.57	11.71	1590
Michael Bates 70 Old Shoals Rd Arden, NC	P	8630	3-27-90	Mills River	F08	12.89	1.55	14.44	2020 R
L.H. Bellinger 1502 Eckles Dr Tampa, FL	R	66023	4-16-90	Mtn. Home		43.99		43.99	7270 R
Billy Brackett Sr. 615 Brooklyn Ave H'ville, NC	P	37476	3-29-90	H'ville	F01	14.53	1.73	14.26	2160 R
Richard Buckner 890 Hoopers Creek Rd Fletcher, NC	P	740	4-4-90	Hoopers Creek	F05	32.71	3.10	35.81	
Edna Ceccoli 307-B Spring St H'ville, NC	P	12470	4-3-90	H'ville	S01	49.59	17.10	66.69	8550 R
Cinema One 2001 Spartanburg E. Flat Rock, NC	P	75221	4-20-90	H'ville	F01	47.98	6.62	54.60	7520 R

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL	VALUE	RELEASED
Jonathan Clarke PO Box 1644 Fletcher, NC	not in County	P	65456	4-20-90	Hoopers Creek	F05	13.15	1.24	14.39	2060	R
Larry Clouse 140 W. Rockrimmon Blvd Colorado Springs, Co	Not in County	P	15492	10-9-89	H'ville	S01	48.17	16.61	64.78	7550	
Thomas Cottrell 4047 Libra Lane Liverpool, NY	not in County	P	62489	3-30-90	H'ville		76.33		76.33	13,160	
Donald Davidson Rt 7, Box 1-B H'ville, NC	not in County	P	16218	3-28-90	H'ville	F07	1.91	.23	2.14	300	
Denzil Davis 140 Country Club Rd Ormond Beach, Fl	clerical error	R	49668	4-12-90	H'ville	S01	9.34	3.22	12.56	1610	R
Charles Durrburg PO Box 581 Grantsville, MD	not in County	P	9156	10-1-89	Hoopers Creek	F05	59.97	5.69	65.66	10,340	
Charles Dykes 1024 Locust St H'ville, NC	not in County	P	76633	4-20-90	H'ville	S01	50.34	17.36	67.70	7890	R
Francis Fera 5909-16 Sunny Palma Ave. Bakersfield, CA	not in County	P	67556	10-9-89	H'ville	F02	42.49	6.59	49.08	6660	
Charles Ferris 3924 Brentwood Dr Owensboro, KY	auto not owned	P	73600	3-30-90	H'ville		43.87		43.87	7565	
William Ferriss 212 RuRugby Forrest H'ville, NC	autos not owned 1-1-89	P	63346	12-15-89	H'ville	F02	56.21	8.72	64.93	8810	
First Federal c/o JB Blackwell Rt 1, Box 16 H'ville, NC	Double listed	R	3947	4-5-90	Blue Ridge	F03	223.88	34.74	258.62	38,600	R

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NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COI AMT.	FIRE AMT.	TOTAL	VALUE	RELEASED
Frank Fisher 519 Shepherd St H'ville, NC	Assessed too high	P	64680	3-30-90	H'ville	F01	15.56	2.15	17.71	2440	R
Dwight Hardin PO Box 772 Fletcher, NC	Double listed	P	10782	3-30-90	Hoopers Creek	F05	71.40	6.77	78.17	10,710	
Deborah Hayes PO Box 2442 H'ville, NC	auto not owned	P	39424	3-26-90	H'ville	F09	9.00	1.32	10.32	1410	R
Abrina Kensingler 520 Valley St H'ville, NC	not in County	P	68206	4-11-90	H'ville	S01	4.58	1.58	6.16	790	
Juliane King Rt 2, Box D-8 Horse Shoe, NC	not in County	P	24268	3-28-90	H'ville	F04	30.95	5.34	36.29	4850	R
James Knowles PO Box 316 Dana, NC	truck not owned	P	68239	3-29-90	Mills River		1.91		1.91	300	
Lewis Ledbetter 539 Broadway Hville, NC	OA Exemption	R	54419	4-10-90	H'ville	S01, F02	56.20	8.72 (F02) 19.38 (S01)	84.30	9690	R
Cynthia Leslie Rt 3, Box 468 Fletcher, NC	Assessed too	P	74025	3-30-90	Hoopers Creek	F05	21.05	2.00	23.05	3630	R
Margaret Lucy 351 Greystone Drive H'ville, NC	Double billed	P	36404	3-20-90	H'ville	F09	72.50	10.63	83.13	12,500	R
Kenneth McAlpine 4374 DeForest LasVegas, NV	error in listing	P	1677	10-6-89	Blue Ridge	F01	4.91	.68	5.59	770	R
Victor Mataschiello 228 Kenmore Drive Flat Rock, NC	inactive parcel	R	71355	4-15-90	H'ville	S01	362.50	125.00	487.50	62,500	

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE AMT.	TOTAL VALUE	RELEASED
Brenda Reese PO Box 1184 Arden, NC	not owned	P	76677	4-2-90	Hoopers Creek		11.96		11.96	1860
Cecil Rogers Rt. 9, Box 572 H'ville, NC	double listed	R	2231	4-10-90	Edneyville	F05	33.12	3.14	36.26	5710 R
French Rogers	double listed	R	2241	4-10-90	H'ville	F09	12.06	1.77	13.83	2080 R
George Savage 142 Longview Dr H'ville, NC	car not owned	P	27991	4-23-90	Valley Hill	F02	6.00	.94	6.94	940
Timothy Senn 124 Cannon Rd H'ville, NC	not in County	P	58994	3-27-90	H'ville	F07	17.36	2.09	19.45	2720
Donald Shearer 855 NW 3rd Ave Boca Raton, FL	Not in County	P	69069	4-9-90	H'ville	F07	43.77	5.28	49.05	6860 R
Charles Litton Rt 2, Box 322 Horse Shoe, NC	Double listed	R	2512	4-9-90	Blue Ridge	F09	31.90	4.68	36.58	5500 R
Kristen Teel Sommer 7005 S. Louisville Tulsa, Ok	not in County	P	74643	4-16-90	H'ville	F01	58.76	8.11	66.87	9210
Jackie Smith PO Box 531 Flat Rock, NC	Double billed	R	30087	3-29-90	Green River	F01	378.10	52.15	430.25	65,190 R
Paul Stepp Box 415 E. Flat Rock, NC	M.H. not owned	P	2820	4-3-90	Blue Ridge	F01	8.70	1.20	9.90	1500 R
Billy Surtett PO Box 156 Baifour, NC	M.H. not owned	P	32057	3-30-90	H'ville	F01	62.78	8.66	71.44	9840



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NAME & ADDRESS

REASON

REAL/  
PERSONAL

ACCT. #

DATE

TOWNSHIP

FIRE DISTRICT

COL AMT.

FIRE ANT.

TOTAL VALUE

RELEASED

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT. #	DATE	TOWNSHIP	FIRE DISTRICT	COL AMT.	FIRE ANT.	TOTAL VALUE	RELEASED
Elenor Tito Milwaukee, WI	M.H. not owned	P	71518	3-27-90	H'ville		15.63		15.63	2450
K.M. Trehelm 16 Acorn Manor H'ville, NC	Double listed	P	70187	4-6-90	Blue Ridge	F01	19.59	2.71	22.30	3070 R
Larry Triplett PO Box 162 Horse Shoe, NC	M.H. not owned	P	31016	3-27-90	H'ville	F04	31.90	5.50	37.40	5000
William Wallen PO Box 58 Asheville, NC	Double listed	P	76636	4-19-90	H'ville		77.49		77.49	13,360 R
Albert Wayne PO Box 831 H'ville, NC	not in County	P	32337	3-29-90	H'ville	F02	17.73	2.75	20.48	2780 R
Daniel West PO Box 1934 Fletcher, NC	not in County	P	24653	3-27-90	Mills River	F08	9.00	1.09	10.09	1410
Dennis Heydener PO Box 1862 H'ville, NC	Died 2-1-87	P	59315	4-20-90	H'ville	F01	77.84	10.74	88.58	12,200 R
Jacqueline Woody PO Box 1565 H'ville, NC	Double listed	P	69488	3-27-90	H'ville	F07	37.77	4.55	42.32	5920

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