

MINUTES

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON

BOARD OF COUNTY COMMISSIONERS
JUNE 4, 1990

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 7:00 p.m. in the Commissioners' Conference Room of the Henderson County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Hugh D. Randall, Commissioner Troy L. Haybin, Commissioner J. Michael Edney, County Attorney Don H. Elkins, County Administrator Jerry D. Myers, Finance Director David E. Nicholson and Clerk to the Board Elizabeth W. Corn.

Chairman Drake called the meeting to order and recognized Rev. Charles Rowe of Star of Bethel Baptist Church who gave the invocation.

MINUTES

The minutes of the May 14, 1990 Public Hearing were presented for review. The minutes of the May 22, 1990 Bid Opening were presented for review. These minutes were approved as presented.

DISCUSSION/ADJUSTMENT OF AGENDA

Chairman Drake stated that there were no additions to the agenda at this time.

PUBLIC HEARING - BUDGET FY 1990-1991

Commissioner Haybin made the motion to go into Public Hearing to hear public comment on the 1990-1991 budget. All voted in favor and the motion carried.

Chairman Drake asked the Clerk to call the names of persons who have signed up for Public Hearing and stated that they would have 5 minutes to speak. The following were heard:

Joan Myers, Acting Director at the Health Adventure. Fern McCrimmon was with Ms. Myers. The Health Adventure had an attendance of 35,000 last year. They will be moving to larger quarters in Pack Square. They are asking Henderson County for approx. \$22,000 which is 5% of their \$443,000 budget for the year.

Bessie Staton, Executive Director for Council on Aging. Lou Steinback is here with her. They are requesting \$1,000 from the County to be used for a new program "The Safe Program" or services for the elderly. The City has given them \$500 and with the \$1,000 they are requesting, they can use it with matching funds to receive more from the Community Foundation.

Marcia Grady, League of Women Voters. Ms. Grady is expressing the League's interest in the preparation of the county budget. The League supports increased county funding in the area of education, recycling, to include funding for an annual household hazardous waste pick up effort. They continue to support the need for a landfill tipping fee. They also support planning and funding for a criminal justice facility that will adequately serve this county well into the next century.

Lorraine Silvey, President of the N.C. Foster Parent Assoc. of Henderson County. She is requesting that the Board seriously consider the request from DSS for funding for additional "front line" workers to provide the early intervention and prevention needed to help the children of this county.

Noel Watts, Henderson County Sheltered Workshop. They are requesting \$50,000 from the county which is \$5,900 more than they received last year. Last year their facility placed 43 individuals back into employment in the community. These were successful placements which means that the individual remained employed for a period of over 60 days. Out of these 43, about 95% are still employed. Their goal for next year is 50 placements.

John Rollins, a Foster Parent and a Henderson County teacher. Mr.

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Rollins is requesting more social workers to work with the children before they reach the critical point, with the teachers, and with the foster parents.

Ethel McCraw, Academic booster Club of East Henderson High School. She spoke in support of the proposed budget of the Henderson County School System.

Susan Kask, Vice-President of the Council on the Status of Women. Mrs. Kask briefed the Board on the activities the Council sponsored this past year and the activities they hope to sponsor in the coming year. She thanked the Board for their previous support and requested their continued support.

Kathy Cole, a new employee in DSS in the foster care department. She is asking the Board to strongly consider the DSS request for more workers.

Barbara King also spoke on the DSS budget. She works for the courts and investigates child abuse and neglect, she has done this for almost 6 years. She said that we stand a greater chance of salvaging families or abused children and correct-ing problems if we're able to deal with it early. She is urging the Board's support of DSS's Family Building Program.

Commissioner Baker made the motion to close the Public Hearing. All voted in favor and the motion carried.

Chairman Drake stated that all these comments will be considered prior to and during the budget workshops that will be taking place during the next month prior to setting the budget figure for this coming year.

PUBLIC INPUT

Chairman Drake asked that each one who has signed up for public input limit their comments to 5 minutes.

Larry Schaeffer of Etowah. Mr. Schaeffer said that he spoke on March 4 on the same subject - Multivision Cable. He spoke about Multivision's slowness and feels some competition would be good for them. He requested that the Board look at their franchise in 1991 when it is up for renewal and consider another company.

Marian Lowry, League of Women Voters. She addressed item "H" Landfill Scales. The League is in support of a tipping fee at the landfill and feels the scales would be of great benefit.

DILL FRIPP - Courthouse/Jail/Law Enforcement Center

Mr. Fripp presented drawings of the proposed new Courthouse/Jail/Law Enforcement Center. He reviewed the site plans of the building and available parking spaces.

He then reviewed the building plans department by department. + means there is room for future expansion.

| <u>Department</u> | <u>Current</u> Sq. Ft. | <u>FIRST FLOOR</u> | |
|-------------------|---------------------------|----------------------------------|--------------------------------|
| | | <u>Projected</u> Need by 2000 | <u>Planned per</u> Drawings |
| Clerk of Court | 4,170 | 7,000 | 7,116+ |
| Tax Collector | 1,142 | 2,000 | 2,020 |
| Tax Assessor | 1,340 | 3,000 | 2,500 |
| Revaluation | 1,200 | 1,200 | 1,144 |
| Land Records | 878 | 2,000 | 2,020 |
| Register of Deeds | 2,654 | 4,000 | 4,959+ |

SECOND FLOOR

| | | | |
|----------------------------------|-----------|---------------|--------------|
| Superior Courtroom | 3,000 | 1,800 | 3,000 |
| | 77 seats | 120 seats | 208 seats |
| plus ancillary offices and rooms | | | |
| District Courtroom | 1 room | 2 rooms | 2 rooms |
| | 100 seats | 100 seats ea. | #1 153 seats |
| | | 2,800 sq.ft. | #2 62 seats |
| plus ancillary offices and rooms | | | |

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| | | | |
|--------------------|---------|---------|----------|
| District Attorney | 4 rooms | 7 rooms | 7 rooms+ |
| Adult Probation | 1,040 | 2,000 | 1,911+ |
| Juvenile Probation | 1,100 | 1,200 | 1,500 |
| Community Services | 700 | 820 | 1,200 |

Grant Jury and

Small Claims Court sizes not given, 38 seats

Guardian Ad Litem

GROUND FLOOR

Law Enforcement Center 29,150 sq. ft. + almost 9,000 sq. ft. above the administrative part of the jail = 38,000 sq.ft.

Administrative Areas of the Jail.

Jail itself no change

At this time Chairman Drake asked him to review the dollar figures.

Mr. Fripp stated that the budget had been pushed around some, originally written in January, revised in March, and revised again in May. It reflects the changes and also the two areas that have been suggested to be included at this time. He stated that adding the second floor area of law enforcement actually costs roughly \$426,000, this includes the firing range, locker rooms, physical training. Including this area in the first phase upped the budget to \$15,668,000, without that area it's \$13,400,000.

Mr. Fripp said that what is projected in there is a total cost of \$13,800,000 in construction money and a 5% design phase contingency to take care of unforeseens during the design phase a 3% construction contingency, bringing it up to \$15,668,000.

Mr. Fripp stated in answer to the question that had been raised, what would it cost us and could it reasonably be done to shell in one additional floor in the building. Mr. Fripp stated that it could be done; however, the Courtroom floor would still have to be the top floor due to the large expanse of the courtrooms. To shell in a third floor, directly above the courtroom floor would give Henderson County roughly 29,000 sq. ft. of future expansion and could be built at this time for a reasonable figure. He questimated the cost to be \$1,500,000. If we add this at this time the total budget would come to \$17,186,000.

Mr. Fripp stated that if we add a third space, directly above the jail administrative areas, for future courtroom expansion and whatever else is needed it would be an additional \$411,000, bringing the total budget to \$17,597,000 for the complete package. The complete package would give Henderson County some 37,000 sq. ft. for future expansion.

Chairman Drake stated that the complete package is about \$4 1/2 million above the original budget costs. Chairman Drake stated that over the past 3-4 years the Board has had several presentations dealing with installment purchase contracts, which would have been a viable option that would have not caused a tax increase, based on the \$800,000 a year that is being put away for this in the budget. He said it appears that installment purchase contract option may not be a viable option at this time.

Commissioner Edney asked how much the County could borrow on \$300,000 a year. David answered \$10,000,000 and the County will have approx. \$3,000,000 on hand for a total \$13,000,000, which puts us \$4 1/2 million short.

Chairman Drake stated that the other option using the other provision in the General Statutes is one of setting up a corporation and may not be a viable option either at this time because future boards would not be committed by actions of this board. Chairman Drake said it looks like a proposal would be to put it on the ballot in November and let the voters of Henderson County decide if they want to spend \$17,597,000 for a law enforcement center.

Commissioner Edney proposed that the Board set up a committee, basically the Sheriff, Clerk of Court, himself, Register of Deeds, and maybe some others and let the committee look at possible other sources of funds such as Federal funds or State funds to see where the money can come from. Once they have considered funds they could look at possible reductions in the proposed plan working with the architect to come into budget something Henderson County can afford to build.

Chairman Drake stated that that is an interesting suggestion since the Board

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has heard nothing but "inadequate, inadequate, inadequate" even with the latest plans, for the past 6 months from these same people.

David Nicholson said that if the Board is going to consider to put this on the November ballot, the decision needs to be made early July to meet the 120 day time period.

Commissioner Baker said that it seems with some very minor exceptions the architect had met the requests of all but one department for space and that based on intelligent projections for the future he has nearly met all the projections and he is the hired expert and Mr. Baker feels the Board should pay particular emphasis to his suggestions.

Commissioner Maybin stated that Mr. Fripp had worked out what could justify the needs of today and then even given alot of room for expansion in years to come. Mr. Maybin stated that the big question is whether the people of Henderson County want to pay for this kind of structure and he feels that they should have a voice in it and it should go on a referendum because the people of the county are the ones who will have to pay for it.

Mr. Fripp stated that inflation is running about 3% now and based on the lowest figure for the facility, inflation is costing the County \$1,100 every day, \$33,000 a month, or \$402,000 a year.

Chairman Drake stated that as long as the installment purchase contract was a viable option, that did not require a tax increase, it would have been the ideal and logical way to go but with the recent events (even though the General Assembly tried to clear the statutes up pertaining to that) if we have to go with setting up a corporation to handle the cost of the construction or whatever, this Board could start the project and a future Board could walk away from it. It is his feeling that the decision should go before the taxpayers.

Chairman Drake stated that when we received Mr. Fripp's latest plans, this Board directed that meetings be set up with each group that was using it and work with the group or individual department to work out any interior problems without changing the footprint of the building, that was the direction the Board gave the Chairman. That is what was done and attempted to satisfy everyone's concerns. He stated that at one time everyone was satisfied with the exception of one group.

There was considerable discussion.

It was decided by consensus of the Board to get these final plans out to the affected department heads and then have a meeting with them to allow them to give their comments. Chairman Drake stated that we would get these plans out and invite the department heads to the June 20 meeting to hear their comments.

MOUNTAIN HOME FIRE DISTRICT BOUNDARY EXPANSION - Western District

Chairman Drake stated that at this time all provisions of the General Statutes pertaining to the Fire District boundaries have been met for the western area of the Mountain Home Fire Department. The Fire District Commissioners have been appointed, we have received petitions from at least 2/3 of the property owners in the western district, we have received unanimous recommendation from the fire district commissioners, we have received a recommendation from the Board of Director's of Mountain Home Fire Department, public notices have been published and posted as required by the statutes. A public hearing was held on May 14 and there was no opposition voiced. The County Commissioners may at this time include the western boundary as described and attached to the agenda in Mountain Home Fire District boundaries. This would not take effect until January 1, 1991 when tax listing takes place.

Commissioner Maybin made the motion to extend the Mountain Home western boundary lines as described in the callings presented in the agenda pack as part of the Mountain Home Fire District. A vote was taken and the motion carried unanimously.

BEGINNING AT THE EXISTING MOUNTAIN HOME FIRE DISTRICT LINE ON NORTH CAROLINA HIGHWAY 191 AT THE INTERSECTION OF WEST HOLLY HILL DRIVE (PRIVATE) AND NORTH CAROLINA HIGHWAY 191; THENCE IN A SOUTHERLY DIRECTION FOLLOWING THE PROPERTY LINES OF CARRIAGE PARK SUBDIVISION TRACT TO ITS INTERSECTION WITH THE VALLEY HILL FIRE DISTRICT LINE; THENCE IN A NORTHERLY DIRECTION AND STILL WITH THE BOUNDARY LINES OF THE CARRIAGE PARK SUBDIVISION TRACT TO ITS INTERSECTION WITH THE SOUTHERMOST BOUNDARY OF HAYWOOD KNOLLS SURDIVISION; THENCE IN A WESTERLY

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DIRECTION AND WITH THE HAYWOOD KNOLLS SUBDIVISION BOUNDARY LINE EXTENDED TO ITS INTERSECTION WITH THE ETOWAH-HORSE SHOE FIRE DISTRICT LINE; THENCE IN A NORTHERLY DIRECTION TO A POINT AT THE INTERSECTION OF SOUTH RUGBY ROAD (SR 1312) AND ARBOR LANE (SR 2001); THENCE IN A NORTHERLY DIRECTION TO A POINT ON SOUTH RUGBY ROAD (SR 1312) IN THE EXISTING MOUNTAIN HOME FIRE DISTRICT LINE.

Chairman Drake said the tax office will be notified and appropriate changes will be made.

COMMUNITY DEVELOPMENT BLOCK GRANT

Chairman Drake informed the Board that they need to determine at this time who will administer this program. He recognized Matt Matteson who answered some questions for the Board. There was discussion.

Commissioner Randall made the motion to request Land-Of-Sky Regional Council to administer this program. All voted in favor and the motion carried.

BUDGET AMENDMENT - Health Department

Chairman Drake recognized David Nicholson to present this item.

David Nicholson informed the Board of two items for their consideration. The first item is \$120,000 and is to close out the County Office Building. Last year the funds were appropriated because the building was not yet closed out and now the transfer needs to be made to close out that account.

The second item is a request from the Health Department for a piece of equipment. In the Maternal Health Program, funded almost entirely by Medicaid Funds, they have requested carry-over funds from the last fiscal year be used to purchase an ultrasound. David stated that any funds generated by that budget, over and above the cost for expenditures, still must be used in that budget, it cannot be used to offset any other funds. They have saved up a considerable amount of money. David recognized Dr. Coffman to explain the request.

Dr. Coffman addressed the Board and explained the ultrasound machine and its use. Dr. Coffman stated that the Health Department is seeing at least 1/3 of the women who deliver in Henderson County and the numbers keep growing. The machine they are considering is \$25,000 and is one of the low to medium cost machines.

Chairman Drake asked the pleasure of the Board and stated that neither of these requires any new money, just a transfer of funds.

Commissioner Maybin made the motion to authorize the budget amendment for the transfer of money for closing out the County Office Building account and for the Health Department capital outlay. All voted in favor and the motion carried.

SCHOOL BOND ISSUE

Chairman Drake informed the Board that a decision is needed at this meeting as to whether to have one single issue on the ballot or two issues in regards to public school funding.

There was discussion. Commissioner Baker asked that this be discussed in Executive Session because of the legal ramifications. Council was asked if this was an item that could be discussed in Executive Session.

Commissioner Maybin made the motion to put three (3) categories on the bond referendum for August 28 in regards to education in Henderson County: \$21.5 million for Henderson County School System, \$2.5 million for Hendersonville City School System, and \$4.9 million for Blue Ridge Community College so the voters can decide on them.

Commissioner Randall made the motion that Commissioner Maybin's motion lay on the table. A vote was taken and the motion failed four to one.

There was much discussion of funding, merger, and how both these are discussed in the General Statutes.

Mr. Ewbank, Chairman of the City School Board addressed the Commissioners stating that the City School Board favors a single issue for the City and County Schools. He further stated that the Chairman of the County School Board

had informed him that the County School Board also favors a single issue.

Commissioner Edney raised a question concerning the General Statutes and the difference in legal opinion in interpretation of these statutes.

Commissioner Baker made the motion to defer consideration on Mr. Maybin's motion until 12:00 noon tomorrow, Tuesday, June 5, 1990. All voted in favor and the motion carried.

BIDS ON SURPLUS EQUIPMENT

Chairman Drake recognized Jerry Myers to present this item. Mr. Myers reminding the Board that in mid April the Board declared a list of county vehicles and equipment as surplus and authorized a sale. Mr. Myers has received bids on all items of equipment except one with a sum total of all bids \$4,791,00 of which \$887.00 is for equipment and the remainder for the vehicles. Mr. Myers is requesting authorization from the Board today to sell these vehicles and equipment to the high bidders.

Chairman Drake noted that on two of the vehicles the proceeds go to Education.

Commissioner Maybin made the motion to accept the bids presented except the tie bids and on them give the bidders the opportunity to up their bid one at a time, with Mr. Myers being authorized to accept the higher bid on tie bids. All voted in favor and the motion carried.

COMPLIANCE ORDER APPEAL/ Edna P. Smith

Chairman Drake recognized Don Elkins, County Attorney, to present this item.

Mr. Elkins stated that a compliance order was entered against Mrs. Edna P. Smith on April 23, 1990. Our Ordinance requires that she must appeal to the next regular meeting which was scheduled for May 7. It is Council's opinion that the appeal was not on time and recommends that the Board not hear this appeal. Mrs. Smith does have the right to appeal to district court.

MILLS RIVER FIRE DEPARTMENT

Chairman Drake asked if there was anyone present from Mills River Fire Department and there was no one. Chairman Drake informed the Board that Dr. Norton contacted him concerning a lease purchase contract on a mini pumper. Federal legislation requires a qualified Volunteer Fire Department, before entering into a lease purchase contract, to obtain approval from a governmental unit with which the fire department has a contract. Chairman Drake discussed with Dr. Norton that the county could not be obligated for an indebtedness incurred by the fire department and that by giving our approval we would in no way obligate the county, Dr. Norton agreed to this. The legislation also requires a public hearing be held with newspaper notice to be published. The Commissioners can designate someone other than the County Commissioners to hold the public hearing. Dr. Norton suggested that the Board authorize him, as president of the Board of Directors of the Mills River Fire Department, to hold the public hearing. Chairman Drake stated that this may need to be rolled to the next meeting to try to have someone present with figures on the cost of the equipment.

Commissioner Baker made the motion to roll this item to the next meeting and ask someone to appear to represent their request. All voted in favor and the motion carried.

LIBRARY CONSTRUCTION BIDS

Chairman Drake noted that Bill Snyder, Bill O'Cain, Morris Kaplan, and Frank Fitzsimmons are all in attendance tonight and recognized Bill Snyder to address the Board.

Mr. Snyder informed the Board that in the last six months every month has increased at least 12% over the preceding months of last year, four of the last six months have been up over 20%. usage of the library by individuals, by door count, shows an increase of about 14%. Mr. Snyder reminded the Board that two months ago they approved the project for bid. At this time he recognized Bill O'Cain, the architect, to report on the bid process.

Bill O'Cain addressed the Board stating that bids were received May 22. Bids were taken separately for General Plumbing, Mechanical, and Electrical and also composite bids for a total package. Contrary to expectations composite bid is

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the lowest. Mr. O'Cain stated that they have checked on the low bidder and found that he is currently working on projects with the Country Club of Asheville, Wachovia in Asheville, and Price McNabb in Asheville. In checking with the representatives on these projects they have found no reason for any concern. The low bidder was Dyke Construction Company and they have presented a time option as opposed to a lump sum option.

Mr. O'Cain's recommendation to the Board is to award a composite construction contract to Dyke Construction Company in the amount of \$1,655,680.00 pending his 100% performance bonding and pending approval on our building plans from Raleigh, which are expected within two weeks.

Chairman Drake asked Mr. Nicholson how much money is available between what is available and what is necessary?

David Nicholson stated as bid, before furniture, \$295,020.00.

Chairman Drake recognized Morris Kaplan who addressed the Board. Mr. Kaplan stated that the Library Board is offering the County a \$1,740,000 facility for the sum of \$240,000. This figure represents a \$65,000 deduction for the covered walkway.

Mr. O'Cain stated that within the bid of \$1.6 million, the covered walkway is included. They are presuming that the walkway would be approx. \$65,000. The walkway would need to be negotiated out as a change order. He also informed the Board that the May 22 bids are good for 30 days.

Commissioner Baker made the motion to delete the covered walkway and come back at the next meeting with a Capital Project Ordinance for adoption. All voted in favor and the motion carried.

ROAD PETITIONS

Chairman Drake informed the Board of two road petitions received, both to be added to the state maintenance program. The first petition is for Carolwood Drive and the second for Armstrong Road.

Commissioner Baker made the motion, since the paperwork seems to be in order, to receive these two applications and pass them on to the N.C. Department of Transportation. All voted in favor and the motion carried.

TAX RELEASE REQUESTS

Chairman Drake informed the Board of 35 tax release requests received from Allie Stepp, interim tax assessor.

Commissioner Baker made the motion to grant these releases. All voted in favor and the motion carried.

NOMINATIONS

Chairman Drake informed the Board of one vacancy on the Nursing Home/Domiciliary Home Advisory Committee. There were no nominations at this time so the item was rolled.

Chairman Drake informed the Board of two vacancies on the Hospital Board of Trustees.

Commissioner Edney nominated Dr. John Godehn to fill Dr. Colin Thomas' vacancy. Commissioner Baker moved to roll the second vacancy to the next meeting. Commissioner Maybin made the motion to suspend the rules and appoint Dr. Godehn. All voted in favor and the motion carried.

NOTIFICATION OF VACANCY

Chairman Drake informed the Board of three vacancies on the Henderson County Board of Health, these are statutory positions, one for a medical doctor, one for a veterinarian, and one for an engineer. Notices have been sent out to the current members.

LANDFILL SCALES

Chairman Drake recognized Jerry Myers to present this item.

Mr. Myers addressed the Board stating that at the last budget session the Board

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discussed purchasing and installing scales at the landfill. Since then Senate Bill 111 has been approved and landfill scales will be mandated as of July 1, 1991. Mr. Myers is requesting authorization to place the order for these scales, requiring approx. \$40,000 out of contingencies. Commissioner Baker made the motion to authorize Jerry Myers to purchase scales for the landfill and to take the money out of contingencies. All voted in favor and the motion carried.

EXECUTIVE SESSION

Commissioner Maybin made the motion to go into executive session to discuss legal and personnel matters. All voted in favor and the motion carried.

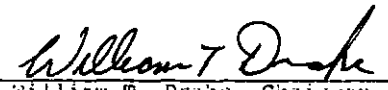
Commissioner Baker made the motion to go out of executive session. All voted in favor and the motion carried.

Commissioner Edney made the motion to waive the administrative cost of \$50.00 per parcel on 1987 tax sales notifying lienholders. All voted in favor and the motion carried.

There being no further business, the meeting was adjourned until 12:00 noon tomorrow, Tuesday, June 5, 1990.

ATTEST:


Elizabeth W. Corn, Clerk


William T. Drake, Chairman
Randerson County Board of
Commissioners

| NAME & ADDRESS | REASON | REAL/ PERSONAL | ACCT # | TOWNSHIP | FIRE DISTRICT | GO1 AMT | FIRE AMT | TOTAL | VALUE | RELEASED |
|--|-----------------------------------|-------------------|--------|-------------|------------------|---------|----------|--------|---------|----------|
| 1987 | | | | | | | | | | |
| Michael Ramsey P.O. Box 249 Horse Shoe, NC 28742 | Did not own | R | 20747 | Mills River | | 77.14 | 1.38Dog | 78.52 | 37,430 | R |
| Jack, Vera C. Est. Box 7-A Harlem, GA | Double Assess. | R | 22671 | H'ville | F01 | 18.87 | 2.31 | 21.18 | 3500 | |
| Robideaux, Joseph | ^{NOT} Did/own camper | P | 64708 | Clear Creek | F09 | 43.12 | 7.48 | 50.60 | 8000 | |
| 1988 | | | | | | | | | | |
| Jack, Vera, Est. Box 7-A Harlem, GA | Double Assess | R | 22671 | H'ville | F01 | 21.18 | 2.31 | 23.49 | 3500 | |
| Robideaux, Joseph 9200 Moonlake Rd New Pt. Richey, FL | did not own camper | P | 64708 | Clear Creek | F09 | 37.03 | 5.72 | 42.75 | 6120 | |
| Pursley, Mary 53 Foldstone Dr Greensboro, NC | Sold in 1987 | R | 4055 | Blue Ridge | F09 | 716.05 | 110.66 | 826.71 | 130,190 | R |
| 1989 | | | | | | | | | | |
| Burl Lance Builder, Inc. P.O. Box 385 Fletcher, NC | inactive parcel | R | 69971 | Crab Creek | F04 | 585.22 | 100.90 | 686.12 | 100,900 | |
| Case, Michael P.O. Box 734 E. Flat Rock, NC | Did not own | P | 63923 | H'ville | F01 | 4.46 | .62 | 5.08 | 700 | R |
| Communication Services, Inc 216 Haywood St Asheville, NC | Prop. purchased by Laurel Park | R | 61741 | H'ville | | 60.90 | | 60.90 | 18,000 | |

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MR. WILLIAM DRAKE, CHAIRMAN - HENDERSON COUNTY COMMISSIONERS - RELEASE REQUESTS - May 31, 1990 Page 2

| NAME & ADDRESS | REASON | REAL/ PERSONAL | ACCT # | TOWNSHIP | FIRE DISTRICT | CO1 AMT | FIRE AMT | TOTAL | VALUE | RELEASE |
|---|-------------------------------------|-------------------|--------|---------------|------------------|-------------------------|----------|--------|--------|---------|
| Harris, Malvern 615 Brookly Ave H'ville, NC | clerical error | P | 58169 | H'ville | F01 | 6.38 5.80 | .88 | 7.26 | 1000 | R |
| Condrey, David Rt 2, Box 14-A Flat Rock, NC | Double listed | R | 57579 | Hoopers Creek | F07 | 4.33 | .53 | 4.86 | 680 | R |
| Condrey, Henry | Double listed | R | 57579 | Hoopers Creek | F07 | 96.15 | 11.61 | 107.76 | 15,070 | R |
| Conner, James 431 Yon Hill Rd H'ville, NC | did not own | P | 37171 | H'ville | F02 | 67.38 | 10.45 | 77.83 | 10,560 | R |
| Cooper, Jason P.O. Box 1639 Skyland, NC | Not in County | P | 76184 | H'ville | F05 | 60.55 | 5.74 | 66.29 | 9490 | R |
| Eplee, Ted P.O. Box 444 Mtn. Home, NC | Clerical error | R | 67629 | H'ville | F07 | 2.44P | .29 P | 2.73 | | R |
| Eplee, Ted | Clerical error | R | 67629 | H'ville | F07 | 4.24P | .51P | 4.75 | | R |
| Gill, Kenneth Rt 2, Box 297 H'ville, NC | comp.error | R | 8914 | Edneyville | F10 | 11.13 | 1.34 | 12.47 | 1745 | R |
| Gordon, Ed Rt 1 Saluda, NC | Should have rec'd Old Age Exemp. | R | 17156 | Green River | F12 | 50.05 | 5.18 | 55.23 | 8630 | R |
| Graham, James 208 Glover St H'ville, NC | Not owned | P | 19622 | H'ville | F01 | 25.45 | 3.51 | 28.96 | 3990 | R |
| Holbert, Georgia 407 Heather Circle H'ville, NC | Double listed | R | 20789 | H'ville | F02 | 237.39 | 36.84 | 274.23 | 40,930 | R |

| NAME & ADDRESS | REASON | REAL/ PERSONAL | ACCT # | TOWNSHIP | FIRE DISTRICT | GO1 AMT | FIRE AMT | TOTAL | VALUE | RELEASED |
|--|-------------------------------------|-------------------|--------|---------------|------------------|---------|----------|--------|--------|----------|
| Houck, Robert P.O. Box 104 Mtn. Home, NC | Double listed | R & P | 22252 | H'ville | F07 | 249.35 | 30.08 | 279.43 | 42,990 | R |
| Necklenburg Investment Co. 1515 Mockingbird Lane Charlotte, NC | Double listed | P | 26809 | Hiville | S01 | 57.42 | 19.80 | 77.22 | 9000 | R |
| Jack, Vera, Est. | Double Assess | R | 22671 | H'ville | F01 | 22.33 | 3.08 | 25.41 | 3500 | |
| Mentz, Terry P.O. Box 104 Horse Shoe, NC | Double listed | P | 6458 | Crab Creek | F04 | 108.81 | 18.76 | 127.57 | 18760 | R |
| Moore, Verna 5353 Handel Ct Montgomery, AL | Double listed | R | 14673 | Hoopers Creek | F07 | 434.61 | 52.45 | 487.06 | 68,120 | R |
| Patty, D.E. Est. 417 7th Ave East H'ville, NC | Purchased by Henderson County | R | 27982 | H'ville | S01 | 121.86 | 42.02 | 163.88 | 21,010 | |
| Petrarca, Paul 121 Larchmont Dr. H'ville, NC | Inactive parcel | R | 7053 | H'ville | F02 | 17.40 | 2.70 | 20.10 | 3000 | R |
| Robideaux, Joseph 9200 Moonlake Rd New Pt Ritchey, FL | Does not own | P | 64708 | Clear Creek | F09 | 1.28 | .19 | 1.47 | 200 | |
| Sexton, Stella Rt 9, Box 543-A H'ville, NC 28739 | Should have rec'd Old Age Exempt | R & P | 4990 | Blue Ridge | F09 | 33.04 | 4.84 | 37.88 | 5180 | R |
| Smith, Jackie P.O. Box 531 Flat Rock, NC | Double billed | R | 30087 | Green River | F01 | 378.10 | 52.15 | 430.25 | 65,190 | R |
| Tine, Timothy 901 Greenville Hwy H'ville, NC | did not have | P | 38911 | H'ville | Dog | | 3.50 | 3.50 | | R |

| NAME & ADDRESS | REASON | REAL/ PERSONAL | ACCT # | TOWNSHIP | FIRE DISTRICT | GOI AMT | FIRE AMT | TOTAL | VALUE | RELEASED |
|--|----------------|-------------------|--------|-------------|------------------|---------|----------|--------|--------|----------|
| Toivonen, Jeannine 1815 Mooring Line Dr Vero Beach, Fl | Double billed | R | 72294 | H'ville | F01 | 168.20 | 23.20 | 191.40 | 29,000 | R |
| Turner, Kathleen P.O. Box 38 Flat Rock, NC | clerical error | P | 31712 | H'ville | F01 | 70.01 | 9.66 | 79.67 | 12,070 | R |
| Witt, Gustov 204 Applecross Lane H'ville, NC | Double Listed | R | 32830 | Mills River | F08 | 161.65 | 19.51 | 181.16 | 27,670 | R |
| King, Jubrama P.O. Box 248 Flat Rock, NC | clerical error | | 62857 | H'ville | DOG | | 3.50 | 3.50 | | R |

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