MINUTES

STATE OF NORTH CAROLINA COUNTY OF HENDERSON

CANE CREEK WATER & SEWER DISTRICT WEDNESDAY, APRIL 17, 2013

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 9:00 a.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman Charlie Messer, Vice-Chairman Tommy Thompson, Commissioner Grady Hawkins, Commissioner Mike Edney, Commissioner Larry Young, County Manager Steve Wyatt, Interim Assistant County Manager David Whitson, Attorney Russ Burrell and Clerk to the Board Teresa Wilson.

Also present were: Finance Director J. Carey McLelland, Senior Planner Autumn Radcliff, Director of Business and County Development John Mitchell, Engineer Marcus Jones, Planner Parker Sloan, Planner Matt Cable, Sheriff Charles McDonald, Research/Budget Analyst Amy Brantley, DSS Income Maintenance Administrator Sandy Morgan, and IT Network Administrator Chris Staton, videotaping.

Absent was: Public Information Officer Christina Hallingse.

CALL TO ORDER/WELCOME

Chairman Messer called the meeting to order and welcomed all in attendance.

Commissioner Hawkins made the motion for the Board to convene as Cane Creek Water & Sewer District Board. All voted in favor and the motion carried.

MINUTES

Draft minutes were presented for CCWSD Board review and approval of the following meeting(s): December 3, 2012

Commissioner Thompson made the motion to approve the minutes of December 3, 2012 as presented. All voted in favor and the motion carried.

<u>BUDGET AMENDMENT FOR CONSTRUCTION - ATKINSON SANITARY SEWER IMPROVEMENTS</u>

Engineer Marcus Jones stated on November 7, 2011, the Board of Commissioners approved the commitment of \$600,000 towards the Hendersonville Utility project now called Shepherd Creek / Atkinson Elementary Sanitary Sewer Improvements. The onsite septic system for Atkinson is experiencing costly repairs and is at the end of its life. This project will serve Atkinson Elementary with a pump station and associated forcemain which will tie into the Shepherd Creek gravity sewer. The \$600,000 is the cost associated with Atkinson's pump station and forcemain. The City will own and maintain the pump station and forcemain after completion.

A recent update from Lee Smith, Utility Director indicates that the project design is near completion. The attached budget amendment positions the County to provide the \$600,000 for its portion of the project's construction.

Auditors have reviewed and approved the transfer of funds.

Commissioner Hawkins made the motion that the Board adopts the budget amendment to provide funding for Atkinson Elementary School's sewer service. All voted in favor and the motion carried.

APPROVED: July 17, 2013

April 17, 2013 2

Commissioner Thompson made the motion to adjourn as the Cane Creek Water & Sewer District Board and reconvene as the Henderson County Board of Commissioners. All voted in favor and the motion carried.

| Attest: | | |
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| Teresa L. Wilson, Clerk to the Board | Charles D. Messer, Chairman | |

LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



| Department: | Cane Creek | | | | |
|--|------------------------------------|--|------------------------|--|--|
| Please make th | e following line-item transfe | ers: | | | |
| What expense | line-item is to be increas | sed? | | | |
| | Account | Line-Item Description | Amount | | |
| | 615711 - 598043 435691 - 569907 | Transfer to School Cap Proj Fund Capital Expense - Schools | \$600,000 \$600,000 | | |
| | | | | | |
| What expense | line-item is to be decrea | ased? Or what additional revenue is now | expected? | | |
| | Account | Line-Item Description | Amount | | |
| | 614711 - 401000 | Retained Earnings Appropriated | \$600,000 | | |
| | 434691 - 402500 | Transfer from Sewer District Fund | \$600,000 | | |
| | | | | | |
| Justification: Please provide a brief justification for this line-item transfer request. Funding for Atkinson Elementary School sewer service. Approved by the BOC April 17, 2013. | | | | | |
| | | 4/17/13 | | | |
| Authorized by | Department Head | Date | | | |
| Authorized by | Budget Office | Date | | | |
| Authorized by | County Manager | Date | | | |