### 9:00 a.m. PUBLIC HEARING

Sign-up Sheet

# To consider Bell Trail Park April 20, 2016

Please Print

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2. Steve Breckheimer	1393 MACEDONIA A
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#### 9:00 a.m. PUBLIC HEARING

Sign-up Sheet

# To consider Economic Development Incentives for "Project Bavaria" $April\ 20,\ 2016$

## Please Print

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#### PUBLIC COMMENT SIGNUP SHEET

APRIL 20, 2016

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. 🗸	Chris Walters PRINTED NAME	Christian on. Watters
	415 Linwood Pond Rd,	Topic School
	Hendersonville, N.C. 28739 MAILING ADDRESS	Laptop program
2. 🗸	URSULA VON PACE KOWSKI	SIGNATURE
	847 N. Lakeside Dr.	15 crooking Roosles Neigh d
	Heudeson Ville, NC 28739 MAILING ADDRESS	Topic
3.	Brenda RAMET PRINTED NAME	SIGNATURE SIGNATURE
	511 N. MAIN ST	Team Ecco
	Henderson le NC 28792 MAILING ADDRESS	Topic Emergency Funding
4. /	Ken Fitch PRINTED NAME	SIGNATURE A FILL
	1046 Patton SL	
	Hendersmulle NC 28797	Topic HH S

5.	DAVED RHOPE PRINTED NAME	SIGNATURE
		Topic Las to 15
	MAILING ADDRESS	
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