

MINUTES

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON

BOARD OF COMMISSIONERS
MONDAY, OCTOBER 3, 2016

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 5:30 p.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman Tommy Thompson, Vice-Chairman Charlie Messer, Commissioner Grady Hawkins, Commissioner Mike Edney, Commissioner William Lapsley, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Attorney Russ Burrell and Clerk to the Board Teresa Wilson.

Also present were: Management Assistant Megan Powell, Director of Business and County Development John Mitchell, Engineer Marcus Jones, Finance Director J. Carey McLelland, Sheriff Charlie McDonald, Senior Planner Autumn Radcliff, Planner Kyle Guie, Assessor/Tax Collector Darlene Burgess, DSS Director Jerrie McFalls, Land Records Supervisor Pam Carver, Data Base Administrator Ed Parker, Assistant County Engineer Natalie Berry and PIO Kathy Finotti – videotaping, Deputy Ken McCraw and Deputy John Tankersley as security.

CALL TO ORDER/WELCOME

Chairman Thompson called the meeting to order, welcomed all in attendance.

INVOCATION

The invocation was provided by County Manager Steve Wyatt.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Luke Maybin of the Young Naturals 4-H Club.

RECOGNITION – Pam Carver/Urban and Regional Information Systems Association (URISA) Award

Pam Carver was the Co-Chair of the North Carolina Parcels Project, Integrated Cadastral Data Exchange Project, and awarded the 2016 Distinguished System Award by The Urban & Regional Systems Association (URISA).

Chairman Thompson presented Ms. Carver with a Certificate of Appreciation, thanking her for helping Henderson County shine! URISA is an International Association that supports effective management of geographic information systems (GIS). Awards in this category are given to projects that are deemed outstanding, and exemplify effective use of technology, yielding widespread improvements to processes and services and or cost savings.

Darlene Burgess stated this was a seven (7) year project with mapping of all counties in North Carolina. Many companies will utilize the program.

Recognition – Boy Scout William Graham

William Graham, with Boy Scout Troop 603, and his mother Kimberly Graham were in attendance. For his Eagle Scout Service Project, William built 13 bat houses to post on Henderson County properties to help combat mosquito-borne illnesses and provide safe habitats for local bat populations. The bat houses were delivered to Rachel Kipar (Environmental Programs Coordinator, supervising the project) on 9/29/16. The boxes will be installed between October and November following the design and printing of informational signage to be placed at eye-level on each of the bat house posts. William's project will be fully complete by the end of 2016 and after review by the official Advancement Boy Scout Board, his Eagle Scout rank will hopefully be awarded in January 2017.

DATE APPROVED: October 19, 2016

PUBLIC HEARING

Public Hearing for Rezoning Application #R-2016-01/Russell Galloway

Commissioner Messer made the motion to go into public hearing for Rezoning Application #R-2016-01. All voted in favor and the motion carried.

Kyle Guie, Planner, stated Rezoning Application #R-2016-01 which was initiated on March 15, 2016 at the request of applicant and agent, Mr. Russell Galloway, requests the County rezone approximately 67.34 acres of land (thereafter the “Subject Area”) from Industrial (I) zoning to Residential One (R1) zoning.

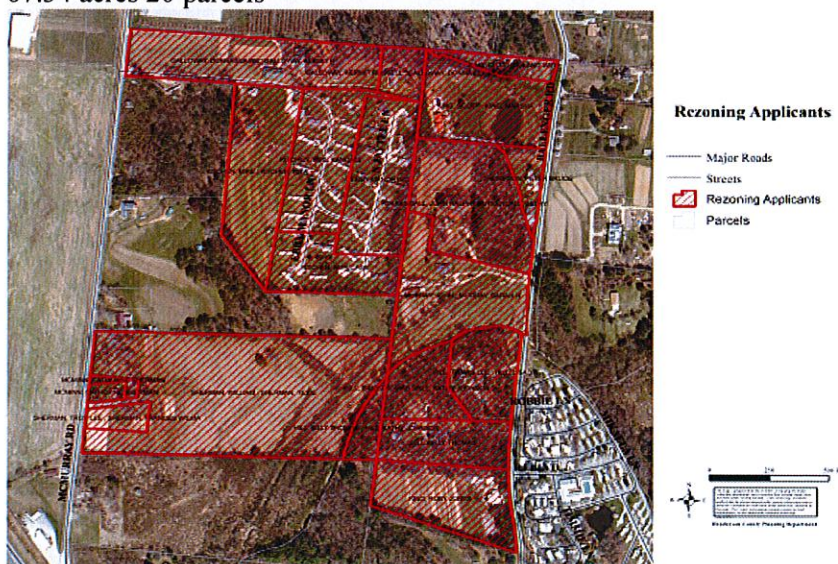
The Board of Commissioners held a public hearing on the application during the June 6, 2016 meeting. The Board tabled the request based on the need for additional documentation and referred the item back to Planning Board. The Planning Board considered rezoning application for a 2nd time at its regularly scheduled meeting on August 18, 2016. During that meeting, the Planning Board voted to remove the Sherman properties (15.66 acres) from the application and to move forward with the rezoning for the remaining properties.

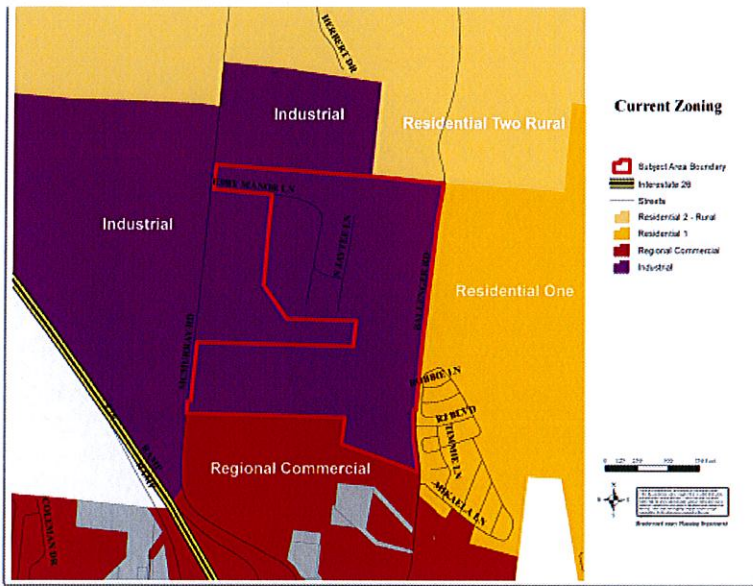
Public Notice: Before taking action on the application, the Board of Commissioners must hold a public hearing. In accordance with §42A-314(C) and §42A-337(B) of the Henderson County Land Development Code and State Law, notices of the June 6, 2016, public hearing regarding rezoning application #R-2016-01 were published in the Hendersonville Lightning on September 15, 2016 and September 22, 2016. The Planning Department sent notices of the hearing via first class mail to the owners of properties adjacent to the Subject Area on September 22, 2016 and the Subject Area property owners on September 22, 2016 and posted signs advertising the hearing on the Subject Area on September 26, 2016.

If approved, State law requires that the Board adopt a written statement of consistency with the County Comprehensive Plan (CCP). A draft resolution was provided.

Original Application Summary

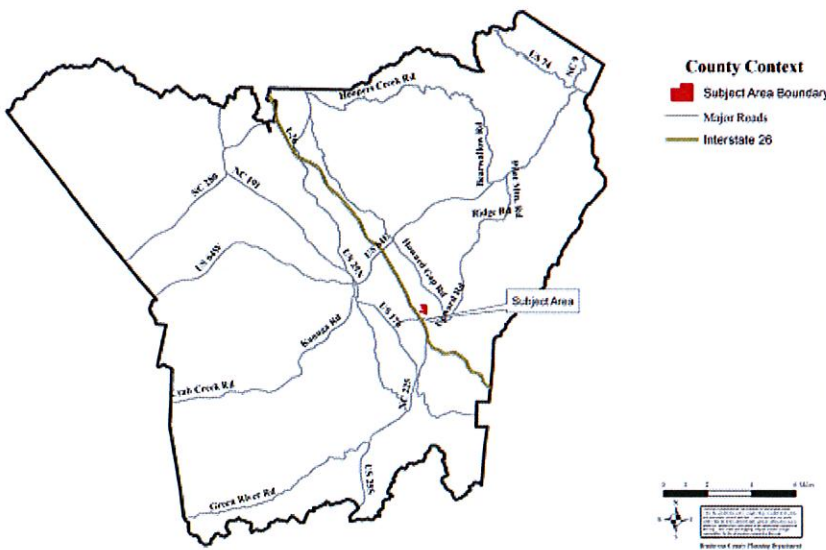
- Submitted on March 15, 2016
- Planning Board Initially Reviewed on April 21, 2016
- BOC held Public Hearing on June 6, 2016 (item tabled)
- Planning Board Reviewed a 2nd time on August 18, 2016
- Applicant/Agent: Mr. Russell Galloway
- Rezone from Industrial (I) Zoning to Residential One (R1) Zoning
- 67.34 acres 20 parcels

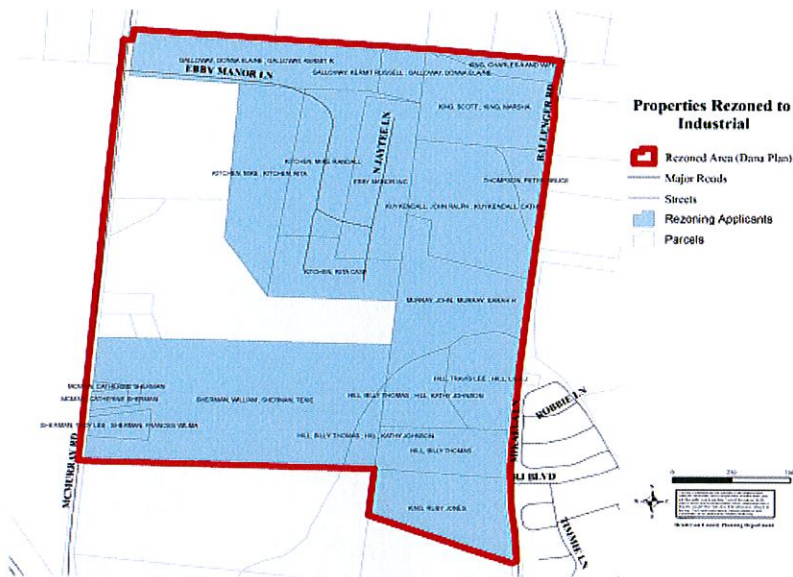




Zoning Overview

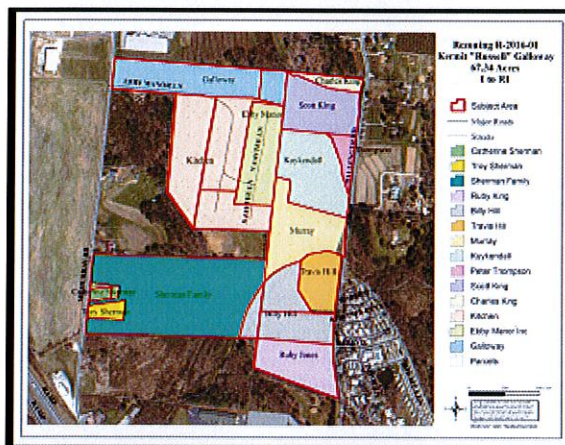
- Current Zoning: Industrial
- Zoned Residential One with adoption of Land Development Code in 2007
- Zoned Open Use Prior to 2007
- Current Adjacent Zoning:
 - Industrial, Residential One, Residential Two Rural, Regional Commercial





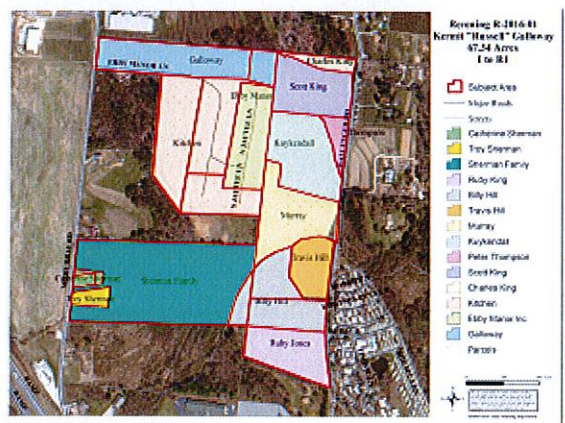
Background:

- **February 2014**, Board of Commissioners directed staff to implement rezoning recommendations for GRTZ, Edneyville, and Dana Community plans
- **November 2014**, the Board of Commissioners voted to rezone the Subject Area to Industrial



Ebby Manor Inc.:

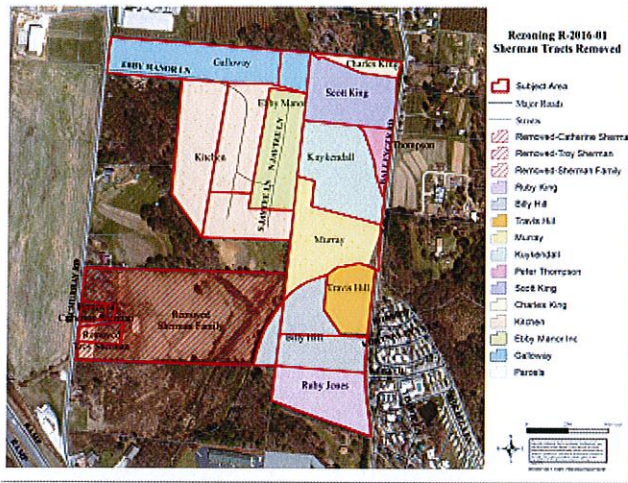
- Documentation with signatures needed from all shareholders of Ebby Manor Inc.
- Mike Kitchen (President) and Rita Kitchen (Secretary) are the two shareholders
- The Articles of Incorporation has been submitted
- Both President and Secretary have signed the Statement of Understanding for Rezoning Request Form



Sherman Property:

- 14 acre tract PIN #9588329376
- Mother and Father are deceased
- Siblings: Troy Sherman, John Sherman, Catherine Sherman, and Roy Sherman
- 1 of 4 siblings signed the Statement of Understanding for Rezoning Request

The turquoise colored track has been removed from this request.



Planning Board Recommendation:
 The Planning Board reviewed the application for the second time during their August 18, 2016 meeting where they made a recommendation.

- Public hearing advertised in the Hendersonville Lightning on September 15th and 22nd
- Letters to landowners sent out on September 22nd
- Letters to adjacent landowners sent out September 22nd
- Property was posted in 6 locations on September 26th

Public Input:

1. Chuck Francis – Mr. Francis spoke on behalf of Coastal Agricultural, an adjacent business to the subject tract. Owner Jim Whitehurst located his business in this area because of the current industrial zoning. Mr. Francis requested the Board deny the request and continue the zoning as Industrial.
2. Russell Galloway – Mr. Galloway feels many things were not considered when the rezoning was initially done. The rezoning took away rights and devalued property in his opinion. He stated it is hard to sale a house of value located on property zoned Industrial.
3. Patricia Johnson – Ms. Johnson is one of the four tenants in common. Her property is on the market and she would like for it to remain Industrial zoning.
4. Verlyn Owenby – Ms. Owenby has Power-of-Attorney for Katherine Sherman McMillan, and asked that the zoning remain Industrial.
5. Mike Kitchen – Mr. Kitchen owns Ebby Manor and would like the property zoned Residential to allow for growth of his business.
6. Marsha King – Ms. King would like for her family to continue living on the property for generations and requested Residential zoning.
7. William Sherman – Ms. Sherman feels most of the property is in the flood zone area and should remain Residential.

Commissioner Hawkins made the motion to go out of public hearing. All voted in favor and the motion carried.

Commissioner Edney had shown concern at the June 6, 2016 meeting that a corporation owns part of the property and does not look as if the proper authority had signed the application. If it went to court, it would show defects in the procedural details. Mr. Edney stated he had received satisfactory documentation from the Planning Department since the June meeting. Commissioner Edney feels the best thing for everyone long term is Industrial. He would vote to take it back to Residential, but it goes against future ideas.

Russ Burrell explained that the four tenants in common each have 25% interest in the property, and cannot sale a portion of the property, only their interest in the property.

Chairman Thompson noted as the Chair of the Dana Community Plan, he recognized that growth was in demand for Industrialization. This land is ideal and should remain Industrial.

Commissioner Lapsley was not a commissioner when the Small Area Plan was adopted. He did however know that no back room deal was made, and no deal was made with existing industry. Changing the zoning back to Residential would not preclude Industrial zoning.

Commissioner Messer agrees that Industry would still be around and will vote to change the zoning back to Residential excluding the Sherman Property.

Commissioner Hawkins noted that Small Area Planning is key for the Land Development Code. The availability of water and sewer creates land for industry. He is in favor of changing the zoning back to Residential with the exception of the Sherman Property.

Commissioner Lapsley made the motion that the Board approves rezoning application #R-2016-01 to rezone the Subject Area to a Residential One (R1) zoning district based on the recommendations of the Henderson County 2020 Comprehensive Plan and other supporting information, and, further moved that the Board approves the resolution regarding the consistency with the CCP. The motion passed 4-1 with Chairman Thompson voting nay.

Chairman Thompson reminded the Board that the Sherman Property would not be included in the rezoning.

Discussion/Adjustment of Consent Agenda

Commissioner Hawkins made the motion to approve Consent Agenda as presented. All voted in favor and the motion carried.

CONSENT AGENDA consisted of the following:

Minutes

Draft minutes were presented for board review and approval of the following meeting(s):

September 21, 2016 - Regularly Scheduled Meeting

Tax Collector's Report

Collections Specialist Luke Small had presented the Tax Collector's Report to the Commissioners dated September 22, 2016 for information only. No action was required.

Pending Releases and Refunds

The pending releases and refunds have been reviewed by the Assessor and as a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office. These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:	Amount:
Total Taxes Released from the Charge	\$ 35,496.29
Total Refunds as a Result of the Above Releases	\$ 6,175.48

Motion:

I move the Board approves the Combined Release/Refund Report as presented.

County Financial Report/Cash Balance Report – August

The August 2016 County Financial Report and Cash Balance Report were provided for the Board's review and approval.

Some departments were higher than average due to there being five payrolls in July and August instead of the normal four. The following are explanations for departments/programs with higher budget to actual percentages for the month of August:

- Dues/Non-Profit Contributions – 1st quarter approved non-profit contribution payments
- Garage – purchase/encumbrance of a new vehicle in the approved budget
- Information Technology – annual contracted service payments for software technology
- Emergency Management - the purchase/encumbrance of capital outlay in the approved budget
- Fire Services – annual payment of workers compensation costs for the fire districts in the approved budget
- EMS – the purchase/encumbrance of four new ambulances in the approved budget
- Rescue Squad – 1st quarter approved non-profit contribution payment
- Agri-Business – operational expenditures higher due to the number of payrolls in July and August
- Mental Health – 1st quarter fiscal year payment to the Smoky Mountain Center

The YTD deficit in the Revaluation Reserve Fund is temporary and due to a budgeted payment for software maintenance technology paid early in the new fiscal year.

The YTD deficit in the 911 Emergency Communications Fund is due to the budgeted payment of annual software and hardware maintenance contracts in August.

The YTD deficit in the Innovative High School and the Emergency Services Headquarters Projects is due to the payment of architect fees for the projects that will be reimbursed from future financings.

The YTD deficit in the Justice Academy Sewer Fund is temporary and due to the delay in receipt of user fees billed to the State of North Carolina.

Motion:

I move that the Board of Commissioners approves the August 2016 County Financial Report and Cash Balance Report as presented.

Henderson County Public Schools Financial Reports – August

The Henderson County Public Schools August 2016 Local Current Expense Fund / Other Restricted Funds Financial Report was provided for the Board's information.

Motion:

I move that the Board of Commissioners approves the Henderson County Public Schools August 2016 Financial Report as presented.

Henderson County Historic Resource Landmark Ordinance – Interlocal Agreement with the Town of Fletcher

On April 15, 2015, the Board of Commissioners adopted the Historic Resources Landmark Ordinance and associated design guidelines. As presented and discussed during this meeting, the Historic Resource Commission's (HRC) next phase would be to reach out to municipalities within the County without an existing Historic Preservation ordinance to determine interest for adopting the County's Ordinance within their jurisdiction. Staff has been working with the HRC's appointed Town Representatives since the adoption of the ordinance. As a result, the Town of Fletcher at its meeting on September 12, 2016 voted to adopt the County Historic Resources Landmark Ordinance by resolution. An interlocal agreement between the County and the Town of Fletcher is required for the Historic Resource Commission and staff to enforce the ordinance within the jurisdiction of the Town of Fletcher. The ordinance will be implemented and administered by the County through

the HRC. The Landmark Ordinance is voluntary and no fees or costs for service are necessary at this time. Staff does not anticipate more than one to two applications per year.

Motion:

I move that the Board approves the Interlocal Agreement between Henderson County and the Town of Fletcher for the Historic Resource Landmark Ordinance.

Budget Amendment – Department of Social Services

The Department of Social Services is requesting that the Board approve grant funds for the Social Services Community Response Program. The budget amendment is necessary to establish a budget for the Community Response Program from the grant funds that are a pass through from the State of North Carolina.

Motion:

I move the Board of Commissioners approves the Budget Amendment to approving the pass through grant for the Department of Social Services.

Initial Resolution for Funding

Proposed is the approval by the Board for staff and the financing team to seek and negotiate an installment financing contract with Henderson County Governmental Financing Corporation, to finance the construction of the proposed Innovative High School project to be located on the campus of Blue Ridge Community College, and the reimbursement to the County of the costs of land acquisition for land previously used for economic development purposes.

Commissioner Hawkins moved that the following resolution, copies of which having been made available to the Board of Commissioners, be adopted, by reading the title thereof (further reading waived without objection):

RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AUTHORIZING THE NEGOTIATION OF AN INSTALLMENT FINANCING CONTRACT AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS THERETO

WHEREAS, the County of Henderson, North Carolina (the “County”) is a validly existing political subdivision of the State of North Carolina, existing as such under and by virtue of the Constitution, statutes and laws of the State of North Carolina (the “State”);

WHEREAS, the County has the power, pursuant to the General Statutes of North Carolina to (1) purchase real and personal property, (2) enter into installment purchase contracts in order to finance the purchase of real and personal property used, or to be used, for public purposes, and (3) grant a security interest in some or all of the property purchased to secure repayment of the purchase price;

WHEREAS, the Board hereby determines that it is in the best interest of the County to (1) enter into an Installment Financing Contract (the “Contract”) with Henderson County Governmental Financing Corporation (the “Corporation”) in order to pay the capital costs of (a) the acquisition, construction and equipping of an innovative high school in Flat Rock, North Carolina to be used jointly by the Henderson County Board of Public Education and Blue Ridge Community College (the “Innovative High School”) and (b) the acquisition of approximately 52 acres of land located in Ferncliff Industrial Park in the Town of Mills River, North Carolina for economic development purposes (the “Land Acquisition” and, collectively with the Innovative High School, the “Project”), and (2) to enter into a deed of trust, security agreement and fixture filing (the “Deed of Trust”) related to the County’s fee simple interest in certain real property on which the Innovative High School will be located (the “Site”) that will provide security for the County’s obligations under the Contract;

WHEREAS, the County hereby determines that the acquisition, construction and equipping of the Project is essential to the County’s proper, efficient and economic operation and to the general health and welfare of its inhabitants; that the Project will provide an essential use and will permit the County to carry out public functions

that it is authorized by law to perform; and that entering into the Contract and Deed of Trust is necessary and expedient for the County by virtue of the findings presented herein;

WHEREAS, the County hereby determines that the Contract allows the County to purchase the Project and take title thereto at a favorable interest rate currently available in the financial marketplace and on terms advantageous to the County;

WHEREAS, the County hereby determines that the estimated cost of financing the acquisition, construction and equipping of the Project is an amount not to exceed \$21,500,000, and that such cost of the acquisition, construction and equipping of the Project exceeds the amount that can be prudently raised from currently available appropriations, unappropriated fund balances and non-voted bonds that could be issued by the County in the current fiscal year pursuant to Article V, Section 4 of the Constitution of the State;

WHEREAS, although the cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract is expected to exceed the cost of financing the acquisition, construction and equipping of the Project pursuant to a bond financing for the same undertaking, the County hereby determines that the cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract and the Deed of Trust and the obligations of the County thereunder are preferable to a general obligation bond financing or revenue bond financing for several reasons, including but not limited to the following: (1) the cost of a special election necessary to approve a general obligation bond financing, as required by the laws of the State, would result in the expenditure of significant funds; (2) the time required for a general obligation bond election would cause an unnecessary delay which would thereby decrease the financial benefits of acquiring, constructing and equipping the Project; and (3) no revenues are produced by the Project so as to permit a revenue bond financing;

WHEREAS, the County has determined and hereby determines that the estimated cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract reasonably compares with an estimate of similar costs under a bond financing for the same undertaking as a result of the findings delineated in the above preambles;

WHEREAS, the County does not anticipate a future property tax increase to pay installment payments falling due under the Contract;

WHEREAS, Parker Poe Adams & Bernstein LLP, as special counsel ("*Bond Counsel*"), will render an opinion to the effect that entering into the Contract and the transactions contemplated thereby are authorized by law;

WHEREAS, no deficiency judgment may be rendered against the County in any action for its breach of the Contract, and the taxing power of the County is not and may not be pledged in any way directly or indirectly or contingently to secure any money due under the Contract;

WHEREAS, the County is not in default under any of its debt service obligations;

WHEREAS, the County's budget process and Annual Budget Ordinance are in compliance with the Local Government Budget and Fiscal Control Act, and external auditors have determined that the County has conformed with generally accepted accounting principles as applied to governmental units in preparing its Annual Budget ordinance;

WHEREAS, past audit reports of the County indicate that its debt management and contract obligation payment policies have been carried out in strict compliance with the law, and the County has not been censured by the North Carolina Local Government Commission (the "*LGC*"), external auditors or any other regulatory agencies in connection with such debt management and contract obligation payment policies;

WHEREAS, a public hearing on the Contract after publication of a notice with respect to such public hearing must be held and approval of the LGC with respect to entering the Contract must be received; and

WHEREAS, the County hereby determines that all findings, conclusions and determinations of the County in this Resolution are subject to modification or affirmation after all interested parties have been afforded the opportunity to present their comments at a public hearing regarding the execution and delivery of the Contract and the Deed of Trust and the Project to be financed.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AS FOLLOWS:

Section 1. ***Authorization to Negotiate the Contract.*** That the County Manager and the Finance Director, with advice from the County Attorney and Bond Counsel, are hereby authorized and directed to proceed and negotiate on behalf of the County for the financing of the acquisition, construction and equipping of the Project for a principal amount not to exceed \$21,500,000 under the Contract to be entered into in accordance with the provisions of Section 160A-20 of the General Statutes of North Carolina and to provide in connection with the Contract, as security for the County's obligations thereunder, a Deed of Trust conveying a lien and interest in the Site, including the improvements thereon, as may be required by the entity, or its assigns, providing the funds to the County under the Contract.

Section 2. ***Application to LGC.*** That the Finance Director or his designee is hereby directed to file with the LGC an application for its approval of the Contract and all relevant transactions contemplated thereby on a form prescribed by the LGC and to state in such application such facts and to attach thereto such exhibits regarding the County and its financial condition as may be required by the LGC.

Section 3. ***Direction to Retain Bond Counsel, Financial Advisor and Underwriters.*** That the County Manager and the Finance Director, with advice from the County Attorney, are hereby authorized and directed to retain the assistance of Parker Poe Adams & Bernstein LLP, Charlotte, North Carolina, as bond counsel; Stephens Inc., Charlotte, North Carolina, as financial advisor; and PNC Capital Markets LLC, Charlotte, North Carolina, and Robert W. Baird & Co., Winston-Salem, North Carolina, as underwriters.

Section 4. ***Public Hearing.*** That a public hearing (the "*Public Hearing*") shall be conducted by the Board of Commissioners on October 19, 2016 at 9:00 a.m. in the Commissioners' Meeting Room, Henderson County Historic Courthouse, Hendersonville, North Carolina, concerning the Contract, the Deed of Trust, the proposed Project and any other transactions contemplated therein and associated therewith.

Section 5. ***Notice of Public Hearing.*** That the Clerk to the Board is hereby directed to cause a notice of the Public Hearing, in the form attached hereto as Exhibit A, to be published once in a qualified newspaper of general circulation within the County no fewer than 14 days prior to the Public Hearing.

Section 6. ***Repealer.*** That all motions, orders, resolutions and parts thereof in conflict herewith are hereby repealed.

Section 7. ***Effective Date.*** That this Resolution is effective on the date of its adoption.

Motion:

I move that the Board adopts the "Resolution . . . Authorizing the Negotiation of an Installment Financing Contract and Providing for Certain Other Related Matters Thereto".

Petitions for additions to State Road system

Staff received petitions to add roads to the state road system. It has been the practice of this Board to accept road petitions and forward them to NC Department of Transportation for their review. It has also been the practice of the Board not to ask NCDOT to change the priority for roads on the paving priority list. Staff reviewed petitions and it appears that all affected property owners or developers have signed the required petition.

Solomon's Cove Subdivision: Solomon's Cove Road, Narrow Pathway, Wisdom Cove Road

Sharon's Crossing Subdivision: Sharon's Way

Chestnut Ridge Subdivision: Chestnut Lane

Motion:

I move that the Board approves the petitions and direct staff to forward them to NCDOT.

Set Public Hearing on Economic Development Incentives Proposal “Project Roan”

The Board is requested to set a public hearing for October 19, 2016, at 9:00 o'clock a.m. for consideration of Economic Development Incentives Proposal for “Project Roan”.

Motion:

I move that the Board set a public hearing on October 19, 2016, at 9:00 o'clock a.m. regarding Public Hearing on Economic Development Incentives Proposal “Project Roan”.

Set Public Hearing on Economic Development Incentives Matter “Project Emerald”

The Board is requested to set a public hearing for October 19, 2016, at 9:00 o'clock a.m. for consideration of Economic Development Incentives Matter for “Project Emerald”.

Motion:

I move that the Board set a public hearing on October 19, 2016, at 9:00 o'clock a.m. regarding Public Hearing on Economic Development Incentives Matter for “Project Emerald”.

Energy Management Update

This report provided information to the Board about the County’s energy use across all County facilities in the areas of electricity, natural gas, and water/sewer. It compares the FY 15-16 4th quarter with the previous year to illustrate historical trends in commodity consumption. Supplementary cost analyses represent the monthly cost profile comparing 2015 and 2016 YTD for the highest-cost commodity at each facility. Selected fuel consumption information is also provided for the FY 15-16 4th quarter period.

2017 Solid Waste Closing Schedule

The 2017 Solid Waste Closing Schedule as originally presented on September 21st incorrectly noted the closing dates for Christmas, 2017. The proposed schedule below clarifies that date.

HOLIDAY	DATE(S)	WEEKDAY(S)
New Year’s Day	January 2, 2017	Monday
ML King’s Birthday	January 16, 2017	Monday
Good Friday	April 14, 2017	Friday
Memorial Day	May 29, 2017	Monday
Independence Day	July 4, 2017	Tuesday
Labor Day	September 4, 2017	Monday
Veteran’s Day	November 10, 2017	Friday
Thanksgiving Day	November 23, 2017	Thursday
Christmas	December 23 & 25, 2017	Saturday & Monday

Motion:

I move the Board approves the 2017 Solid Waste Closing Schedule as proposed by staff.

DISCUSSION/ADJUSTMENT OF DISCUSSION AGENDA

Commissioner Messer made the motion to adopt the discussion agenda as presented. All voted in favor and the motion carried.

NOMINATIONS**Nominations**

1. Equalization and Review, Henderson County Board of – 2 vac.

There were no nominations at this time and this item was rolled to the next meeting.

2. Henderson County Transportation Advisory Committee – 1 vac.

Commissioner Hawkins nominated John Bryant for position #2. *Chairman Thompson made the motion to accept the appointment of John Bryant to position #2 by acclamation. All voted in favor and the motion carried.*

3. Juvenile Crime Prevention Council – 3 vac.

Chairman Thompson nominated Sally Buchholz for position #24. *Chairman Thompson made the motion to accept the appointment of Sally Buchholz to position #24 by acclamation. All voted in favor and the motion carried.*

4. Library Board of Trustees – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

5. Nursing/Adult Care Home Community Advisory Committee – 7 vac.

Chairman Thompson nominated Darlene Hester for position #2. *Chairman Thompson made the motion to accept the appointment of Darlene Hester to position #2 by acclamation. All voted in favor and the motion carried.*

6. Senior Volunteer Services Advisory Council – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

LAW ENFORCEMENT TRAINING CENTER PROJECT

Henderson County Sheriff Charles McDonald, BRCC President Dr. Molly Parkhill, and County Engineer Marcus Jones were present to discuss the project.

Sheriff McDonald stated with the approval of the FY2017 budget, the Board of Commissioners authorized and funded the project to construct a Law Enforcement Training Center. The proposal from ClarkNexsen, the Architect of Record, will amend their contract to add this project.

- The project allows for realistic training more suited to real world environments. The current structure at the NCJA allows for one dimensional shooting and is only useful for marksmanship training and qualification. There is no ability to work Deputies through scenarios involving:
 - multiple shooters
 - multiple targets
 - shooting on the move and behind cover
 - 180 degree engagement
 - team deployment and movement
 - deploying from vehicles
 - firing into and from vehicles
 - insertion of special effects
 - shooting from distances greater than 50 yards
 - ability to configure range bays to accommodate simulated force on force training that has been scientifically proven as the best way to stress inoculate personnel and improve decision making and performance under stress
- Integration of classroom and simulator (VirTra) training with live fire range time.
- Indoor POPAT course for BRCC and HCSO use to test physical fitness standards per state mandated requirements.

- Allows our instructor cadre and agency to partner with BRCC to test, train and evaluate new recruits throughout the BLET process for possible employment.
- The existence of this kind of state of the art facility will draw recruits from across the state to our BRCC BLET program, putting us in contact with a larger and more diverse applicant pool than before.
- Ability to partner with local EMS and Fire, as well as municipal Police Departments to conduct multi-agency training in areas like response to an active shooter, mass casualty and large scale protest events.
 - Location of back-up PSAP facility for our 911 Center as mandated by state 911 board for designated PSAPs.

This would provide cost savings for co-locating required by State 911 Board for uninterrupted service.

Marcus Jones provided the following details of the amendment:

Conceptual Project Information:

- Budget: \$19,942,000
- Schedule: 22 months
 - Design: 12 months
 - Construction: 10 months
- Scope:
 - 49,000 square feet
 - 12 lanes at 100 yards
 - 12 lanes at 50 yards
 - Physical Fitness Room & Classroom for BLET
 - 1,200 sf for back up PSAP (911 Center)
 - Located on BRCC Campus

Far Reaching Benefits to Henderson County:

1. Training Facility for Sheriff Department
 - Firing Range for Qualifying, Live Fire Tactical Training, Simulation Training, Physical Fitness Training & Classrooms
2. Education Facility for BRCC Basic Law Enforcement Training (BLET) program
 - Avoid additional Capital costs for separate facility
 - Make BRCC very competitive across the State for BLET
 - Location for Required Back up PSAP (911 Center)
 - Cost savings for co-locating
 - Required by State 911 Board for uninterrupted service

Debt Service Schedule:

1. Board approved one cent of the FY2017 tax rate for the project's debt service (\$1.28 Million / year)
2. Debt Service Schedule
 - Interest Rate: 2.8%
 - Yearly Payment: \$1,281,000
 - Number of Yearly Payments: 20

Commissioner Messer feels the property at BRCC is suitable for an indoor range but there will be a significant cost increase. He has had the opportunity to look at another facility and was very impressed. There is no land in Henderson County for an outdoor range or landfill. The majority of our budget is for public safety.

Dr. Molly Parkhill stated BRCC offers basic training but the program is challenged for firearms training. The Justice Academy is hard to get into and they must go out of the county. The Indoor Range will promote the Law Enforcement Program and help provide a local partnership with the Sheriff's Department. The BRCC Board of

Trustees has approved the concept and two sites; 1 near the fire training area, and 1 at the baseball field.

Sheriff McDonald stated the issue with the Justice Academy is that it is a firing range only and shared with many agencies. Our people need to be trained more, and better.

Commissioner Lapsley is in support of the indoor range and ask the following questions:

- 1) Is facility unique to Western North Carolina?

Marcus Jones stated Buncombe County and Foysyth County have similar facilities but not as big

- 2) How are officers transported to other counties?

Sheriff McDonald stated when transporting officers to other counties you are very limited and must have people and equipment. It is very difficult.

- 3) Are any facilities providing this level of training?

Sheriff McDonald responded no.

- 4) Do we have any idea what the average cost of maintenance of the building be?

Sheriff McDonald feels it is hard to say what the maintenance of the building will be at this time.

Marcus Jones stated Union County has 3 dedicated staff at \$200,000 per year. He feels 1 person would be in the \$100,000 range.

- 5) Will there be additional cost for training and equipment?

Sheriff McDonald stated they have most of the equipment. There is a possibility of charging people outside of Henderson County.

Commissioner Lapsley feels citizens will be concerned if the building is not being utilized most of the time. He would like for other agencies to use the facility, with a cost to agencies outside of Henderson County. He suggested seeing if there is a possibility of any state funding.

Sheriff McDonald reminded everyone that this will be a training center, not just a firing range.

County Manager Steve Wyatt informed the Board that staff will look at a substantial but fair fee schedule as many are interesting in using the facility.

Commissioner Edney is in support of the indoor range and asked the following questions:

- 1) Did BRCC donate the land?

Dr. Parkhill responded yes.

- 2) Will use of the facility be free to our municipalities? What about Transylvania County?

Steve Wyatt stated students at BRCC will be free, anyone else outside of Henderson County will be subject to a fee schedule. If someone is interested in helping to pay for the facility with upfront costs, then use of the facility without charge would be considered.

- 3) Will EMS be able to use the facility?

Sheriff McDonald responded yes.

- 4) Why did we use a certain Architect?

Marcus Jones responded that using the same Architect creates a fee savings. Our Architect of Record has experience in this type of building.

Commissioner Hawkins reemphasized that no land is available in Henderson County for an outside range. Blue Ridge Community College needs a range for their BLET program, and the land is free. It also provides back-up for the 911 Center. He is in support of the project and stated "We can't afford not to afford it."

Marcus Jones noted the biggest part of the cost is to provide safety for the folks inside the building, contaminants

from the weapons requires constant moving air with large air handlers. Forsyth County's range is very similar but the ranges are not as wide.

Chairman Thompson made the motion that the Board authorizes the County Engineer to execute the required documents for the Law Enforcement Training Center amendment with ClarkNexsen for \$1,300,000. All voted in favor and the motion carried.

CANE CREEK WATER & SEWER DISTRICT

Commissioner Hawkins made the motion for the Board to convene as Cane Creek Water & Sewer District Board. All voted in favor and the motion carried.

Please see separate minutes for Cane Creek Water and Sewer District.

Commissioner Hawkins made the motion to adjourn as the Cane Creek Water & Sewer District Board and reconvene as the Henderson County Board of Commissioners. All voted in favor and the motion carried.

COUNTY MANAGER'S REPORT

County Manager Steve Wyatt complimented the Board for their very thoughtful process of looking thoroughly at 3 very complex issues before making a decision. He stated others in the nation should take the same approach.

ADJOURN

Commissioner Messer made the motion to adjourn at 8:15 p.m. All voted in favor and the motion carried.

Attest:

Teresa L. Wilson, Clerk to the Board

Thomas H. Thompson, Chairman

CERTIFICATE OF APPRECIATION

AWARDED TO

Pam Carver

Thank you for helping Henderson County shine!

Co-chair of the North Carolina Parcels Project, Integrated Cadastral Data Exchange Project, awarded the 2016 Distinguished System Award by The Urban & Regional Systems Association (“URISA”)

Awarded this 3rd day of October, 2016

Commissioner Thomas Thompson

Commissioner Charlie Messer

Commissioner Mike Edney

Commissioner Grady Hawkins

Commissioner William Lapsley



RESOLUTION OF CONSISTENCY WITH THE COUNTY COMPREHENSIVE PLAN

WHEREAS, pursuant to N.C. General Statute §153, Article 18, the Henderson County Board of Commissioners exercises regulations relating to development within the County's jurisdiction; and

WHEREAS, the Henderson County Board of Commissioners (Board) adopted the Land Development Code (LDC) on September 19, 2007 and has amended the LDC to address new and changing issues;

WHEREAS, the Board desires to update and revise the regulations of the LDC; and

WHEREAS, the Planning Director and Planning Board provided recommendations regarding the proposed zoning map amendment with case #R-2016-01; and

WHEREAS, pursuant to N.C. General Statute §153-323, the Planning Director provided the prescribed public notice and the Board held the required public hearing on June 6, 2016; and

WHEREAS, N.C. General Statute §153-341 requires the Board to adopt a statement of consistency with the County Comprehensive Plan (CCP); and

NOW THEREFORE, BE IT RESOLVED by the Henderson County Board of Commissioners as follows:

1. That the Board reviewed the proposed map amendment (#R-2016-01 applicant/agent Mr. Russell Galloway) and finds that it is reasonable, in the public interest and it is consistent with the CCP and the Growth Management Strategy located therein; and
2. That the Board determines that the proposed map amendment provides for the sound administration of the LDC while balancing property rights and promoting reasonable growth within the County; and
3. That this Resolution shall be retained in the Office of the Clerk to the Board of Commissioners.

THIS the 3rd day of October, 2016.

HENDERSON COUNTY BOARD OF COMMISSIONERS

BY: Thomas H. Thompson
THOMAS H. THOMPSON, Chairman

ATTEST:

Teresa L. Wilson
Teresa Wilson, Clerk to the Board

[COUNTY SEAL]

Office of the Henderson County Tax Collector

200 NORTH GROVE STREET, SUITE 66

HENDERSONVILLE, NC 28792

PH: (828) 697-5595 | FAX: (828) 698-6153

Henderson County Board of Commissioners

1 Historic Courthouse Square, Suite 1

Hendersonville, NC 28792

Thursday, September 22, 2016

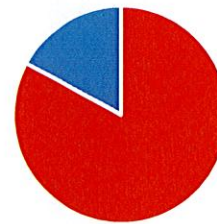
Re: Tax Collector's Report to Commissioners - Meeting Date October 3, 2016

Please find outlined below collections information through September 21, 2016 for the 2016 real and personal property bills scheduled to be mailed out on August 8, 2016. Vehicles taxes are billed monthly by NC DMV.

Henderson County Annual Bills (Real and Personal Property):

2016 Beginning Charge:	\$68,479,881.41
Discoveries & Imm. Irreg.:	\$274,237.26
Releases & Refunds:	(\$100,391.28)
<u>Net Charge:</u>	<u>\$68,653,727.39</u>
Unpaid Taxes:	\$56,859,793.03
Amount Collected:	\$11,793,934.36

Paid
17.18%



Unpaid
82.82%

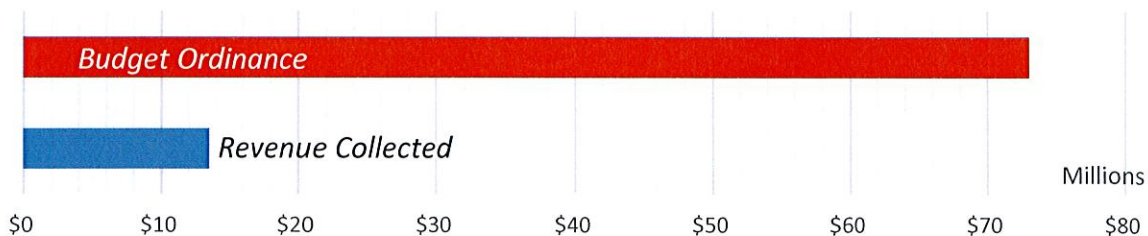
Henderson County Registered Motor Vehicles (As Collected by NC DMV):

Net Charge:	\$1,302,478.73
Unpaid Taxes:	\$9,119.26
Amount Collected:	\$1,293,359.47

99.30%

Henderson County FY17 Budget Analysis:

	<u>Budget Ordinance</u>	<u>Revenue Collected</u>
Ad Valorem:	\$71,500,676.00	\$13,087,293.83
Prior Years:	\$1,575,000.00	\$403,803.14
Budget Total:	\$73,075,676.00	YTD Revenue: \$13,491,096.97



Respectfully Submitted,

Luke Small
Deputy Tax Collector

Darlene Burgess
Tax Administrator

HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1
Hendersonville, North Carolina 28792
Phone: 828-697-4808 • Fax: 828-692-9855
www.hendersoncountync.org

THOMAS H. THOMPSON
Chairman
CHARLES D. MESSER
Vice-Chairman

J. MICHAEL EDNEY
GRADY H. HAWKINS
WILLIAM G. LAPSLEY

October 3, 2016

Darlene Burgess, Assessor
HENDERSON COUNTY ASSESSOR'S OFFICE
200 N. Grove Street, Suite 102
Hendersonville, N. C. 28792

Dear Mrs. Burgess:

Attached please find tax release requests in the amount of \$35,496.29, and tax refund requests in the amount of \$6,175.48, reviewed at the Henderson County Board of Commissioners' Meeting on Monday, October 3, 2016. All releases and refunds were approved.

Sincerely,



Thomas H. Thompson, Chairman
Henderson County Board of Commissioners

THT/tlw

enclosures

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: October 3, 2016
SUBJECT: Pending Releases & Refunds
PRESENTER: Assessor
ATTACHMENT: Pending Release/Refund Combined Report

SUMMARY OF REQUEST:

The attached pending releases and refunds have been reviewed by the Interim Assessor and as a result of that review, it is the opinion of the Interim Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:	Amount:
Total Taxes Released from the Charge	\$ 35,496.29
Total Refunds as a Result of the Above Releases	\$ 6,175.48

Faithfully Submitted,



Darlene Burgess
Tax Administrator

BOARD ACTION REQUEST: Consent Approval Requested

Suggested Motion: "I move the Board approve the Combined Release/Refund Report as presented."

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND	
ADAM, EDWARD LEE	0003088833-2016-2016-0000	200 ARION AIRCRAFT. LISTED FROM FAA REGISTRY TO MILLS RIVER ADDRESS. HANGER REPORT VERIFIES 2008 ARION LIGHTNING AC IN BUNCOMBE CO. BILL RELEASED.	(\$32,500)	3684	KHENSLEY	1026 HIGH VISTA DR HENDERSON COUNTY NC 28704	COUNTY	TAX LATE LIST FEE TOTAL:	\$183.63 \$18.36 \$201.99	\$0.00 \$0.00 ABSTRACT TOTAL:	\$183.63 \$18.36 \$201.99	\$0.00 \$0.00 \$0.00	
AGAPE CHRISTIAN FELLOWSHIP CHURCH OF GOD IN CHRIST	0000430735-2016-2016-0000	2016 LATE APPLICATION FOR CHURCH EXEMPTION APPROVED PER GS 105-278.3. FULL RELEASE 2016 REAL PROPERTY TAX BILL.	(\$32,500) (\$56,400)	3718	DHILL	1308 WILLOW RD HENDERSONVILLE NC 28739	COUNTY VALLEY HILL FIRE	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$318.66 \$0.00 \$53.58 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$318.66 \$0.00 \$53.58 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
BAKER, JEROME PERRY	0003087029-2016-2016-0000	PARCEL NUMBER 1018057 TAX YEAR 2016, FULL RELEASE AND REBILL TO REINSTATE PRESENT-USE VALUE THAT WAS OMITTED FOR TAX YEAR 2016 ONLY.	(\$56,400) (\$896,989)	3606	DHILL	131 MISTY MORNING LN FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL:	\$717.79 \$0.00	\$0.00 \$0.00 ABSTRACT TOTAL:	\$5,067.99 \$0.00 \$5,067.99	\$0.00 \$4,350.20 \$0.00 \$4,350.20 \$4,350.20	
BEYTAGH, RICHARD G	0003057641-2016-2016-0000	1979 TA YANG YACHT LISTED IN PENDER CO IN 2014. PROPERTY REMOVED FROM ABSTRACT FOR 2016. DOCUMENTATION ON FILE.	(\$896,989) (\$12,500)	3691	HSALTER	542 DUNCAN CREEK RD FLETCHER NC 28732	COUNTY FLETCHER FIRE	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$73.45 \$7.35 \$14.95 \$1.50	\$0.00 \$0.00 \$0.00 \$0.00	\$70.63 \$7.06 \$14.38 \$1.44	\$0.00 \$0.00 \$0.00 \$0.00	\$4,350.20 \$0.00 \$0.00 \$0.00
BUILDING GROUP (THE)	0000414024-2016-2016-0000	PARTIAL RELEASE. FILED 2016 BUSINESS LISTING WITHIN BILLING APPEAL PERIOD. PENALTY STANDS AS FILING EXCEEDED EXTENSION APPROVAL TIME PERIOD.	(\$12,500) (\$68,900)	3686	ESWOPE	2515 SPARTANBURG HWY EAST FLAT ROCK NC 28726 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$389.29 \$38.93	\$0.00 \$0.00 ABSTRACT TOTAL:	\$389.29 \$38.93 \$428.22	\$0.00 \$0.00 \$0.00	
CARLANDS DAIRY, INC.	0000736514-2016-2016-0000	RELEASE DISCOVERY IN FULL. PER CHARLES CARLAND, BUSINESS CEASED OPERATIONS WITH SALE OF DAIRY CATTLE AT AUCTION NOVEMBER 17, 2015 AND EQUIPMENT SOLD AT AUCTION MAY 14, 2016. CORPORATE NAME RETAINED BUT NO BUSINESS ACTIVITY.	(\$68,900) (\$117,300)	3751	ESWOPE	294 NESBITT DR FLETCHER NC 28732 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$662.75 \$66.27	\$0.00 \$0.00 ABSTRACT TOTAL:	\$662.75 \$66.27 \$729.02	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$32,500)									\$0.00	
OWNER TOTAL:			(\$56,400)									\$0.00	
OWNER TOTAL:			(\$56,400)									\$0.00	
OWNER TOTAL:			(\$896,989)									\$4,350.20	
OWNER TOTAL:			(\$12,500)									\$0.00	
OWNER TOTAL:			(\$68,900)									\$0.00	
OWNER TOTAL:			(\$68,900)									\$0.00	

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
CHARLES, BOOTS E	0003080272-2016-2016-0000	FOR 2016: CORRECT VALUE ON PERSONAL PROPERTY TRAVEL TRAILER FROM 38,167 TO 31,350.	(\$6,817)	3607	CLOMBARDO	1 APPLE ORCHARD RD LOT 101 HENDERSONVILLE NC 28792	COUNTY	TAX	\$215.64	\$215.64	\$38.52	\$38.52
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$38.52	
								TAX	\$49.62	\$49.62	\$8.86	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
TOTAL:			\$8.86									
				ABSTRACT TOTAL:				\$47.38			\$47.38	
COMMUNITY CAREPARTNERS INC	0003086722-2016-2016-0000	OWNER TOTAL: RELEASE IN FULL. PROPERTY IS EXEMPT UNDER G.S. 105-278.8. REAL AND PERSONAL PROPERTY USED FOR CHARITABLE HOSPITAL PURPOSES.	(\$6,817)	3626	ESWOPE	114 COLLEGE DR FLAT ROCK NC 28731	COUNTY	TAX	\$395.50	\$395.50	\$39.55	\$39.55
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$39.55	
								TAX	\$84.00	\$84.00	\$8.40	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
TOTAL:			\$8.40									
				ABSTRACT TOTAL:				\$527.45			\$527.45	
DAVIES, JEFFREY LEE	0003086631-2015-2015-0000	OWNER TOTAL: RELEASE 2015 TAX BILL ON PERSONAL PROPERTY MANUFACTURED HOME. TAX BILLS SHOULD HAVE BEGUN BILLING FOR THE FIRST TIME IN 2016. NOT 2015. TALKED TO BUILDING PERMIT OFFICE TO VERIFY CERTIFICATE OF OCCUPANCY DATE WAS IN FACT 5/13/2015 AND FIRST BILL SHOULD BE 2016.	(\$70,000)	3672	CLOMBARDO	27 JIM COLLINS DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$195.17	\$195.17	\$19.52	\$19.52
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$19.52	
								TAX	\$45.60	\$45.60	\$4.56	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
TOTAL:			\$4.56									
				ABSTRACT TOTAL:				\$264.85			\$264.85	
DILLON, EDWARD	0000494775-2016-2016-0000	RELEASE 2016 BILL ON PERSONAL PROPERTY MANUFACTURED HOME 1975 RITZ 12X65. LOCATION AND OWNER UNKNOWN. NOT IN STARS. THE DILLON EDWARD WE BILLED THAT LIVES AT 1486 WALNUT COVE RD IS JEFFERY EDWARD DILLON AND DOES NOT OWN THIS MANUFACTURED HOME. SEE 2016 LISTING FORM ATTACHED TO ABSTRACT.	(\$2,500)	3615	CLOMBARDO	HENDERSON COUNTY NC	COUNTY	TAX	\$14.13	\$14.13	\$1.41	\$1.41
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$1.41	
								TAX	\$2.63	\$2.63	\$0.26	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
TOTAL:			\$0.26									
				ABSTRACT TOTAL:				\$18.43			\$18.43	
EPLEE, TED ALBERT	0002917180-2015-2015-0000	OWNER TOTAL: 1989 STRATOS, TAXPAYER DECEASED 9/24/2013. BOAT SOLD PER NC WILDLIFE AND RE-REGISTERED BY NEW OWNER 5/6/2013. DOCUMENTATION ON FILE	(\$2,500)	3696	KATHYS	289 OLD SOUTHER RD MILLS RIVER NC 28759	COUNTY	TAX	\$15.28	\$15.28	\$1.53	\$1.53
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$1.53	
								TAX	\$16.81	\$16.81	\$1.68	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
TOTAL:			\$1.68									
				ABSTRACT TOTAL:				\$34.38			\$34.38	

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
FIRST CITIZENS LEASING	0002890324-2016-2016-0000	PARTIAL RELEASE. FAILED TO RECOGNIZE DISPOSAL OF ASSET \$81,718 ACQUIRED IN 2009.	(\$20,430)	3609	ESWOPE	VARIOUS TOWN OF FLETCHER	COUNTY	TAX	\$160.37	\$0.00	\$115.43	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:	\$160.37	\$0.00	\$115.43	
								ABSTRACT TOTAL:	\$160.37	\$0.00	\$115.43	
FLORIDA'S NATURAL FOOD SERVICE INC	0002890274-2016-2016-0000	FULL RELEASE. 2016 LISTING FORM RECEIVED 9/01/2016 SHOWING DISPOSAL OF ASSETS.	(\$1,000)	3706	PNOVOTNY	VARIOUS FLETCHER FIRE NC	COUNTY	TAX	\$5.65	\$5.65	\$115.43	\$0.00
								LATE LIST FEE	\$0.57	\$0.57	\$0.57	
								TOTAL:	\$6.22	\$6.22	\$115.43	
								ABSTRACT TOTAL:	\$6.22	\$6.22	\$115.43	
FYL, LLC	0003062993-2016-2016-0000	PARTIAL RELEASE. LISTING FORM RECEIVED 08/29/2016. ADJUSTMENTS MADE PER INFORMATION RECEIVED.	(\$196)	3658	PNOVOTNY	FLAT ROCK -BLUE RIDGE NC	COUNTY	TAX	\$5.65	\$5.65	\$11.11	\$1.11
								LATE LIST FEE	\$0.57	\$0.57	\$0.11	
								TOTAL:	\$6.22	\$6.22	\$12.22	
								ABSTRACT TOTAL:	\$6.22	\$6.22	\$12.22	
GARRETT'S LANDSCAPING MAINTENANCE & LAWN SERVICES INC	0003055554-2015-2015-0000	2010 EXCL UTILITY TRAILER AB21737. RECEIVED BILL OF SALE THAT TRAILER WAS SOLD 10/21/2014. DOCUMENTATION ON FILE	(\$284,700)	3728	KATHYS	1565 RIDGE RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$80.17	\$80.17	\$1,608.56	\$1,553.20
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:	\$80.17	\$80.17	\$1,608.56	
								ABSTRACT TOTAL:	\$80.17	\$80.17	\$1,553.20	
GARRETT'S LANDSCAPING MAINTENANCE & LAWN SERVICES INC	0003055554-2016-2016-0000	2010 EXCL UTILITY TRAILER AB21737. RECEIVED BILL OF SALE THAT TRAILER WAS SOLD 10/21/2014. DOCUMENTATION ON FILE	(\$8,570)	3727	KATHYS	1565 RIDGE RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$83.79	\$83.79	\$48.42	\$48.42
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:	\$83.79	\$83.79	\$48.42	
								ABSTRACT TOTAL:	\$83.79	\$83.79	\$48.42	
GARRETT'S LANDSCAPING MAINTENANCE & LAWN SERVICES INC	0003055554-2016-2016-0000	2010 EXCL UTILITY TRAILER AB21737. RECEIVED BILL OF SALE THAT TRAILER WAS SOLD 10/21/2014. DOCUMENTATION ON FILE	(\$1,207)	3727	KATHYS	1565 RIDGE RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$83.79	\$83.79	\$6.82	\$6.82
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	
								TOTAL:	\$83.79	\$83.79	\$6.82	
								ABSTRACT TOTAL:	\$83.79	\$83.79	\$6.82	
OWNER TOTAL:			(\$11,047)								\$73.36	\$73.36

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
GLASSER, MATTHEW ALAN	0003089129-2016-2016-0000	2015 CARO AD76925 TL, PURCHASED 6/6/2015 FOR 1200. DOCUMENTATION ON FILE	(\$3,860)	3733	KATHYS	14 NORTHVIEW LN HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$28.25 \$2.83 \$30.08 \$6.00 \$0.60 \$6.60	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$21.81 \$2.18 \$23.99 \$4.63 \$0.46 \$5.09 \$29.08	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
GOOCH, MICHAEL	OWNER TOTAL: 0003089085-2016-2016-0000	RELEASE 2016 TAX BILL ON 2001 PERSONAL PROPERTY MOTOR HOME. TAXPAYER PAYS TAXES IN INDIANA. TAX RECEIPT ON FILE FROM INDIANA.	(\$3,860) (\$12,100)	3680	CLOMBARDO	148 RED GATES LN LOT 7 HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$68.37 \$6.84 \$75.21 \$15.73 \$1.57 \$17.30	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$29.08 \$68.37 \$6.84 \$75.21 \$15.73 \$17.30 \$92.51	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
GORDON, MICHAEL GRANT LEE	OWNER TOTAL: 0000575377-2016-2016-0000	RELEASE 2016 BILL ON PERSONAL PROPERTY TRAVEL TRAILER. HOME WAS REMOVED BY HENDERSON COUNTY 10/12/2015 BY THE GRANT REMOVAL PROGRAM.	(\$12,100) (\$8,500)	3770	CLOMBARDO	90 WALNUT GROVE RD HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$48.03 \$4.80 \$52.83 \$10.20 \$1.02 \$11.22	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$92.51 \$48.03 \$4.80 \$52.83 \$10.20 \$11.22 \$64.05	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
GOWER, NORA H	OWNER TOTAL: 0002762779-2015-2015-0000	THIS ADJUSTMENT IS TO CORRECT THIS ABSTRACT THAT WAS BILLED AT MARKET VALUE IN ERROR FOR THE 2015 TAX YEAR. RELEASE AND REBILL WITH TAX RELIEF. TAX RELIEF WAS REINSTATED BECAUSE APPLICATION WAS OVERLOOKED.	(\$8,500) (\$29,850)	3622	KWOODY	718 WHITE SPARROW DR HENDERSONVILLE NC	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$306.62 \$0.00 \$306.62 \$337.31 \$0.00 \$337.31	\$153.31 \$0.00 \$153.31 \$153.31 \$0.00 \$153.31	\$64.05 \$153.31 \$0.00 \$153.31 \$153.31 \$153.31 \$64.05	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL: 0002762779-2016-2016-0000	THIS ADJUSTMENT IS TO CORRECT THIS ABSTRACT THAT WAS BILLED AT MARKET VALUE IN ERROR FOR THE 2015 TAX YEAR. RELEASE AND REBILL WITH TAX RELIEF. TAX RELIEF WAS REINSTATED BECAUSE APPLICATION WAS OVERLOOKED.	(\$29,850)	3623	KWOODY	718 WHITE SPARROW DR HENDERSONVILLE NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$337.31 \$0.00 \$337.31	\$0.00 \$0.00 \$0.00	\$168.65 \$0.00 \$168.65	\$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$59,700)								\$321.96	\$0.00

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
HILLS CLEANING AND RESTORATION CO INC	0000344721-2016-2016-0000	PARTIAL RELEASE. 2016 LISTING FORM RECEIVED 09/06/2016. ADJUSTMENTS MADE.	(\$193,200)	3704	PNOVOTNY	35 OLD BRICKYARD RD UNINCORPORATED	COUNTY	TAX	\$1,091.58	\$0.00	\$1,091.58	\$0.00
								LATE LIST FEE	\$109.16	\$0.00	\$109.16	\$0.00
								TOTAL:	\$222.18	\$0.00	\$222.18	\$0.00
								LATE LIST FEE	\$22.22	\$0.00	\$22.22	\$0.00
								TOTAL:	\$244.40	\$0.00	\$244.40	\$0.00
								ABSTRACT TOTAL:	\$1,445.14	\$0.00	\$1,445.14	\$0.00
HOWELL, DENNIS	0002324766-2016-2016-0000	FOR 2016: LOWER VALUE ON 1999 PERSONAL PROPERTY MANUFACTURED HOME @ HALEY BROOK PARK TO 16,000 DUE TO CONDITION. FIELD INSPECTION DONE ON INSIDE AND OUTSIDE OF HOME.	(\$193,200)	3671	CLOMBARDO	20 ANTHONY RYAN DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$144.64	\$0.00	\$54.24	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$30.72	\$0.00	\$11.52	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$11.52	\$0.00	\$11.52	\$0.00
								ABSTRACT TOTAL:	\$65.76	\$0.00	\$65.76	\$0.00
JENKINS, JOY	0003088863-2016-2016-0000	1987 WACO WATERCRAFT. TAXPAYER BILLED AND PAID IN POLK COUNTY. DOCUMENTATION ON FILE.	(\$9,600)	3737	HSALTER	176 SPICER COVE RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$7.43	\$0.00	\$7.43	\$0.00
								LATE LIST FEE	\$0.74	\$0.00	\$0.74	\$0.00
								TOTAL:	\$8.17	\$0.00	\$8.17	\$0.00
								LATE LIST FEE	\$1.38	\$0.00	\$1.38	\$0.00
								TOTAL:	\$0.14	\$0.00	\$0.14	\$0.00
								TOTAL:	\$1.52	\$0.00	\$1.52	\$0.00
								ABSTRACT TOTAL:	\$9.69	\$0.00	\$9.69	\$0.00
JYP PROPERTIES INC	0003088512-2016-2016-0000	CORRECTED VALUE DUE TO LAND ADJ FALLING OFF DUE TO SPLIT.	(\$1,315)	3708	MSUTTON	0 NO ADDRESS ASSIGNED FLAT ROCK NC 28731	COUNTY	TAX	\$463.30	\$0.00	\$113.00	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$98.40	\$0.00	\$24.00	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$24.00	\$0.00	\$24.00	\$0.00
								ABSTRACT TOTAL:	\$137.00	\$0.00	\$137.00	\$0.00
								TOTAL:	\$571.78	\$0.00	\$488.16	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$121.44	\$0.00	\$488.16	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$103.68	\$0.00
								TOTAL:	\$103.68	\$0.00	\$103.68	\$0.00
								ABSTRACT TOTAL:	\$591.84	\$0.00	\$591.84	\$0.00
								TOTAL:	\$759.93	\$0.00	\$590.99	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:	\$161.40	\$0.00	\$590.99	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$125.52	\$0.00
								TOTAL:	\$0.00	\$0.00	\$125.52	\$0.00
								ABSTRACT TOTAL:	\$716.51	\$0.00	\$716.51	\$0.00
								TOTAL:	\$211.000	\$0.00	\$211.000	\$0.00

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LANNING, JOHN HENRY	0003085289-2016-2016-0000	PARTIAL RELEASE, REDUCING VALUES ON 2011 C&W PURCHASED IN 2011 FOR 2,430, 2011 HAWK PURCHASED IN 2014 FOR 2,965, AND 1996 SUPE PURCHASED IN 2007 FOR 1,000.	(\$49,498)	3639	PNOVOTNY	102 PAPA JOES WAY HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$350.83 \$35.08 \$74.51 \$0.00 \$7.45	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$279.66 \$27.97 \$307.63 \$59.40 \$5.94 \$65.34	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$49,498)							ABSTRACT TOTAL:	\$372.97	\$0.00
LITTLE, JAMES A	0003057774-2016-2016-0000	FOR 2016: CORRECT VALUE ON 2010 PERSONAL PROPERTY FIFTH WHEEL TRAVEL TRAILER FROM 24,000 TO 16,850.	(\$7,150)	3673	CLOMBARDO	APPLE VALLEY RV PARK--NEED PHYSICAL ADDRESS	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$135.60 \$0.00 \$31.20 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$40.40 \$0.00 \$40.40 \$9.30 \$0.00 \$9.30	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$7,150)							ABSTRACT TOTAL:	\$49.70	\$0.00
LIVINGSTON, DOROTHY	0003086740-2016-2016-0000	LOWER VALUE ON PERSONAL PROPERTY 1992 PARK MODEL @ APPLE VALLEY PARK TO 8,000 DUE TO CONDITION. FIELD REVIEW DONE ON INSIDE AND OUT.	(\$14,200)	3669	CLOMBARDO	APPLE VALLEY RV PARK LOT 81	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$125.43 \$0.00 \$28.86 \$0.00	\$44.20 \$0.00 \$10.17 \$0.00	\$80.23 \$0.00 \$18.46 \$0.00 \$18.46	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$14,200)							ABSTRACT TOTAL:	\$98.69	\$0.00
LYDA, MITCHELL RAY	0002916839-2016-2016-0000	2004 TRACKER NITRO 750 WATERCRAFT. BILLED IN ERROR. PER LISTING FORM, BOAT SOLD MAY 2015.	(\$5,814)	3657	KATHYS	201 NO ADDRESS ASSIGNED RD HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$32.85 \$0.00 \$6.10 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$32.85 \$0.00 \$6.10	\$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$5,814)							ABSTRACT TOTAL:	\$38.95	\$0.00
MARLIN LEASING	0003057848-2016-2016-0000	PARTIAL RELEASE. \$15,517 TO BE RELEASE. PROPERTY WAS DISPOSED OF 04/28/2015. THIS WAS LISTED ON MARLIN LEASING'S 2016 LISTING FORM. DOCUMENTATION ON FILE.	(\$5,814)	3620	PNOVOTNY	555 SKY VALLEY CAMP RD	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$117.40 \$0.00 \$16.62 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$21.92 \$0.00 \$3.10	\$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$5,814)							ABSTRACT TOTAL:	\$25.02	\$0.00
	0003080549-2016-2016-0000	PARTIAL RELEASE. RELEASING \$5,389. THIS IS AMOUNT IS BILLED ON ABSTRACT 3088218.	(\$4,419)	3618	PNOVOTNY	15 MCDOWELL RD NC	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$90.77 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$24.97 \$0.00 \$24.97	\$24.97 \$0.00 \$24.97
	OWNER TOTAL:		(\$4,419)							ABSTRACT TOTAL:	\$24.97	\$24.97
	0003088218-2016-2016-0000	FULL RELEASE. DUPLICATE BILLING. THIS PROPERTY IS LISTED ON ABSTRACT 3080549.	(\$4,419)	3752	PNOVOTNY	195 MCDOWELL RD MILLS RIVER NC 28759	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$24.97 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$24.97 \$0.00 \$24.97	\$0.00 \$0.00 \$24.97
	OWNER TOTAL:		(\$4,419)							ABSTRACT TOTAL:	\$24.97	\$24.97
	OWNER TOTAL:		(\$12,717)							ABSTRACT TOTAL:	\$74.96	\$24.97

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MAYDAY RENTAL CARS INC	0003087596-2016-2016-0000	2003 BJS TRAILER. RECEIVED APPEAL FORM INFORMING THAT VALUE WHICH HAD BEEN GIVEN WAS FOR WRONG TRAILER. PURCHASE PRICE WAS \$1800. DOCUMENTATION ON FILE	(\$15,300)	3633	KATHYS	5130 HENDERSONVILLE RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL: FLETCHER FIRE TAX LATE LIST FEE TOTAL:	\$95.62 \$0.00 \$0.00 \$19.67 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$86.45 \$0.00 \$86.45 \$17.60 \$0.00 \$17.60	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
MCKINNEY, JAMES EDNEY JR	0003060490-2016-2016-0000	1999 BOMBARDIER 5675CHAL SEADOO 18'. SOLD ON 06/12/2015. DOCUMENTATION ON FILE	(\$5,724)	3746	HSALTER	55 CLAYS CV HENDERSONVILLE NC 28739	COUNTY	TAX LATE LIST FEE TOTAL: VALLEY HILL FIRE LATE LIST FEE TOTAL:	\$32.34 \$3.23 \$0.00 \$5.44 \$0.54 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$104.05 \$3.23 \$35.57 \$5.44 \$5.98 \$41.55	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
MCMINN GRADING INC	0003076483-2015-2015-0000	UTILITY TRAILER SOLD 2014. DOCUMENTATION ON FILE	(\$5,724)	3754	HSALTER	665 TRACY GROVE RD FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL: BLUE RIDGE FIRE LATE LIST FEE TOTAL:	\$95.38 \$0.00 \$0.00 \$22.28 \$0.00 \$0.00	\$95.38 \$0.00 \$0.00 \$22.28 \$0.00 \$0.00	\$95.38 \$0.00 \$95.38 \$22.28 \$0.00 \$22.28	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
MCMURRAY, CARL LEE	0003076483-2016-2016-0000	UTILITY TRAILER SOLD 2014. DOCUMENTATION ON FILE.	(\$17,642)	3755	HSALTER	665 TRACY GROVE RD FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL: BLUE RIDGE FIRE LATE LIST FEE TOTAL:	\$99.68 \$9.97 \$0.00 \$21.17 \$2.12 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$99.68 \$9.97 \$109.65 \$21.17 \$2.12 \$23.29	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
MCMURRAY, CARL LEE	0003088913-2016-2016-0000	1996 JAVELIN BILLED IN ERROR. SOLD PER 2016 LISTING FORM DOCUMENT ON FILE UNDER ABSTRACT #3086303	(\$36,212)	3681	HSALTER	46 MEADOW DR HORSE SHOE NC 28742	COUNTY	TAX LATE LIST FEE TOTAL: ETOWAH-HORSESHOE FIRE LATE LIST FEE TOTAL:	\$12.94 \$1.29 \$0.00 \$2.40 \$0.24 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$250.60 \$12.94 \$1.29 \$14.23 \$2.40 \$0.24	\$117.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$2,290)							ABSTRACT TOTAL:	\$16.87	\$0.00

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MEDWEST LLC	0002664519-2016-2016-0000	THIS PARCEL IS DESIGNATED COMMON AREA. THE ASPHALT PARKING HAS BEEN REFERENCED OFF FOR 2016 - VALUE CONTRIBUTION IS INCLUDED IN EACH UNIT.	(\$12,000)	3637	HOUTLAW	1216 NO ADDRESS ASSIGNED AVE W HENDERSONVILLE NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$67.80 \$0.00 \$67.80	\$0.00 \$0.00 \$0.00	\$67.80 \$0.00 \$67.80	\$0.00 \$0.00 \$0.00
MERRILL, THOMAS JOEL	OWNER TOTAL: 0003086309-2016-2016-0000		(\$12,000)								\$67.80	\$0.00
		PARTIAL RELEASE. 1995 HARLEY DAVIDSON VALUE REDUCED FROM 7,000 TO 2,020 DUE TO CONDITION. DOCUMENTATION ON FILE.	(\$4,980)	3643	PNOVOTNY	93 CANIVASBACK WAY HENDERSONVILLE NC 28791	COUNTY	TAX LATE LIST FEE TOTAL:	\$42.38 \$0.00 \$42.38	\$0.00 \$0.00 \$0.00	\$28.14 \$28.14 \$5.98	\$0.00 \$0.00 \$0.00
MOFFITT, DAVID LEE	OWNER TOTAL: 0000725462-2016-2016-0000		(\$4,980)								\$34.12	\$0.00
		RELEASE 2016 TAX BILL. THIS MANUFACTURED HOME WAS REMOVED 12/15/2015 BY HENDERSON COUNTY. GRANT REMOVAL PROGRAM	(\$1,300)	3771	CLOMBARDO	HENDERSON COUNTY NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$7.35 \$0.73 \$8.08	\$0.00 \$0.00 \$0.00	\$7.35 \$8.08 \$1.56	\$0.00 \$0.00 \$0.00
MOORE & SON SITE CONTRACTORS INC	OWNER TOTAL: 0002896824-2016-2016-0000		(\$1,300)								\$9.80	\$0.00
		FULL RELEASE. 2010 C&W TRAILER WAS SOLD ON 05/13/2015. BILL OF SALE ON FILE.	(\$1,154)	3644	PNOVOTNY	103 MCDOWELL RD UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL:	\$88.65 \$8.86 \$97.51	\$0.00 \$0.00 \$0.00	\$6.52 \$0.65 \$7.17	\$0.00 \$0.00 \$0.00
MORENO, JOYCE ANN	OWNER TOTAL: 0003081276-2016-2016-0000		(\$124,659)								\$781.92	\$0.00
		FULL RELEASE: 2006 KENWORTH TRACTOR AND 2007 PETERBILT TRACTOR WERE SOLD 05/13/2015. BILL OF SALE ON FILE.	(\$6,945)	3645	PNOVOTNY	103 MCDOWELL RD MILLS RIVER NC 28759	COUNTY	TAX LATE LIST FEE TOTAL:	\$704.32 \$70.43 \$774.75	\$0.00 \$0.00 \$0.00	\$704.32 \$70.43 \$774.75	\$0.00 \$0.00 \$0.00
		2004 CHEVY SILVERADO, DUPLICATE BILL. VEHICLE TAGGED AND TAXES PAID. DOCUMENTATION ON FILE	(\$125,813)	3690	KATHYS	340 E BLACKWELL DR HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL:	\$63.65 \$0.00 \$63.65	\$0.00 \$0.00 \$0.00	\$39.24 \$39.24 \$7.29	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$66,945)								\$46.53	\$0.00

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MORGAN, HELEN K	0002853019-2016-2016-0000	THIS ADJUSTMENT IS TO ADD TAX RELIEF FOR THE 2016 TAX YEAR. LATE APPLICATION WAS APPROVED FOR 2016 COMPLIANCE REVIEW AS A RESULT OF AN APPEAL. RELEASE AND REBILL WITH TAX RELIEF FOR 2016.	(\$33,250)	3719	KWOODY	61 CASH LN FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL:	\$375.73 \$0.00 \$375.73	\$187.86 \$0.00 \$187.86	\$187.86 \$0.00 \$187.86	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$33,250)									\$0.00
MOYHER, DAVID KENNETH	0003081176-2015-2015-0000	1985 COBIA OPEN 156". BOAT WAS REGISTERED IN 2014 TO NEW OWNER. DOCUMENTATION ON FILE.	(\$2,585)	3736	HSALTER	43 E LONG VIEW VISTA LN HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL:	\$13.28 \$0.00 \$13.28	\$0.00 \$0.00 \$0.00	\$13.28 \$0.00 \$13.28	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$2,585)									\$0.00
MUNIZ, JOSE REFUGIO	0000034172-2016-2016-0000	RELEASE 2016 BILL ON 1973 PERSONAL PROPERTY MANUFACTURED HOME. BLACK FOREST MOBILE HOME PARK CLOSED. THIS HOME WAS NOT LIVEABLE FOR 2-3 YEARS AND HAS BEEN DEMOLISHED.	(\$4,300)	3720	CLOMBARDO	19 CHANDLER LN HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$24.30 \$2.43 \$26.73	\$0.00 \$0.00 \$0.00	\$24.30 \$2.43 \$26.73	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$4,300)									\$0.00
	0000036666-2016-2016-0000	RELEASE 2016 BILL ON 1976 PERSONAL PROPERTY MANUFACTURED HOME. BLACK FOREST MOBILE HOME PARK CLOSED. THIS HOME WAS NOT LIVEABLE FOR 2-3 YEARS AND HAS BEEN DEMOLISHED.	(\$6,800)	3721	CLOMBARDO	76 CHANDLER LN HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$38.42 \$3.84 \$42.26	\$0.00 \$0.00 \$0.00	\$38.42 \$3.84 \$42.26	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$6,800)									\$0.00
NC DOT	0003049314-2016-2016-0000	PARCEL NUMBER 1015428 BILL NUMBER 3049314 PER DEED BOOK 1616 AT PAGE 452 RECORDED IN THE HENDERSON COUNTY REGISTRY DATED 5-14-2015. NCDOT WAS THE OWNER OF RECORD ON JANUARY 1, 2016. PER NCGS 105-278.1 (EXEMPTION OF REAL AND PERSONAL PROPERTY OWNED BY UNITS OF GOVERNMENT) THIS PROPERTY IS EXEMPT FOR TAX YEAR 2016 BEING NCDOT IS A UNIT OF GOVERNMENT. FULL RELEASE OF THE 2016 TAX BILL IS BEING SUBMITTED.	(\$11,100)	3600	DHILL	0 NO ADDRESS ASSIGNED HENDERSONVILLE NC 28791	COUNTY	TAX LATE LIST FEE TOTAL:	\$104.53 \$0.00 \$104.53	\$0.00 \$0.00 \$0.00	\$104.53 \$0.00 \$104.53	\$0.00 \$0.00 \$0.00
OWNER TOTAL:			(\$11,100)									\$0.00
OWNER TOTAL:			(\$18,500)									\$0.00
OWNER TOTAL:			(\$18,500)									\$0.00

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NORTON, STEVE GEORGE III	0003060444-2016-2016-0000	1994 JAVELIN BOAT AND 2005 HRT UTILITY TRAILER WERE BOTH SOLD 4/13/2013. BILL OF SALE ON FILE	(\$3,420)	3638	KATHYS	25 JUNGLE LN HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: DANA FIRE LATE LIST FEE TOTAL:	\$33.60 \$3.36 \$36.96 \$7.73 \$0.77 \$8.50	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$19.32 \$3.36 \$22.68 \$4.45 \$0.77 \$27.90	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
			(\$2,527)	3638	KATHYS	25 JUNGLE LN HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: DANA FIRE LATE LIST FEE TOTAL:	\$33.60 \$3.36 \$36.96 \$7.73 \$0.77 \$8.50	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$14.28 \$3.36 \$17.64 \$3.29 \$0.77 \$21.70	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
NORWOOD, ASHLEY EARL	0003088925-2016-2016-0000	1999 SEA RAY WAS SOLD 9/24/2015 AND REGISTERED IN SOUTH CAROLINA. DOCUMENTATION ON FILE	(\$5,947) (\$7,560)	3634	KATHYS	1020 HUTCH MOUNTAIN RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL: FLETCHER FIRE TAX LATE LIST FEE TOTAL:	\$42.71 \$4.27 \$46.98 \$8.69 \$0.87 \$9.56	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$49.60 \$42.71 \$4.27 \$46.98 \$8.69 \$9.56	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
OAKES, JOHN WALLACE	0003086396-2016-2016-0000	1994 RHODES SAILBOAT. INFORMATION VERIFIED THE BOAT IS 19' INSTEAD OF 22' AS BILLED, VALUE CORRECTED PER ABOS VALUATION INFORMATION. DOCUMENTATION ON FILE	(\$7,560) (\$3,480)	3730	KATHYS	131 WOODHAVEN DR HENDERSONVILLE NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$197.19 \$0.00 \$197.19	\$0.00 \$0.00 \$0.00	\$56.54 \$19.66 \$0.00 \$19.66 \$19.66	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
PRN MEDICAL RESOURCE PLLC	0002669680-2016-2016-0000	RELEASE IN FULL. FAILED TO RECOGNIZE BUSINESS CLOSED 12-31-2015.	(\$3,480) (\$498)	3749	ESWOPE	828 FLEMING ST UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL:	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$19.66 \$2.81 \$0.28 \$3.09 \$3.09	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
QUTINN, WILLIAM RAY	0002130910-2016-2016-0000	2006 P&T UTILITY TRAILER. RECEIVED APPEAL FORM FOR VALUE. REDUCED VALUE TO ACQUISITION COST OF \$1200. DOCUMENTATION ON FILE	(\$498) (\$3,800)	3631	KATHYS	102 HAZELTON DR HENDERSONVILLE NC 28739-5524 NC	COUNTY	TAX LATE LIST FEE TOTAL: VALLEY HILL FIRE LATE LIST FEE TOTAL:	\$33.90 \$0.00 \$33.90 \$5.70 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$3.09 \$21.47 \$3.61 \$0.00 \$0.00 \$25.08	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
RYDER TRUCK RENTAL	0000007908-2016-2016-0000	FULL RELEASE WITH REBILL. THIS ACCOUNT IS BEING ADJUSTED DUE TO REMOVAL OF APPORTIONED TAGGED TRUCKS AFTER ADDITIONAL INFORMATION WAS RECEIVED FROM RYDER TRUCK RENTAL. DOCUMENTATION ON FILE	(\$3,800) (\$625,137)	3687	PHOVOTNY	65 OLD BRICKYARD RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL: FLETCHER FIRE TAX LATE LIST FEE TOTAL:	\$36,362.12 \$3,636.21 \$40,000.00 \$7,401.14 \$740.11 \$740.11	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$25.08 \$3,532.02 \$353.20 \$3,885.22 \$71.89 \$790.80 \$4,676.02	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
			(\$625,137)									

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
RYDER TRUCK RENTAL LT	0003086079-2016-2016-0000	FULL RELEASE WITH REBILL. THIS ACCOUNT IS BEING ADJUSTED DUE TO REMOVAL OF APPORTIONED TAGGED TRUCKS AFTER ADDITIONAL INFORMATION WAS RECEIVED FROM RYDER TRUCK RENTAL. DOCUMENTATION ON FILE	(\$290,058)	3693	PNOVOTNY	65 OLD BRICKYARD RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL: FLETCHER FIRE TAX	\$3,565.51 \$356.55 \$0.00 \$725.72	\$0.00 \$0.00 \$0.00 \$0.00	\$1,638.83 \$163.88 \$1,802.71 \$333.57	\$0.00 \$0.00 \$0.00 \$0.00
SANDERS, PHYLLIS S	OWNER TOTAL: 0003086946-2016-2016-0000	2004 FOREST RIVER ODYSSEY BOAT SITUS AND TAXES PAID IN POLK COUNTY. DOCUMENTATION ON FILE	(\$290,058) (\$7,280)	3635	KATHYS	2274 DEEP GP RD FLAT ROCK NC 28731	COUNTY	TAX LATE LIST FEE TOTAL:	\$41.13 \$41.11 \$0.00 \$94.46 \$0.95	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$2,169.64 \$41.13 \$4.11 \$94.46 \$10.41	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
SBA TOWERS VI, LLC	OWNER TOTAL: 0002790558-2016-2016-0000	SBA IS ASSESSED BY THE DOR AS A PUBLIC UTILITY AND BILLED ON ABSTRACT 3087298. VERIFIED BY THE CERTIFICATION TO COUNTIES SENT BY THE DOR.	(\$7,280) (\$178,284)	3710	KHENSLEY	4840 HENDERSONVILLE RD NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$1,007.30 \$100.73 \$0.00	\$0.00 \$0.00 \$0.00	\$55.65 \$1,007.30 \$100.73 \$1,108.03	\$0.00 \$0.00 \$0.00 \$0.00
SOUNDVIEW FAMILY HOME CARE, INC	OWNER TOTAL: 0002986938-2016-2016-0000	RELEASING DISCOVERY BILL. 2016 LISTING FORM RECEIVED 08/29/2016. ADJUSTMENTS MADE PER INFORMATION PROVIDED. DOCUMENTATION ON FILE.	(\$178,284) (\$104,493)	3757	PNOVOTNY	125 CREST RD UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL: BLUE RIDGE FIRE	\$590.39 \$59.04 \$0.00 \$125.39 \$12.54	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$1,108.03 \$590.39 \$59.04 \$649.43 \$125.39 \$12.54 \$137.93 \$787.36	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
SPENCER, JASON DAVID	OWNER TOTAL: 0003087097-2016-2016-0000	2002 TRIC AD76799 TRAILER. APPEAL FORM RETURNED, RESEARCHED AND VALUE REDUCED. DOCUMENTATION ON FILE	(\$104,493) (\$4,500)	3670	KATHYS	250 LAURALWOOD LN MILLS RIVER NC 28759-9611	COUNTY	TAX LATE LIST FEE TOTAL:	\$28.25 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$787.36 \$25.43 \$0.00 \$25.43	\$0.00 \$0.00 \$0.00 \$0.00
STRAUSS & ASSOCIATES P.A.	OWNER TOTAL: 0000670307-2016-2016-0000	PARTIAL RELEASE. 2016 LISTING FORM AMENDED. COMPUTER EQUIPMENT WAS DISPOSED OF. DOCUMENTATION ON FILE.	(\$4,500) (\$308)	3756	PNOVOTNY	104 N WASHINGTON ST UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL:	\$128.27 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$25.43 \$1.74 \$0.00 \$1.74	\$0.00 \$0.00 \$0.00 \$0.00
THE TOWNES AT BAGWELL MILL HOMEOWNERS ASSOCIATION INC	OWNER TOTAL: 0002866071-2016-2016-0000	PARCEL NUMBER 1001230 FULL RELEASE IS BEING SUBMITTED TO REINSTATE TAX EXEMPTION FOR THE HOA UNDER NCGS 105-277.8 FOR TAX YEAR 2016.	(\$308) (\$23,500)	3676	DHILL	0 OLD SALEM CT FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL:	\$132.78 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$1.74 \$132.78 \$132.78	\$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$23,500)								\$132.78	\$0.00

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
TRINITY LUTHERAN CHURCH	0002318652-2016-2016-0000	PARCEL #9906757 EXEMPTION GRANTED UNDER 105-278.3 AND LATE APPLICATION APPROVED UNDER 105-282.1A1). THIS RELEASE IS SUBMITTED FOR FULL RELEASE OF THE 2016 BILL ONLY.	(\$172,500)	3647	DHILL	108 E KING ST EAST FLAT ROCK NC 28726	COUNTY	TAX LATE LIST FEE TOTAL: BLUE RIDGE FIRE	\$974.63 \$0.00 \$0.00 \$207.00 \$0.00	\$0.00 \$0.00 \$0.00	\$974.63 \$0.00 \$974.63 \$207.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
VALLEY VIEW FARMS LLC	OWNER TOTAL: 0003007528-2011-2011-0000	PER A LETTER DATED MARCH 21,2012 PROVIDED BY MR. O'NEAL (ATTORNEY), THIS IS A HOMEOWNERS ASSOCIATION AND HAS NO BUSINESS PERSONAL PROPERTY. THE COMMON AREA AND BARN WERE CONVEYED TO VALLEY VIEW FARMS HOMEOWNERS ASSOCIATION IN AUGUST OF 2008. RELEASE THIS BILL, PER GS 105-277.8	(\$172,500) (\$50,000)	3702	KHENSLEY	414 OLD GAIT DR UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL: VALLEY HILL FIRE	\$256.80 \$25.68 \$0.00 \$40.00 \$4.00	\$0.00 \$0.00 \$0.00 \$0.00	\$1,181.63 \$256.80 \$25.68 \$282.48 \$40.00 \$4.00 \$44.00 \$326.48	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
VISION MONEYMAP INC	OWNER TOTAL: 0003088001-2016-2016-0000	FULL RELEASE AND REBILL. 2016 LISTING FORM RECEIVED, BILLED PER INFORMATION SUPPLIED. DOCUMENTATION ON FILE.	(\$50,000) (\$3,500)	3722	PNOVOTNY	51 UN N3 LAKE DR HENDERSONVILLE NC 28739	COUNTY	TAX LATE LIST FEE TOTAL:	\$19.78 \$1.98 \$0.00	\$0.00 \$0.00 \$0.00	\$326.48 \$19.78 \$1.98 \$21.76 \$21.76	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
WAYCASTER TIRE SERVICE INC	OWNER TOTAL: 0000457255-2016-2016-0000	PARTIAL RELEASE. 2016 BUSINESS PERSONAL PROPERTY LISTING FORM RECEIVED 08/29/2016, ADJUSTMENTS MADE PER INFORMATION SUPPLIED.	(\$3,500) (\$87,542)	3641	PNOVOTNY	4180 HAYWOOD RD UNINCORPORATED	COUNTY	TAX LATE LIST FEE TOTAL:	\$494.61 \$49.46 \$0.00	\$0.00 \$0.00 \$0.00	\$21.76 \$21.76 \$21.76 \$21.76 \$21.76	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
WEALTH REIMAGINED INC	OWNER TOTAL: 0003088000-2016-2016-0000	FULL RELEASE. 2016 LISTING FORM RECEIVED 08/29/2016. REBILLED TO REFLECT INFORMATION PROVIDED, DOCUMENTATION FILE.	(\$87,542) (\$12,410)	3726	PNOVOTNY	51 UN N3 LAKE DR HENDERSONVILLE NC 28739	COUNTY	TAX LATE LIST FEE TOTAL:	\$70.12 \$7.01 \$0.00	\$0.00 \$0.00 \$0.00	\$544.07 \$70.12 \$7.01 \$77.13 \$77.13	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
WEINKE, DAVID CHARLES THOMAS	OWNER TOTAL: 0003010295-2016-2016-0000	1993 BREW PERMANENTLY TAGGED UTILITY TRAILER. TRAILER SOLD 7/20/2015 PER LISTING FORM, BILLED IN ERROR.	(\$12,410) (\$500)	3745	HSALTER	70 PEACEFUL VIEW TRL HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: EDNEYVILLE FIRE	\$33.67 \$3.08 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$77.13 \$2.83 \$0.00 \$2.83 \$0.53	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
	OWNER TOTAL:		(\$500)								\$3.36	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 21, 2016*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
WILKINS AND ASSOCIATES	0003086199-2016-2016-0000	FULL RELEASE, BILLED TWICE. BILLED ON 3057828.	(\$1,829)	3703	PNOVOTNY	115 BLUFFVIEW LN FLAT ROCK NC 28731	COUNTY	TAX	\$10.33	\$0.00	\$10.33	\$0.00
								LATE LIST FEE	\$1.03	\$0.00	\$1.03	\$0.00
								TOTAL:			\$11.36	\$0.00
									ABSTRACT TOTAL:	\$11.36	\$0.00	
WRIGHT, DANIEL EDWARD	0003080826-2015-2015-0000	UNREGISTERED MOTOR VEHICLE, 1989 BMW 635 CSI SOLD 10/2/2014. BILLS FOR 2015-2016 RELEASED. DOCUMENTATION ON FILE	(\$2,540)	3716	KATHYS	24 AMERICAN WAY FLETCHER NC 28732	COUNTY	TAX	\$13.05	\$0.00	\$13.05	\$0.00
								LATE LIST FEE	\$1.30	\$0.00	\$1.30	\$0.00
								TOTAL:			\$14.35	\$0.00
									ABSTRACT TOTAL:	\$14.35	\$0.00	
WRIGHT, DANIEL EDWARD	0003080826-2016-2016-0000	UNREGISTERED MOTOR VEHICLE, 1989 BMW 635 CSI SOLD 10/2/2014. BILLS FOR 2015-2016 RELEASED. DOCUMENTATION ON FILE	(\$2,413)	3715	KATHYS	24 AMERICAN WAY FLETCHER NC 28732	COUNTY	TAX	\$13.63	\$0.00	\$13.63	\$0.00
								LATE LIST FEE	\$1.36	\$0.00	\$1.36	\$0.00
								TOTAL:			\$14.99	\$0.00
									ABSTRACT TOTAL:	\$14.99	\$0.00	
OWNER TOTAL:											\$29.34	\$0.00
GRAND TOTALS:											\$35,496.29	\$6,175.48

*Adjustments submitted for approval on or before

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON

INTERLOCAL AGREEMENT

THIS AGREEMENT, made this the 12 day of August, 2016 by and between Henderson County, hereinafter "the County", a body politic and corporate by the State of North Carolina, and the Town of Fletcher, hereinafter "Town", a duly incorporated municipal corporation and body politic.

WITNESSETH:

WHEREAS the County and Town have adopted the County's Preservation of Historic Resources Ordinance, hereinafter "Ordinance" and the related design standards;

WHEREAS County staff, tax department, boards and Board of Commissioners are responsible for the approval of historic properties and enforcement of the Ordinance; and

WHEREAS County and Town are desirous of collaborating on the implementation of this Ordinance in the incorporated and unincorporated areas;

NOW, THEREFORE THIS AGREEMENT, that for and in consideration of the mutual promises and other good and valuable consideration as provided for herein below, the parties mutually agree as follows:

- 1) Town agrees to adopt the Ordinance, its design standards and all future amendments or changes to this Ordinance.
- 2) Henderson County will provide the following services:
 - a. Review applications
 - b. Work with applicants
 - c. Prepare materials for Historic Resource Committee, Zoning Board of Commissioners
 - d. Notify tax department when properties are designated
 - e. Enforce Ordinance on participants
- 3) Town permits Henderson County to enforce the Ordinance on participants within municipal boundaries.
- 4) Henderson County will keep any and all fees collected related to this Ordinance.
- 5) Town and County will work together to promote historic sites, give technical assistance to protect historic properties and provide information regarding historic properties, upkeep, and designation.
- 6) This Agreement may be revoked by either party in writing with 30-days' notice.

In witness hereof, all parties have caused this Amendment to the Interlocal Agreement to be duly approved, spread upon the minutes of each, and to be executed in duplicate, each to have the force and effect of an original.

FOR THE TOWN OF FLETCHER

BY: Bill Moore
Mayor William "Bill" Moore

ATTEST:

Chut F. Hume
Town Clerk



HENDERSON COUNTY

BY: Thomas H. Thompson

10/3/2010



R-16-02
RESOLUTION
TOWN OF FLETCHER
HISTORIC LANDMARK ORDINANCE ENFORCEMENT

WHEREAS the Town of Fletcher seeks to cooperate with other governing bodies to safeguard the heritage of the County by preserving landmarks therein that embody important elements of its culture, history, architectural history, or prehistory;

WHEREAS Henderson County passed the Preservation of Historic Resources Ordinance, hereinafter "the Ordinance" and this Ordinance recognizes historic properties in the County;

WHEREAS municipalities may adopt this Ordinance and related design standards to protect historic properties within their boundaries; and


WHEREAS Henderson County is desirous of encouraging the protection of historic properties and the creation of a list of all historic properties within Henderson County.

NOW, THEREFORE, BE IT RESOLVED by the Town of Fletcher as follows:

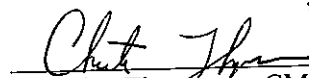
1. The Town of Fletcher through resolution of its governing body, adopts the Ordinance and related design standards.
2. Henderson County, through its Historic Resources Committee Staff Liaison, will provide the Town of Fletcher services under the Ordinance. These services include review of applications, communications with property owners, municipality, and tax department, and present applications to the Historic Resources Commission. The Staff Liaison will also prepare materials for the Zoning Board of Adjustment and the Board of Commissioners who approve all applications.
3. The Town of Fletcher will permit Henderson County to enforce the Ordinance within municipal boundaries.
4. The Town of Fletcher will provide assistance to the County's Staff Liaison when possible or necessary.
5. This resolution will be effective upon the date of adoption. The Town of Fletcher adopts any future amendments or changes to the Ordinance. To revoke the Ordinance, the Municipality must adopt a revocation resolution and notify Henderson County.

Adopted this the 12th day of September 2016




Mayor William "Bill" Moore

ATTEST:


Christine Thompson, CMC, NC
Town Clerk

**LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY**



Department: SOCIAL SERVICES

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115535-539917</u>	<u>COMMUNITY RESPONSE PROG</u>	<u>\$100,000</u>

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
<u>114535-453038</u>	<u>COMM RESPONSE PROG REV</u>	<u>\$100,000</u>

Justification: *Please provide a brief justification for this line-item transfer request.*
 TO ESTABLISH A BUDGET FOR THE SOCIAL SERVICES COMMUNITY RESPONSE PROGRAM FOR FY2017.

 Authorized by Department Head

 Date

 Authorized by Budget Office

 Date

 Authorized by County Manager

 Date

<i>For Budget Use Only</i>	
Batch #	_____
BA #	_____
Batch Date	_____

EXTRACTS FROM MINUTES OF THE BOARD OF COMMISSIONERS

A regular meeting of the Board of Commissioners of the County of Henderson, North Carolina, was duly held on October 3, 2016 at 5:30 p.m. in the Commissioners' Meeting Room, Henderson County Historic Courthouse, 1 Historic Courthouse Square, Hendersonville, North Carolina. Chairman Thomas H. Thompson presiding.

The following members were present: Thomas H. Thompson, Chairman; Charles D. Messer, Vice-Chairman; J. Michael Edney; Grady Hawkins; William G. Lapsley.

The following members were absent:

None

*

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*

*

*

Commissioner Hawkins moved that the following resolution, copies of which having been made available to the Board of Commissioners, be adopted, by reading the title thereof (further reading waived without objection):

RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AUTHORIZING THE NEGOTIATION OF AN INSTALLMENT FINANCING CONTRACT AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS THERETO

WHEREAS, the County of Henderson, North Carolina (the "County") is a validly existing political subdivision of the State of North Carolina, existing as such under and by virtue of the Constitution, statutes and laws of the State of North Carolina (the "State");

WHEREAS, the County has the power, pursuant to the General Statutes of North Carolina to (1) purchase real and personal property, (2) enter into installment purchase contracts in order to finance the purchase of real and personal property used, or to be used, for public purposes, and (3) grant a security interest in some or all of the property purchased to secure repayment of the purchase price;

WHEREAS, the Board hereby determines that it is in the best interest of the County to (1) enter into an Installment Financing Contract (the "*Contract*") with Henderson County Governmental Financing Corporation (the "*Corporation*") in order to pay the capital costs of (a) the acquisition, construction and equipping of an innovative high school in Flat Rock, North Carolina to be used jointly by the Henderson County Board of Public Education and Blue Ridge Community College (the "*Innovative High School*") and (b) the acquisition of approximately 52 acres of land located in Ferncliff Industrial Park in the Town of Mills River, North Carolina for economic development purposes (the "*Land Acquisition*" and, collectively with the Innovative High School, the "*Project*"), and (2) to enter into a deed of trust, security agreement and fixture filing (the "*Deed of Trust*") related to the County's fee simple interest in certain real property on which the Innovative High School will be located (the "*Site*") that will provide security for the County's obligations under the Contract;

WHEREAS, the County hereby determines that the acquisition, construction and equipping of the Project is essential to the County's proper, efficient and economic operation and to the general health and welfare of its inhabitants; that the Project will provide an essential use and will permit the County to carry out public functions that it is authorized by law to perform; and that entering into the Contract and Deed of Trust is necessary and expedient for the County by virtue of the findings presented herein;

WHEREAS, the County hereby determines that the Contract allows the County to purchase the Project and take title thereto at a favorable interest rate currently available in the financial marketplace and on terms advantageous to the County;

WHEREAS, the County hereby determines that the estimated cost of financing the acquisition, construction and equipping of the Project is an amount not to exceed \$21,500,000, and that such cost of the acquisition, construction and equipping of the Project exceeds the amount that can be prudently raised from currently available appropriations, unappropriated fund balances and non-voted bonds that could be issued by the County in the current fiscal year pursuant to Article V, Section 4 of the Constitution of the State;

WHEREAS, although the cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract is expected to exceed the cost of financing the acquisition, construction and equipping of the Project pursuant to a bond financing for the same undertaking, the County hereby determines that the cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract and the Deed of Trust and the obligations of the County thereunder are preferable to a general obligation bond financing or revenue bond financing for several reasons, including but not limited to the following: (1) the cost of a special election necessary to approve a general obligation bond financing, as required by the laws of the State, would result in the expenditure of significant funds; (2) the time required for a general obligation bond election would cause an unnecessary delay which would thereby decrease the financial benefits of acquiring, constructing and equipping the Project; and (3) no revenues are produced by the Project so as to permit a revenue bond financing;

WHEREAS, the County has determined and hereby determines that the estimated cost of financing the acquisition, construction and equipping of the Project pursuant to the Contract reasonably compares with an estimate of similar costs under a bond financing for the same undertaking as a result of the findings delineated in the above preambles;

WHEREAS, the County does not anticipate a future property tax increase to pay installment payments falling due under the Contract;

WHEREAS, Parker Poe Adams & Bernstein LLP, as special counsel ("*Bond Counsel*"), will render an opinion to the effect that entering into the Contract and the transactions contemplated thereby are authorized by law;

WHEREAS, no deficiency judgment may be rendered against the County in any action for its breach of the Contract, and the taxing power of the County is not and may not be pledged in any way directly or indirectly or contingently to secure any money due under the Contract;

WHEREAS, the County is not in default under any of its debt service obligations;

WHEREAS, the County's budget process and Annual Budget Ordinance are in compliance with the Local Government Budget and Fiscal Control Act, and external auditors have determined that the County has conformed with generally accepted accounting principles as applied to governmental units in preparing its Annual Budget ordinance;

WHEREAS, past audit reports of the County indicate that its debt management and contract obligation payment policies have been carried out in strict compliance with the law, and the County has not been censured by the North Carolina Local Government Commission (the "*LGC*"), external auditors or any other regulatory agencies in connection with such debt management and contract obligation payment policies;

WHEREAS, a public hearing on the Contract after publication of a notice with respect to such public hearing must be held and approval of the LGC with respect to entering the Contract must be received; and

WHEREAS, the County hereby determines that all findings, conclusions and determinations of the County in this Resolution are subject to modification or affirmation after all interested parties have been afforded the opportunity to present their comments at a public hearing regarding the execution and delivery of the Contract and the Deed of Trust and the Project to be financed.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AS FOLLOWS:

Section 1. *Authorization to Negotiate the Contract.* That the County Manager and the Finance Director, with advice from the County Attorney and Bond Counsel, are hereby authorized and directed to proceed and negotiate on behalf of the County for the financing of the acquisition, construction and equipping of the Project for a principal amount not to exceed \$21,500,000 under the Contract to be entered into in accordance with the provisions of Section 160A-20 of the General Statutes of North Carolina and to provide in connection with the Contract, as security for the County's obligations thereunder, a Deed of Trust conveying a lien and interest in the Site, including the improvements thereon, as may be required by the entity, or its assigns, providing the funds to the County under the Contract.

Section 2. *Application to LGC.* That the Finance Director or his designee is hereby directed to file with the LGC an application for its approval of the Contract and all relevant transactions contemplated thereby on a form prescribed by the LGC and to state in such application such facts and to attach thereto such exhibits regarding the County and its financial condition as may be required by the LGC.

Section 3. *Direction to Retain Bond Counsel, Financial Advisor and Underwriters.* That the County Manager and the Finance Director, with advice from the County Attorney, are hereby authorized and directed to retain the assistance of Parker Poe Adams & Bernstein LLP, Charlotte, North

Carolina, as bond counsel; Stephens Inc., Charlotte, North Carolina, as financial advisor; and PNC Capital Markets LLC, Charlotte, North Carolina, and Robert W. Baird & Co., Winston-Salem, North Carolina, as underwriters.

Section 4. **Public Hearing.** That a public hearing (the "*Public Hearing*") shall be conducted by the Board of Commissioners on October 19, 2016 at 9:00 a.m. in the Commissioners' Meeting Room, Henderson County Historic Courthouse, Hendersonville, North Carolina, concerning the Contract, the Deed of Trust, the proposed Project and any other transactions contemplated therein and associated therewith.

Section 5. **Notice of Public Hearing.** That the Clerk to the Board is hereby directed to cause a notice of the Public Hearing, in the form attached hereto as Exhibit A, to be published once in a qualified newspaper of general circulation within the County no fewer than 14 days prior to the Public Hearing.

Section 6. **Repealer.** That all motions, orders, resolutions and parts thereof in conflict herewith are hereby repealed.

Section 7. **Effective Date.** That this Resolution is effective on the date of its adoption.

On motion of Commissioner Hawkins, the foregoing resolution entitled "**RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AUTHORIZING THE NEGOTIATION OF AN INSTALLMENT FINANCING CONTRACT PROVIDING FOR CERTAIN OTHER RELATED MATTERS THERETO**" was duly adopted by the following vote:

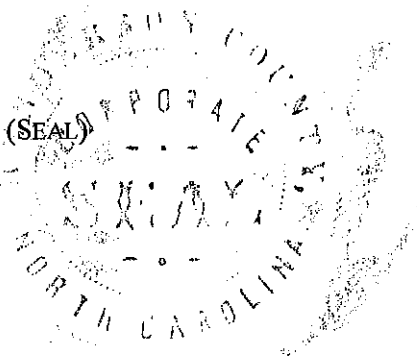
AYES: THOMAS H. THOMPSON, CHAIRMAN; CHARLES D. MESSER, VICE-CHAIRMAN; J. MICHAEL EDNEY; GRADY HAWKING; WILLIAM G. LAPSLEY.


NAYS: NONE

STATE OF NORTH CAROLINA)
)
COUNTY OF HENDERSON) SS:

I, TERESA WILSON, Clerk to the Board of Commissioners of the County of Henderson, North Carolina, *DO HEREBY CERTIFY* that the foregoing is a true and exact copy of a resolution entitled **“RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDERSON, NORTH CAROLINA, AUTHORIZING THE NEGOTIATION OF AN INSTALLMENT FINANCING CONTRACT AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS THERETO”** adopted by the Board of Commissioners of the County of Henderson, North Carolina at a meeting held on the 3rd day of October, 2016.

WITNESS my hand and the corporate seal of the County of Henderson, North Carolina, this the 3rd day of October, 2016.





Teresa Wilson
Clerk to the Board of Commissioners
County of Henderson, North Carolina