

PUBLIC COMMENT SIGNUP SHEET

9.5.17

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. Brenda Coates
PRINTED NAME
1281 S. Lakeside Dr.
H'ville NC 28739
MAILING ADDRESS

Brenda Coates
SIGNATURE
Osceola Lake Offer
Topic

2. Chris Walters
PRINTED NAME
415 Linwood Pond Rd
H'ville 28739
MAILING ADDRESS

Christon M. Walters
SIGNATURE
Constitution Day
Topic

3. Carl McMurray
PRINTED NAME
113 E Hilltop Dr
Saluda NC 28973
MAILING ADDRESS

Carl McMurray
SIGNATURE
IR-2017-02
Topic

4. Bobby Moffitt
PRINTED NAME
1243 Howard Gap Loop Rd.
Flat Rock, NC 28731
MAILING ADDRESS

Bobby Moffitt
SIGNATURE
IR-2017-02
Topic

15.

Ken Fitch
PRINTED NAME

1046 Patton St

Hendersonville NC 28792
MAILING ADDRESS

Ken Fitch
SIGNATURE

Eclipse
Topic

12.

~~Andrew Tate~~
PRINTED NAME

~~330 N King St~~

~~Hville NC 28792~~
MAILING ADDRESS

~~ATT~~
SIGNATURE

10-2017-02
Topic

6 ~~13~~

Ryan Casto
PRINTED NAME

MAILING ADDRESS

Zoning
SIGNATURE

Topic

7 ~~14~~

Chip Gould
PRINTED NAME

MAILING ADDRESS

Zoning
SIGNATURE

Topic

8 ~~15~~

Pat Wagner
PRINTED NAME

MAILING ADDRESS

Zoning
SIGNATURE

Topic

16.

PRINTED NAME

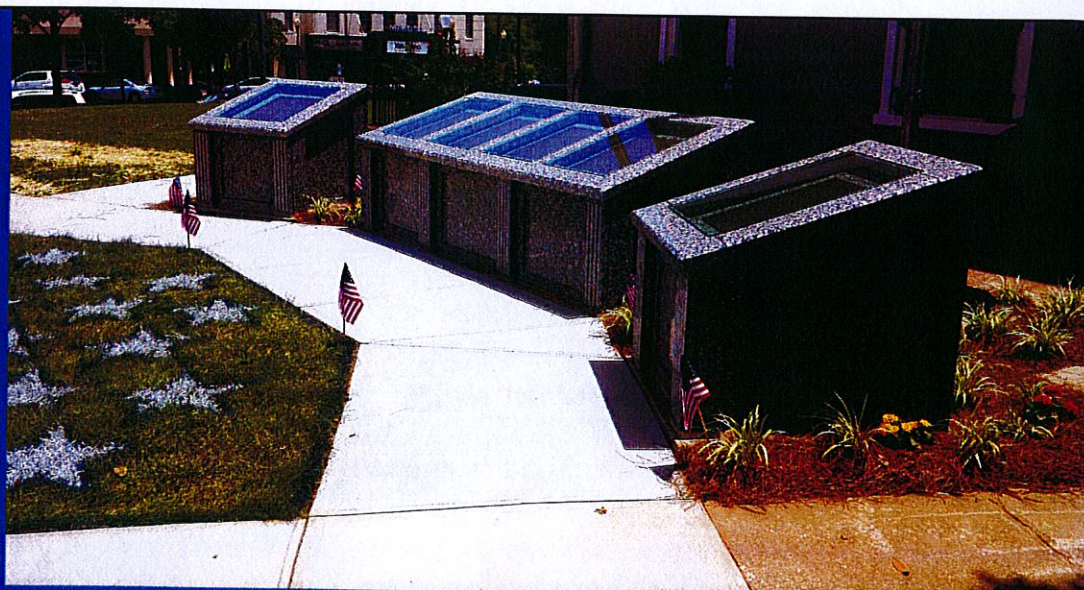
MAILING ADDRESS

SIGNATURE

Topic



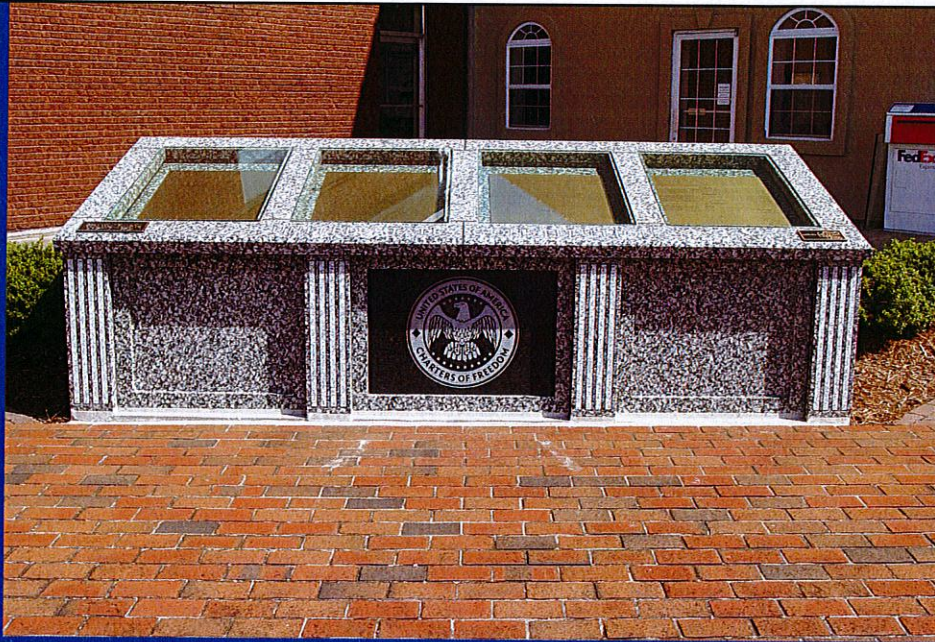
July, 2014
Burke County Courthouse, Morganton, North Carolina



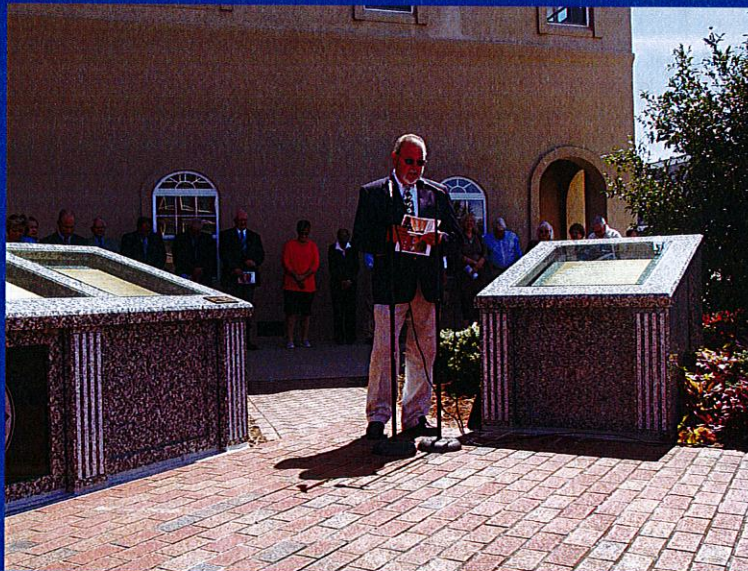
United States Constitution

The Declaration of Independence

The Bill of Rights



The center display will measure 12' x 4' x 3' 6" x 4'



The side displays will measure 4'x4'x 3'6"x4'