



Notice of Meeting

Date: **Tuesday, September 12, 2017**
Place: **Athletics & Activity Ctr. Conf. Rm. 708 S Grove St.**
Time: **12:00 Noon**

AGENDA

- A. CALL TO ORDER JEFF DONALDSON, CHAIRMAN
- B. APPROVAL OF MINUTES OF AUGUST 8, 2017
- C. CONSENT AGENDA
- D. PUBLIC INPUT
- E. NEW BUSINESS:
 - 1. Programs & Parks Updates - John Mitchell
- F. UNFINISHED BUSINESS
 - 1. Etowah Concessions MOU - Jeff Donaldson, Chairman
 - 2. Recreation Master Plan - Autumn Radcliff, Henderson County Planning
- G. MISCELLANEOUS
- H. ADJOURN

Notice: The next Parks & Recreation Advisory Board meeting will be held on Tuesday, October 10, 2017 at 12:00 noon at the Athletics & Activity Center Conference Room.