

**REQUEST FOR BOARD ACTION  
HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** January 17, 2018

**SUBJECT:** Appointment of Commissioner Representatives

**PRESENTER:** Terry Wilson

**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Commissioners have reviewed the following list of commissioner representatives and the consensus was to appoint the slate of representative as follows:

- |  |                               |
|--|-------------------------------|
| 1. Agriculture Advisory Board  | Tommy Thompson                |
| 2. Cane Creek Water and Sewer District Advisory Committee                | Charlie Messer                |
| 3. Fire and Rescue Advisory Committee                                    | Grady Hawkins                 |
| 4. French Broad River MPO – Transportation Advisory Committee            | Bill Lapsley/Mike Edney       |
| 5. Governmental Financing Corporation                                    | Tommy Thompson/Charlie Messer |
| 6. Henderson County Board of Health                                      | Bill Lapsley                  |
| 7. Henderson County Historic Courthouse Corporation dba/ Heritage Museum | Mike Edney                    |
| 8. Henderson County Planning Board                                       | Grady Hawkins                 |
| 9. Henderson County Transportation Advisory Committee                    | Bill Lapsley/Mike Edney       |
| 10. Hospital Corporation Board of Directors                              | Mike Edney                    |
| 11. Joint College Facility Committee                                     | Tommy Thompson/Mike Edney     |
| 12. Joint School Facilities  | Grady Hawkins/Bill Lapsley    |
| 13. Juvenile Crime Prevention Council                                    | Tommy Thompson                |
| 14. Land-of-Sky Regional Council   | Grady Hawkins                 |
| 15. Library Board of Trustees  | Grady Hawkins                 |
| 16. Local Emergency Planning Committee (LEPC)                            | Mike Edney                    |
| 17. Local Government Committee of Cooperative Action (LGCCA)             | Tommy Thompson/Charlie Messer |
| 18. Metropolitan Sewerage District of Buncombe County (MSD)              | Bill Lapsley/Charlie Messer   |
| 19. Nursing/Adult Care Home Community Advisory Committee                 | Tommy Thompson                |
| 20. Recreation Advisory Board  | Charlie Messer                |

**BOARD ACTION REQUESTED:**

Appointment of Commissioner Representatives.

**Suggested Motion:**

*I move the Board appoints the slate of representatives as presented.*