

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** July 20, 2016

**SUBJECT:** Emergency Services Headquarters

**PRESENTER:** John Mitchell, Business and Community Development Director

**ATTACHMENTS:** No

#### **SUMMARY OF REQUEST:**

At the February 1<sup>st</sup> meeting of the Board of Commissioners, the Board instructed the County's Architect of Record, Clark Nexsen to proceed with developing a schematic design for an Emergency Services Headquarters (EMSHQ).

Clark Nexsen has completed programing for the space and drafted a schematic design. Programming meetings have been held with the Emergency Management Department, EMS and the Henderson County Rescue Squad.

The schematic design is for a 57500 square foot building at a cost of \$13,670,019

#### **BOARD ACTION REQUESTED:**

Accept the Emergency Services Headquarters Schematic Design and direct staff to begin the project.

#### **Suggested Motion(s):**

*I move to accept the Emergency Services Headquarters Schematic Design and direct staff to begin the project.*