

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** March 16, 2016

**SUBJECT:** Health Sciences Center Update

**PRESENTER:** John Mitchell, Business and Community Development Director  
David Berry, Capital Projects Manager

**ATTACHMENTS:** No

#### **SUMMARY OF REQUEST:**

Staff will give an update to the Board of Commissioners on the status of the Health Sciences Center.

#### **BOARD ACTION REQUESTED:**

No specific Board Action is requested.

#### **Suggested Motion(s):**

*No motion suggested.*