

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** 4 May 2015

**SUBJECT:** Register of Deeds – Request to Use ROD Restricted Funds for Automation, Enhancement and Document Preservation

**PRESENTER:** Lee King, Register of Deeds

**ATTACHMENTS:** Yes  
1. Budget Amendment

#### **SUMMARY OF REQUEST:**

N.C.G.S. 161-11.3 regulates the retention of 10% of the fees collected by the Register of Deeds office. These funds are to be set aside annually in a non-reverting Automation Enhancement and Preservation Fund and are to be used for computer and imaging technology, and document preservation. The Register of Deeds is requesting that \$7,000 be released from the Automation Enhancement and Preservation Fund to pay for the following expenses:

\$7,000 for Printing & Binding for Deed and Deed of Trust Books.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the attached Budget Amendment appropriating the funds from the Automation Enhancement and Preservation Fund. No county funds are involved in this request.

#### **Suggested Motion:**

*I move the Board of Commissioners approve the attached budget amendment to use \$7,000 in Register of Deeds Restricted General Fund Balance.*

**Department:** Register of Deeds

Please make the following line-item transfers:

**What expense line-item is to be increased?**

Account	Line-Item Description	Amount
115418-522600	Printing & Binding	\$ 7,000

**What expense line-item is to be decreased? Or what additional revenue is now expected?**

Account	Line-Item Description	Amount
114990 - 401002	Fund Balance Approp-ROD Restrict	\$ 7,000

**Justification:** *Please provide a brief justification for this line-item transfer request.*

This is to purchase additional Deed and Deed of Trust Books. We typically fill 1 Deed Book every 12 Days and 1 Deed of Trust Book every 4 Days with recorded documents.

Register of Deeds

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Authorized by Department Head

4 May 2015

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Date

Authorized by Budget Office

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Date \_\_\_\_\_

Authorized by County Manager

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Date \_\_\_\_\_

*For Budget Use Only*

Batch # \_\_\_\_\_

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Batch Date \_\_\_\_\_