

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: August 2, 2010

SUBJECT: Surplus Vehicles

ATTACHMENTS: 1) Resolution
2) List of Proposed Surplus Vehicle
3) Copy of Title

SUMMARY OF REQUEST:

Attached for the Board's consideration is a resolution (Exhibit A) declaring the attached list (Exhibit B) of vehicles no longer used by the County as surplus property. The resolution also authorizes staff to advertise the surplus vehicles for sale by electronic public auction at www.govdeals.com after the required advertisement of the sale.

BOARD ACTION REQUESTED:

Approve the attached resolution declaring the attached list of vehicles as surplus and authorize staff to sell the surplus vehicles by electronic public auction utilizing GovDeals auction services after the required advertisement.

Suggested Motion:

I move that the Board approve the attached resolution declaring the attached list of vehicles as surplus and authorize staff to sell the surplus vehicles by electronic public auction utilizing GovDeals auction services after the required advertisement.

Exhibit A

**RESOLUTION DECLARING PERSONAL PROPERTY AS SURPLUS
AND AUTHORIZING THE SALE OF SURPLUS PROPERTY
BY ELECTRONIC PUBLIC AUCTION**

WHEREAS, Henderson County owns vehicles itemized on the attached Exhibit B, hereinafter referred to as “surplus property”, that is either obsolete or no longer needed for any governmental use by the County; and

WHEREAS, the Henderson County Board of Commissioners is desirous of declaring the vehicles as surplus and selling at a public auction as authorized by NCGS 160A-270; and

WHEREAS, it is the intent of the County to sell said surplus vehicles by electronic public auction at www.govdeals.com.

NOW THEREFORE BE IT RESOLVED, by the Henderson County Board of Commissioners as follows:

1. The vehicles itemized on the attached Exhibit B is hereby declared to be surplus property.
2. The Finance Director is hereby authorized to sell by electronic auction at www.govdeals.com the surplus property described above to the highest bidder.
3. All surplus property will be sold “as is”, all sales final, cash, certified check or money order only. Henderson County makes no express or implied warranties of merchantability of any surplus property, or part thereof, or its fitness for any particular purpose regardless of any oral statements that may be made concerning the surplus property or any part thereof.
4. A notice summarizing this Resolution and the sale of the surplus property by electronic public auction shall be advertised by the Finance Director on the County’s website at www.hendersoncountync.org at least ten (10) days prior to the public auction.

THIS the 2nd day August, 2010.

HENDERSON COUNTY BOARD OF COMMISSIONERS

BY: _____
William L. Moyer, Chairman

ATTEST:

Terry Wilson, Clerk to the Board

[OFFICIAL SEAL]

Exhibit B

List of Surplus Vehicles

Year / Make / Model
1994/Ford/F150

VIN #
1FTEF14N8RNA69230

County Asset
4817

PB-20

CERTIFICATE OF TITLE

TITLE NUMBER	GROSS WEIGHT	LICENSE FEE	TITLE ISSUE DATE	PREV TITLE
[1406131580	10000	6.00	03/10/94	
VEHICLE IDENTIFICATION NUMBER		YEAR MODEL	MAKE	BODY STYLE
1FTEF14N8RNA69230		1994	FORD	TK

MAILING ADDRESS

HENDERSON CNTY BD OF COMMISSIONERS
100 N KING ST
HENDERSONVILLE NC 28792

OWNER(S) HENDERSON CNTY BD OF COMMISSIONERS
NAME AND 100 N KING ST
ADDRESS HENDERSONVILLE, NC 28792

PERM 54155R
PER

ODOMETER -000007

THIRD LIENHOLDER:

DATE:

The Commissioner of Motor Vehicles of the State of North Carolina hereby certifies that an application for a certificate of title to the herein described vehicle has been filed pursuant to the General Statutes of North Carolina and the Division of Motor Vehicles is satisfied that the applicant is the lawful owner. Official records of the Division of Motor Vehicles reflect vehicle is subject to the liens, if any, herein enumerated at the date of issuance of this certificate.

As WITNESS, his hand and seal of this Division the day and year appearing in this certificate as the title issue date.

Alexander Killebrew
COMMISSIONER OF MOTOR VEHICLES

3RD RELEASED BY _____ DATE _____
SECOND LIENHOLDER: _____ SIGNATURE OF AGENT _____ DATE _____

2ND RELEASED BY _____ DATE _____
FIRST LIENHOLDER: _____ SIGNATURE OF AGENT _____ DATE _____

1ST RELEASED BY _____ DATE _____
SIGNATURE OF AGENT _____

ADDITIONAL LIENS



48151885

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UNIT -3 LC18