## HENDERSON COUNTY BOARD OF COMMISSIONERS

### **MEETING DATE:** September 19, 2007

**SUBJECT:** County Attorney's Report

ATTACHMENTS: None

# **SUMMARY OF REQUEST:**

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

### **MEETING DATE:**

September 19, 2007

SUBJECT:

County Manager's Report

### SUMMARY:

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.