REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: September 19, 2007

SUBJECT: 2007 Strategic Plan & Capital Project Update

ATTACHMENTS: Attachment 1: Strategic Plan

Attachment 2: Capital Projects Monthly Updates

SUMMARY OF REQUEST:

Attached is the monthly Strategic Plan and Capital Improvements Plan updates for the Board of Commissioners review and discussion.

BOARD ACTION REQUESTED:

No action required at this time.

Suggested Motion:

I move that the Board accept this monthly update for information purposes.

Goal 1: To enhance public trust and confidence in County government through sound policy-making and i	mplementation.
Strategy 1.1: Improve government accountability and fiscal stewardship by increasing cost effectiveness of	County government.
	Status
Objectives:	
 A. Limit operational growth for County-funded departments and agencies to tax growth benchmarks. (FY2008) [Objective Achieved; Ongoing] a. Provide incentives to employees/departments/agencies for implementing cost-savings measures. B. Implement zero-based budgeting. (FY2008) [Objective Achieved; Ongoing] C. Develop a cost recovery policy and implementation plan. (FY2008) D. Develop a funding formula for public school operational needs to include annual growth and schools expansion. (FY2008) E. Develop a funding formula for the community college operational needs. (FY2008) F. Implement an energy conservation policy and plan. (FY2008) G. Implement cost recovery plan. (FY2009) 	• BOC and BOE representatives scheduled to meet and discuss funding formulas on 9/18/07.
Strategy 1.2: Improve citizen participation and understanding.	
Objectives: A. Enhance the County's public information program by developing and implementing a comprehensive education program. (FY 2008)	• Staff continues to develop work plan for improved communications program.
Strategy 1.3: Responsibly plan for the County's capital needs.	
Objectives: A. Implement Phase I of the 12-Year Capital Improvements Plan. (FY2008)	• Underway; See attached detail reports.
Goal 2: To responsibly manage growth and its impacts.	
Strategy 2.1: Take a leadership role in sewer and water planning. [CCP: PS-01]	
	Status

Objectives:	
A. Establish and fund a 10-year capital improvement program and capital reserve fund which is adequate to	
implement planned investments in sewer and water infrastructure. [CCP: SW-01-G] (FY2010)	
B. Consider forming an inter-local sewer and water agreement. [CCP: SW-01-C] (FY2011)	
Strategy 2.2: To direct growth to areas where essential services and infrastructure are present, and protect	sensitive natural areas and
key historic / cultural resources from extensive development. [CCP: GMS-01]	
Objectives:	• BOC tentatively
A. Develop a Land Development Code. (FY2008)	approved the LDC on
a. Consolidate existing land development ordinances into a single Land Development Code (i.e.	9/11/07 pending the
Zoning Ordinance Re-write). [CCP: GMS-01-B] (FY2008)	Planning Board's
B. Adopt and begin enforcing the Land Development Code. [CCP: GMS-01] (FY2008)	approval; BOC to vote
C. Develop a Cost of Community Services Study. (FY2008)	on official approval at
	9/19/07 meeting.
Strategy 2.3: Begin community planning process [CCP, Section 4, Implementation Steps]	
Objectives:	• BOC directed staff to
A. Begin two small area plans. (FY2008)	begin work on Etowah
B. Amend CCP Implementation Schedule, in addition to other minor/technical revisions, in order to	small area plan at
accommodate for the completion of the Land Development Code. (FY2008)	7/18/07 meeting.
Goal 3: To enhance the quality of life for all citizens through improved access to health care, children's serv	rices, aging and elderly
services, human services, public safety, and cultural and recreational resources.	
Strategy 3.1: Meet park needs through 2020. [CCP: R-01]	
	Status
Objectives:	• 6 public input meetings
A. Develop a countywide parks master plan focusing on long-range facility needs. [CCP: R-01-A] (FY2008)	being held on Recreation

Strategy 3.2: Promote a diverse range of home ownership and rental opportunities. [CCP: H-01]

A. Adopt and enforce a Minimum Housing Code [CCP: H-01-E] (FY2008)

B. Begin enforcement of Minimum Housing Code. (FY2009)

Objectives:

facility needs assessment.

C. Lead the establishment of an affordable housing trust fund. [CCP: H-01-H] (FY2009)	
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Strategy 3.3: Protect the County's citizens through the provision of quality and responsive emergency servi	ices.
Objectives:	• Improvement study
A. Develop and take action upon an E911 Improvement Study. (FY2008)	underway.
B. Identify service levels of EMS and develop and implement an action plan for improvements. (FY2008)	_
C. Address Emergency Medical Services (EMS) facility and operational needs. (FY2010)	
D. Assessment of County's wireless communications system. (FY2011)	
Strategy 3.4: Provide professional and quality animal control services.	
Objectives:	• Animal Services
 A. Develop and implement a spay-neuter program to reduce the number of unwanted domestic animals. (FY2008) 	Advisory Committee
B. Evaluate volunteer capacity and implement a volunteer program at the animal shelter. (FY2008)	continuing Ordinance revisions.
Strategy 3.5: Address the needs of children within the community.	
Objectives:	
A. Coordinate children and family services via support for the United Agenda for Children. (FY2008)	
Strategy 3.6: Address the needs of aging and elderly within the community.	
Objectives:	
A. Continue support of the public transportation program. (FY2008)	
B. Continue funding non-profit programs that assist the elderly and aging within the community. (FY2008)	
[Objective Achieved; Ongoing]	

Goal 4: To protect and preserve the County's historic and natural resources.	
Strategy 4.1: Reduce Farmland Loss. [CCP: A-01]	
	Status
Objectives:	
A. Consider the costs and practicality of establishing a farmland protection fund for Henderson County.	
[CCP: A-01-A] (FY2009)	
B. Review whether County's current policies regarding farmland preservation are adequate to protect	
agriculture land. (FY2010)	

Strategy 4.2: Protect Water Quality. [CCP: N-02]				
Objectives: A. Begin enforcement of Sedimentation and Erosion Control standards within County land development ordinances. [CCP: N-02-D] (FY2008) B. Identify and incorporate Storm Water Management standards and requirements into County land development ordinances. [CCP: N-02-E] (FY2008) C. Begin development and enforcement of Storm Water Management standards within County land development ordinances. [CCP: N-02-E] (FY2008) D. Address coordination of watershed programs within the County. (FY 2008)	 Sedimentation and Erosion Control enforcement to begin Oct 07. Staff options on storm water presented at July 18th meeting; BOC asked for additional information including fees, enforcement, etc. Watershed Coordinator working to obtain watershed grants. 			
Strategy 4.3: Protect key sites of historical and cultural significance from development. [CCP: N-05]	· ·			
Objectives: A. Conduct an inventory of historic / culturally significant sites / structures, as related to cemetery issue. [CCP: N-05-A] (FY2008)				
Strategy 4.4: Address solid waste management issues including recycling and upcoming pertinent solid waste legislation.				
Objectives: A. Develop a comprehensive 20-year Solid Waste Management Plan. (FY2008) Strategy 4.5: Promote energy efficiency and the use of sustainable and renewable energy sources within the County.	Staff currently developing RFQ for plan.			
Objectives: A. Conduct an energy efficiency study of all County-owned facilities. (FY 2008)	• Historic Courthouse energy assessment being presented at 9/19/07 BOC meeting.			

Goal 5: To responsibly plan for the County's educational facility needs.

Strategy 5.1: Take a leadership role in school facilities planning. [CCP: PS-01]

	Status
Objectives:	
 A. Implement Phase I of CIP for education (Mills River & Hillandale Schools) through debt service issuance. (FY2008) [Objective Achieved; Ongoing] B. Work with public school system to develop a growth projection model for planning for school facility needs. (FY2008) 	• Debt service for school construction included within FY08 budget.
Strategy 5.2: Promote schools to function as focal points for communities. [CCP: PS-02]	
Objectives:	
 A. Consider incorporating mechanisms that link public school capacity and long-range public schools master plans to the land development permitting process into County land development ordinances. [CCP: PS-02-B] (FY2009) B. Establish site selection criteria for new schools and site design criteria for all schools. [CCP: PS-02-C] (FY2009) 	
Goal 6: To help create a business climate that promotes a growing and diversified economy.	
Strategy 6.1: Support the development of the industrial sector of the County's economy.	
	Status
Objectives:	
 A. Support economic development efforts to retain the County's existing businesses. (FY2008) B. Develop an inventory of land suitable for industrial use, meeting the criteria of size, access, utility availability and cost of acquisition. (FY2008) C. Research the feasibility of constructing an industrial park for new industry recruitment. (FY2009) 	
Strategy 6.2: Support the County's agriculture industry as an important element of the County's economy.	
Objectives: A. Support economic development efforts to retain the County's existing businesses. (FY2008)	

HENDERSON COUNTY CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	September 2007

PROJECT NAME	Historic Courthouse Rehabilitation
Budget	\$ 9,300,000
Estimated Completion Date	February 6, 2008

MONTHLY REPORT: Progress / Change Orders

Project began mid August 2006 and is approximately 65% complete. Majority of work to date relates to removal of existing wiring, plumbing, heating systems, abatement of asbestos and lead paint. Annex on 2nd avenue has been removed. Construction of new annex has begun and exterior brick work, window installation and roofing are near completion. Interior wall construction is underway with wiring, plumbing, sheet rock. Exterior column restoration and brick work is complete. There have been several approved change proposal requests as follows:

Proposed Change	Amount	CPR Approved	Change Order Approved
CPR# 1- Additional Asbestos removal from Sheriff's Dept Annex	\$1,633.24	10-2-06	12-18-06
5- Relocation of 911 Fiber Optic Line – Conduit installation	\$20,656.00	10-2-00 11-13-06	12-18-06
7- Rerouting of storm sewer in rear parking lot	\$1,538.56	11-13-06	12-18-06
11- Additional Lead Paint Removal Upper level	\$13,260.85	11-13-06	12-18-06
14- Footing Poor Soil and Stone Backfill for new annex	\$13,515.89	11-13-06	12-18-06
6- Two New Windows Finance Directors Office	\$5,072.74	12-11-06	01-18-07
15- Additional Undercut and Stone Backfill for new annex	\$5,072.74 \$5,065.36	12-11-06	12-18-06
17- Re-route Plumbing Room 109	\$3,096.56	12-11-06	01-18-07
4- Restore not Replace West Windows Court Room Credit	(\$12,240.81)	12-11-06	12-18-06
18- Restore East Windows Sash Court Room	\$16,323.12	12-18-06	12-18-06
19- 911 Tower Fire Protection Credit	(\$2,110.00)	1-10-07	01-18-07
20- Add metal coping to HC roof	\$5,661.75	1-10-07	01-18-07
21- Add metal coping to Finance Annex roof	\$3,137.53	1-10-07	01-18-07
23- Alternate mounts for Lightning Protection	\$1,673.32	1-10-07	01-18-07
12- Alternate Outdoor Lighting	\$ 0	4-27-07	06-26-07
24- New Roof Decking	\$14,239.14	4-27-07	06-26-07
26-Replace Decayed Sofits Westside	\$3,658.94	4-27-07	06-26-07
28-Credit, Revised Acoustical Panel Design	(\$10,107.00)		06-26-07
29-Waterproofing Allowance Credit	(\$9,500.00)	4-27-07	06-26-07
30-Carpeting Allowance Credit	(\$1,923.00)	4-27-07	06-26-07
3 - Elevator to third floor	\$42,520.95	5-30-07	06-26-07
31-Two Bronze Plagues	\$7,922.12	5-30-07	08-06-07
33-Cluster Mailbox	\$2,085.71	5-30-07	08-06-07
36-Acoustical Wall Panels Community Room	\$8,944.95	5-30-07	08-06-07
27- Concrete Grade Beam	\$10,237.01	6-26-07	08-06-07
34- Credit Cabinetry	(\$8,800.00)	6-26-07	08-06-07
35- Additional Data Drops	\$6,814.27	6-26-07	08-06-07
40-Revised Brick Lintels	\$10,033.13	6-26-07	08-06-07
41- 6 ft cove lights	\$3,673.36	6-26-07	08-06-07
42- Roof Hatch	\$1,276.96	6-26-07	08-06-07
2- Coffe Bar Conference Room	\$10,714.91		08-06-07
13- Credit on Rm 026	(\$1,156.75) 8-06-07	
22-Add for 40HP Fire Pump	\$45,296.45	8-06-07	08-06-07
43-AV Screen Enclosure	\$1,678.92	8-06-07	Care

45- Commissioner Office I	Revisions	\$12,428.17	8-06-07	
46- Additional Concrete Slab for Porches		\$10,129.08	8-06-07	
47- Change in Cabinet Paint to Bronze		\$ 272.96	8-06-07	
38-Museum Tract Lighting	g(to be paid by HCH Committee)	\$22,617.42	6-29-07	08-06-07
44-Security System Packa	ige	\$70,598.34	9-05-07	
48-Elevator Electrical Serv	vice Revision	\$13,153.90	9-05-07	
49-Apple Festival Lighting	Additions	\$9,660.13	9-05-07	
50-Emergency Lighting Ad	ditions	\$3,303.65	9-05-07	
51-Lighting Allowance Cre	dit			
	Total Approved to Date	\$356,057.83		
	To be paid by Committee	(\$22,617.42)		
	Security System Package	(\$70,598.34)		
Total Project Changers		\$262,842.07		
Oomtings and Original		\$62,284.07		
Contingency Overage		\$62,264.U <i>1</i>		
The project has budgeted \$200,000 for change orders. To date there have been 50 items being considered as change proposal requests with only the above being approved to date. Some of these changes will result in credits, some will not be approved, and others approved will result in change orders. The above list will be update with each monthly report. Some items in the museum area will be funded by the Historic Courthouse Committee like the tract lighting at \$22, 617.42. The Board added a security system package at a cost of \$70,598.34 that was not a part of the original contract. Also we are expecting a credit on the lighting allowance which should bring us back within contingency. The project should come well within budgeted funding.				

PROJECT	COORDIN	ATOR'S	COMM	ENTS:
Uncoming	leenee			

Additional wiring for lights, data, A/V for museum area is being requested by Historic Courthouse Corporation. Costs for these items are being developed. It is anticipated that they will cover the additional cost of these items. With approved change orders and time extension, estimate completion date is currently February 6, 2008. The Landscape Plan and Audio Visual Plan were not part of the original contract and will be bid separately. Landscape bids will be obtained this Fall and Audio Visual Bids to follow.

Gary Tweed, P.E.	September 5, 2007
Project Coordinator	Date



CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	September 2007
PROJECT NAME	Etowah Branch Library
Project Budget	\$ 1,269,626
Estimated Completion Date	February 2008
MONTHLY REPORT:	
Progress / Change Orders	
Project bids received and awarded to Cooper Construction. Construction contracts have been executed. Project was started in January with grading work. Building pad and steel work has been completed. Building steel is in place and roof completed. Building practically in the dry. Sheet rock work to begin in August. Site work complete and driveway parking area has been paved. Building is in the dry.	
MANAGER'S COMMENTS:	
Upcoming Issues	
None at this time.	
Gary Tweed, P.E.	September 5, 2007

Date

Project Coordinator



CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	May 2007	
PROJECT NAME	Edneyville Park Phase I	
Project Budget	\$ 1,000,000	
Estimated Completion Date	Spring 2008	
MONTHLY REPORT:		
Progress / Change Orders		
Architects and Engineers have been hired for the project. Several meetings with Edneyville Community Club have been held. Project will include the development of a Master Plan with Phased Construction. First Phase will be the design and construction of a Community Center. Community Club is seeking to obtain additional grants for the project. Preliminary Master Plan and Concept Plan for Community Center is complete and follow up meeting with Community Club was held June 14th and August 14th Master Plan concept was approved by Community Club. Architects have complete on site soils evaluation.		
MANAGER'S COMMENTS: Upcoming Issues		
Preliminary cost estimate for Phase I is approximately 2.1 million. Architects are looking at ways to phase the building construction to meet the 1 million project budget. On site septic system drainfield area is limited and may limit the size of the community center. Architect is requesting evaluation by Health Department to assist in the design of the septic system. Use of the Justice Academy Waste Water Treatment System, that is owned by Henderson County, is being evaluated.		
Gary Tweed, P.E.	September 5, 2007	
Project Coordinator	Date	

