## **STAFF REPORTS**

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** June 4, 2007

**SUBJECT:** County Attorney's Report

**SUMMARY:** 

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

**MEETING DATE:** June 4, 2007

**SUBJECT:** County Manager's Report

**SUMMARY:** 

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.