

# **REQUEST FOR BOARD ACTION**

## **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:**      **October 19, 2005**

**SUBJECT:**              **County Manager's Monthly Report**

**ATTACHMENTS:**      **No**

### **SUMMARY OF REQUEST:**

**The County Manager will provide the Board his monthly report on the status of the Strategic Plan, Capital Improvement Program and other major projects.**

### **COUNTY MANAGER RECOMMENDATION/BOARD ACTION REQUESTED:**

**No action is required.**