## **Attachment II: Bid Form**

Pursuant to the General Statutes of North Carolina and 2 CFR Part 200 Federal Uniform Administrative Requirements, Cost Principles, and Audit, as amended, sealed bids, subject to the conditions and specifications herein, are invited for construction services. All proposals will be received by the Henderson County Finance Department, at 113 North Main St., Hendersonville, NC 28792, October 2, 2023 at 3:00 PM EST, at which time the sealed bids will be publicly opened and read.

The undersigned, as bidder, hereby declares that this proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that the proposal is in all respects fair and in good faith, without collusion or fraud.

The bidder has carefully examined the annexed form of specifications and instructions to bidders and hereby declares that he will furnish the construction services called for in the manner prescribed in the specifications, plans, and instructions to bidders for the following price:

| TEM # | DESCRIPTION                                                                        | QTY    | UNIT | UNIT PRICE | TOTAL PRI |
|-------|------------------------------------------------------------------------------------|--------|------|------------|-----------|
| 1     | MOBILIZATION AND DEMOBILIZATION                                                    | 1      | LS   |            |           |
| 2     | CONSTRUCTION SURVEY / GPS MODEL PREPARATION                                        | 1      | LS   |            |           |
| 3     | EROSION AND SEDIMENTATION CONTROL                                                  | 1      | LS   |            |           |
| 4     | SITE CLEARING                                                                      | 2.5    | AC   |            |           |
| 5     | CHANNEL AND FLOODPLAIN EXCAVATION (CUT: 16,820 CY, FILL: 2,820 CY, NET: 14,000 CY) | 16,820 | CY   |            |           |
| 6     | STREAMBANK GRADING                                                                 | 1,800  | SY   |            |           |
| 7     | NATIVE RIFFLE                                                                      | 8      | EA   |            |           |
| 8     | LOG J-HOOK VANE                                                                    | 10     | EA   |            |           |
| 9     | SINGLE ARM LOG VANE                                                                | 4      | EA   |            |           |
| 10    | TOE WOOD PROTECTION                                                                | 710    | LF   |            |           |
| 11    | SOIL LIFTS (INCLUDES TWO LIFTS PER LF OF TOE WOOD PROTECTION)                      | 1,720  | LF   |            |           |
| 12    | EROSION CONTROL MATTING (TWO COURSES ON EACH BANK, EXCLUDES MAT FOR SOIL LIFTS)    | 4,350  | SY   |            |           |
| 13    | TEMPORARY SEED, MULCH AND SOIL PREP                                                | 8.5    | AC   |            |           |
| 14    | PERMANENT SEEDING - STREAMBANKS AND FLOODPLAIN (RIPARIAN)                          | 5.6    | AC   |            |           |
| 15    | PERMANENT SEEDING - ACCESS AND FILL AREAS (STABILIZATION)                          | 3.4    | AC   |            |           |
| 16    | PLANTINGS - STREAMBANKS (1.05 AC @ 4,840 STEMS / AC)                               | 5,110  | STEM |            |           |
| 17    | PLANTINGS - FLOODPLAIN (3.6 AC @ 440 STEMS / AC)                                   | 1,580  | STEM |            |           |
| 18    | PROFIT                                                                             |        |      |            |           |
| 19    | PHASE 1 CONSTRUCTION COST                                                          |        |      |            |           |

| 17                                   | PLANTINGS - FLOODPLAIN (3.6 AC @ 440 STEMS / AC) | 1,580 | STEM |  |  |  |  |  |  |
|--------------------------------------|--------------------------------------------------|-------|------|--|--|--|--|--|--|
| 18                                   | PROFIT                                           |       |      |  |  |  |  |  |  |
| 19                                   | PHASE 1 CONSTRUCTION COST                        |       |      |  |  |  |  |  |  |
|                                      |                                                  |       |      |  |  |  |  |  |  |
| Printed Name of Firm Representative: |                                                  |       |      |  |  |  |  |  |  |
| Signature of Firm Representative:    |                                                  |       |      |  |  |  |  |  |  |
| Title:                               |                                                  |       |      |  |  |  |  |  |  |
| Name of Firm Submitting Bid:         |                                                  |       |      |  |  |  |  |  |  |
| Firm Address:                        |                                                  |       |      |  |  |  |  |  |  |
| Telephone Number:                    |                                                  |       |      |  |  |  |  |  |  |
| Email Address:                       |                                                  |       |      |  |  |  |  |  |  |
|                                      |                                                  |       |      |  |  |  |  |  |  |